DATE	DAY	O. T. READING	PSALM	EPISTLE	GOSPEL
7-Feb	Sexagesima	Isaiah 50:4-10	71 Vs 1-13 (425)	2 Corinthians 11:19-33	Luke 8:4-15
14-Feb	Quinquagesima	Wisdom 7:7-14	19 (363)	1 Corinthians 8:1-14	Luke 18:31-45
17-Feb	Ash Wednesday	Genesis 21:9-21	27 (371)	Joel 2:12-17	Matthew 6:16-21
21-Feb	Lent-1	Isaiah 58:1-12	92 (455)	2 Corinthians 6:1-10	Matthew 4:1-11
28-Feb	Lent-2	1 Kings 8:37-43	30 (374)	1 Thessalonians 4:1-8	Matthew 15:21-28

Season/Date: Sexagesima: 02/07/2021

Old Testament: Isaiah 50:4-10

**Psalm:** 71 Vs 1-13 (425)

Epistle: 2 Corinthians 11:19-33

<sup>&</sup>lt;sup>4</sup>The Lord GoD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

<sup>&</sup>lt;sup>5</sup> The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.

<sup>&</sup>lt;sup>6</sup> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

<sup>&</sup>lt;sup>7</sup> For the Lord GoD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

<sup>&</sup>lt;sup>8</sup> He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

<sup>&</sup>lt;sup>9</sup> Behold, the Lord GoD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

<sup>&</sup>lt;sup>10</sup> Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

<sup>&</sup>lt;sup>19</sup> For ye suffer fools gladly, seeing ye yourselves are wise.

<sup>&</sup>lt;sup>20</sup> For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

<sup>&</sup>lt;sup>21</sup> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

 $<sup>^{22}\,\</sup>text{Are}$  they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

- <sup>23</sup> Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.
- <sup>24</sup> Of the Jews five times received I forty stripes save one.
- <sup>25</sup> Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;
- <sup>26</sup> In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;
- <sup>27</sup> In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
- <sup>28</sup> Beside those things that are without, that which cometh upon me daily, the care of all the churches.
- <sup>29</sup> Who is weak, and I am not weak? who is offended, and I burn not?
- <sup>30</sup> If I must needs glory, I will glory of the things which concern mine infirmities.
- <sup>31</sup> The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.
- <sup>32</sup> In Damascus the governor under Aretas the king kept the city of the damascenes with a garrison, desirous to apprehend me:
- <sup>33</sup> And through a window in a basket was I let down by the wall, and escaped his hands.

Season/Date: Quinquagesima: 02/14/2021

**Old Testament:** Wisdom 7:7-14

Therefore I prayed, and understanding was given me; I called upon God, and the spirit of wisdom came to me.

<sup>8</sup>I preferred her to scepters and thrones,

and I accounted wealth as nothing in comparison with her.

<sup>9</sup> Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her.

<sup>10</sup> I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases.

<sup>11</sup> All good things came to me along with her, and in her hands uncounted wealth.

<sup>12</sup> I rejoiced in them all, because wisdom leads them; but I did not know that she was their mother.

<sup>13</sup> I learned without guile and I impart without grudging;

I do not hide her wealth,

<sup>14</sup> for it is an unfailing treasure for men; those who get it obtain friendship with God, commended for the gifts that come from instruction.

Psalm: 19 (363)

19 The heavens declare the glory of God; and the firmament sheweth his handywork.

<sup>&</sup>lt;sup>2</sup> Day unto day uttereth speech, and night unto night sheweth knowledge.

<sup>&</sup>lt;sup>3</sup> There is no speech nor language, where their voice is not heard.

<sup>&</sup>lt;sup>4</sup> Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

<sup>&</sup>lt;sup>5</sup> Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

<sup>&</sup>lt;sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

<sup>&</sup>lt;sup>7</sup> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<sup>&</sup>lt;sup>8</sup> The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

<sup>&</sup>lt;sup>9</sup> The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

<sup>&</sup>lt;sup>10</sup> More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

<sup>&</sup>lt;sup>11</sup> Moