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Date	Season	Old Testament	Psalm	Epistle	Gospel	Reader
08/01/2021	Trinity 9	Ezekiel 14:1-11	91	1 Corinthians 10:1-13	Luke 15:11-27	OT/P: Linda E: Diane
08/08/2021	Trinity 10	Ecclesiasticus 1:1-10	144	1 Corinthians 12:1-11	Luke 19:41-47	OT/P: Diane E: Linda
08/15/2021	Trinity 11	Isaiah 26:12-16, 19	62	1 Corinthians 15:1-11	Luke 18:9-14	OT/P: Linda E: Diane
08/22/2021	Trinity 12	Ecclesiasticus 15:11-20	72	2 Corinthians 3:4-9	Mark 7:31-37	OT/P: Diane E: Linda
08/29/2021	Trinity 13	Ecclesiasticus 17:1-15	118 Vs 1-9	Galatians 3:16-22	Luke 10:23-37	OT/P: Linda E: Diane

## Trinity 9 (08/01/2021)

### Old Testament: Ezekiel 14:1-11

**14** Then came certain of the elders of Israel unto me, and sat before me.

<sup>2</sup> And the word of the LORD came unto me, saying,

<sup>3</sup> Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

<sup>4</sup> Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

<sup>5</sup> That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

<sup>6</sup> Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

<sup>7</sup> For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

<sup>8</sup> And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.

<sup>9</sup> And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

<sup>10</sup> And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

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<sup>11</sup> That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

**Psalm: 91**

WHOSO dwelleth under the defence of the Most High, \* shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my stronghold; \* my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, \* and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; \* his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, \* nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness, \* nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; \* but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, \* and see the reward of the ungodly.

9 For thou, LORD, art my hope; \* thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, \* neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, \* to keep thee in all thy ways.

12 They shall bear thee in their hands, \* that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: \* the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; \* I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him; \* yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him, \* and show him my salvation.

**Epistle: 1 Corinthians 10:1-13**

**10** Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

<sup>2</sup> And were all baptized unto Moses in the cloud and in the sea;

<sup>3</sup> And did all eat the same spiritual meat;

<sup>4</sup> And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

<sup>5</sup> But with many of them God was not well pleased: for they were overthrown in the wilderness.

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<sup>6</sup> Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

<sup>7</sup> Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

<sup>8</sup> Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

<sup>9</sup> Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

<sup>10</sup> Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

<sup>11</sup> Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

<sup>12</sup> Wherefore let him that thinketh he standeth take heed lest he fall.

<sup>13</sup> There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

**Gospel:** Luke 15:11-27

<sup>11</sup> And he said, A certain man had two sons:

<sup>12</sup> And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

<sup>13</sup> And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

<sup>14</sup> And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

<sup>15</sup> And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

<sup>16</sup> And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

<sup>17</sup> And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

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<sup>18</sup> I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

<sup>19</sup> And am no more worthy to be called thy son: make me as one of thy hired servants.

<sup>20</sup> And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

<sup>21</sup> And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

<sup>22</sup> But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

<sup>23</sup> And bring hither the fatted calf, and kill it; and let us eat, and be merry:

<sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

<sup>25</sup> Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

<sup>26</sup> And he called one of the servants, and asked what these things meant.

<sup>27</sup> And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

## Trinity 10 (08/08/2021)

### Old Testament: Ecclesiasticus 1:1-10

<sup>1</sup> Many important teachings <sup>2</sup> have come down to us through the Law and the Prophets and the other writers who succeeded them, <sup>3</sup> and, as a result, praise is due to Israel for its traditions of learning and wisdom.

<sup>4</sup> It devolves upon those who read the Scriptures not only to understand them thoroughly <sup>5</sup> but as lovers of learning to use their skill <sup>6</sup> in writing and speaking to increase the knowledge of others. <sup>7</sup> My grandfather Jesus, having devoted himself to the intensive reading <sup>8</sup> of the Law <sup>9</sup> and the Prophets <sup>10</sup> and the other Writings of our ancestors, <sup>11</sup> and having gained considerable proficiency in them, <sup>12</sup> was inspired himself to compose some writings on the subject of learning and wisdom, <sup>13</sup> in order that, by becoming familiar with what he had written, those who love learning <sup>14</sup> might achieve even greater progress in living in conformity with the Law.

<sup>15</sup> Therefore, you are <sup>16</sup> invited to read this <sup>17</sup> attentively and with an open mind <sup>18</sup> and to exhibit a spirit of understanding forgiveness <sup>19</sup> when, despite the most diligent efforts in translation, <sup>20</sup> I may seem to have rendered some passages inadequately. <sup>21</sup> For words originally expressed in Hebrew <sup>22</sup> do not have the same sense when translated into another language. <sup>23</sup> Not only this present Book <sup>24</sup> but even the Law itself, the Prophets, <sup>25</sup> and the rest of the Books <sup>26</sup> differ quite a bit when they are read in the original.

<sup>27</sup> When in the thirty-eighth year of the reign of King Euergetes <sup>28</sup> I arrived in Egypt and set up my residence there, <sup>29</sup> I discovered that the Book has great educational value, <sup>30</sup> and I considered it essential to devote some energy and labor to its translation. <sup>31</sup> During this period of time I have applied my skill day and night <sup>32</sup> in working toward the completion of this Book <sup>33</sup> and supervising its publication <sup>34</sup> for the benefit of those living abroad who wish to acquire learning <sup>35</sup> and are disposed to live their lives according to the Law.

### Psalm: 144

BLESSED be the LORD my strength, \* who teacheth my hands to war, and my fingers to fight:

2 My hope and my fortress, my castle and deliverer, my defender in whom I trust; \* who subdueth my people that is under me.

3 LORD, what is man, that thou hast such respect unto him? \* or the son of man, that thou so regardest him?

4 Man is like a thing of nought; \* his time passeth away like a shadow.

5 Bow thy heavens, O LORD, and come down; \* touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them; \* shoot out thine arrows, and consume them.

7 Send down thine hand from above; \* deliver me, and take me out of the great waters, from the hand of strangers;

8 Whose mouth talketh of vanity, \* and their right hand is a right hand of wickedness.

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9 I will sing a new song unto thee, O God; \* and sing praises unto thee upon a ten-stringed lute.  
10 Thou hast given victory unto kings, \* and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of strangers, \* whose mouth talketh of vanity, and their right hand is a right hand of iniquity:

12 That our sons may grow up as the young plants, \* and that our daughters may be as the polished corners of the temple;

13 That our garners may be full and plenteous with all manner of store; \* that our sheep may bring forth thousands, and ten thousands in our fields;

14 That our oxen may be strong to labour; that there be no decay, \* no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case; \* yea, blessed are the people who have the LORD for their God.

**Epistle: 1 Corinthians 12:1-11**

**12** Now concerning spiritual gifts, brethren, I would not have you ignorant.

<sup>2</sup> Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

<sup>3</sup> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

<sup>4</sup> Now there are diversities of gifts, but the same Spirit.

<sup>5</sup> And there are differences of administrations, but the same Lord.

<sup>6</sup> And there are diversities of operations, but it is the same God which worketh all in all.

<sup>7</sup> But the manifestation of the Spirit is given to every man to profit withal.

<sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

<sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

<sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

<sup>11</sup> But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

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**Gospel: Luke 19:41-47**

**12** Now concerning spiritual gifts, brethren, I would not have you ignorant.

<sup>2</sup> Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

<sup>3</sup> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

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## Trinity 11 (08/15/2021)

### Old Testament: Isaiah 26:12-16, 19

<sup>12</sup> LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

<sup>13</sup> O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

<sup>14</sup> They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

<sup>15</sup> Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

<sup>16</sup> LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

### Psalm: 62

MY soul truly waiteth still upon God; \* for of him cometh my salvation.

2 He verily is my strength and my salvation; \* he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man? \* Ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt; \* their delight is in lies; they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God; \* for my hope is in him.

6 He truly is my strength and my salvation; \* he is my defence, so that I shall not fall.

7 In God is my health and my glory; \* the rock of my might; and in God is my trust.

8 O put your trust in him alway, ye people; \* pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity; the children of men are deceitful; \* upon the weights they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery; give not yourselves unto vanity: \* if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same, \* that power belongeth unto God;

12 And that thou, Lord, art merciful; \* for thou rewardest every man according to his work.



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**Epistle: 1 Corinthians 15:1-11**

**15** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

<sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

<sup>3</sup> For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

<sup>4</sup> And that he was buried, and that he rose again the third day according to the scriptures:

<sup>5</sup> And that he was seen of Cephas, then of the twelve:

<sup>6</sup> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

<sup>7</sup> After that, he was seen of James; then of all the apostles.

<sup>8</sup> And last of all he was seen of me also, as of one born out of due time.

<sup>9</sup> For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

<sup>10</sup> But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

<sup>11</sup> Therefore whether it were I or they, so we preach, and so ye believed.

**Gospel: Luke 18:9-14**

<sup>9</sup> And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

<sup>10</sup> Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

<sup>11</sup> The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

<sup>12</sup> I fast twice in the week, I give tithes of all that I possess.

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<sup>13</sup> And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

<sup>14</sup> I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

**Trinity 12 (08/22/2021)**

**Old Testament: Ecclesiasticus 15:11-20**

Do not say, "God is responsible for my falling away,"  
for you ought not do<sup>□</sup> what he hates.

<sup>12</sup> Do not say, "It was he who led me astray,"  
for he has no need of a sinner.

<sup>13</sup> The LORD hates everything that is abominable,  
and those who fear him love it not.

<sup>14</sup> In the beginning, when God created man,  
he left him free to make his own decisions.

<sup>15</sup> If you choose, you can keep the commandments,  
and to act faithfully is within your power.

<sup>16</sup> He has set before you fire and water;  
stretch out your hand for whichever you choose.

<sup>17</sup> Before each man are life and death,  
and whichever one he chooses will be given.

<sup>18</sup> For great is the wisdom of the LORD;  
he is mighty in power and all-seeing.

<sup>19</sup> His eyes are on those who fear him,  
and he is aware of every human action.

<sup>20</sup> He has not commanded anyone to be wicked,  
and he has given no one permission to sin.

**Psalm: 72**

GIVE the King thy judgments, O God, \* and thy righteousness unto the King's son.

2 Then shall he judge thy people according unto right, \* and defend the poor.

3 The mountains also shall bring peace, \* and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right, \* defend the children of the poor, and punish the wrong doer.

5 They shall fear thee, as long as the sun and moon endureth, \* from one generation to another.

6 He shall come down like the rain upon the mown grass, \* even as the drops that water the earth.

7 In his time shall the righteous flourish; \* yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other, \* and from the River unto the world's end.

9 They that dwell in the wilderness shall kneel before him; \* his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall give presents; \* the kings of Arabia and Saba shall

bring gifts.

11 All kings shall fall down before him; \* all nations shall do him service.

12 For he shall deliver the poor when he crieth; \* the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, \* and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong; \* and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia; \* prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills ; the fruit thereof shall shake like Lebanon: \* and they of the city shall flourish like grass upon the earth.

17 His Name shall endure for ever; his Name shall remain under the sun among the posterities, which shall be blessed in him; \* and all the nations shall praise him.

18 Blessed be the LORD God, even the God of Israel, \* which only doeth wondrous things;

19 And blessed be the Name of his majesty for ever: \* and all the earth shall be filled with his majesty. Amen, Amen.

#### **Epistle: 2 Corinthians 3:4-9**

<sup>4</sup> And such trust have we through Christ to God-ward:

<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

<sup>6</sup> Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

<sup>7</sup> But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

<sup>8</sup> How shall not the ministration of the spirit be rather glorious?

<sup>9</sup> For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

**Gospel: Mark 7:31-37**

<sup>31</sup> And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

<sup>32</sup> And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

<sup>33</sup> And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

<sup>34</sup> And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

<sup>35</sup> And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

<sup>36</sup> And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

<sup>37</sup> And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

**Trinity 13 (08/29/2021)**

**Old Testament: Ecclesiasticus 17:1-15**

The Lord fashioned man from the earth  
and causes him to return to it again.

<sup>2</sup> He granted him a fixed span of days  
and gave him dominion over everything on earth.

<sup>3</sup> He endowed him with strength like his own  
and made him in his own image.

<sup>4</sup> He put the fear of him into all living things  
and made him the master over beasts and birds.

[<sup>5</sup> He received the use of the five faculties from the Lord;  
as a sixth he gave him the gift of mind,  
and as a seventh the gift of reason, the interpreter of one's faculties.]<sup>[a]</sup>

<sup>6</sup> He fashioned men's tongues, eyes, and ears  
and gave them minds with which to think.

<sup>7</sup> He filled them with wisdom and understanding  
and a knowledge of good and evil.

<sup>8</sup> He placed the fear of him into their hearts  
to display to them the majesty of his works

[<sup>9</sup> and to enable them to proclaim his marvelous deeds]<sup>[b]</sup>

<sup>10</sup> so that they may give praise to his holy name.

<sup>11</sup> He granted knowledge to them,  
endowing them with the law of life.

[Thus, they might know that those who are living are mortal.]<sup>[c]</sup>

<sup>12</sup> An everlasting covenant he established with them,  
and his decrees<sup>[d]</sup> he revealed to them.

<sup>13</sup> Their eyes beheld his glorious majesty,  
and their ears heard the glory of his voice.<sup>[e]</sup>

<sup>14</sup> He said to them, "Refrain from all wrongdoing,"  
and he gave them a commandment concerning duties toward one's neighbor.

<sup>15</sup> Their ways are always known to him;  
they cannot be hidden from his sight.

**Psalm: 118 vs 1-9**

0 GIVE thanks unto the LORD, for he is gracious; \* because his mercy endureth for ever.

2 Let Israel now confess that he is gracious, \* and that his mercy endureth for ever.

3 Let the house of Aaron now confess, \* that his mercy endureth for ever.

4 Yea, let them now that fear the LORD confess, \* that his mercy endureth for ever.

5 I called upon the LORD in trouble; \* and the LORD heard me at large.

6 The LORD is on my side; \* I will not fear what man doeth unto me.

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7 The LORD taketh my part with them that help me; \* therefore shall I see my desire upon mine enemies.

8 It is better to trust in the LORD, \* than to put any confidence in man.

9 It is better to trust in the LORD, \* than to put any confidence in princes.

**Epistle:**

<sup>16</sup> Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

<sup>17</sup> And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

<sup>18</sup> For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

<sup>19</sup> Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

<sup>20</sup> Now a mediator is not a mediator of one, but God is one.

<sup>21</sup> Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

<sup>22</sup> But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

**Gospel: Luke 10:23-37**

<sup>23</sup> And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

<sup>24</sup> For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

<sup>25</sup> And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

<sup>26</sup> He said unto him, What is written in the law? how readest thou?

<sup>27</sup> And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

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<sup>28</sup> And he said unto him, Thou hast answered right: this do, and thou shalt live.

<sup>29</sup> But he, willing to justify himself, said unto Jesus, And who is my neighbour?

<sup>30</sup> And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

<sup>31</sup> And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

<sup>32</sup> And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

<sup>33</sup> But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

<sup>34</sup> And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

<sup>35</sup> And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

<sup>36</sup> Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

<sup>37</sup> And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.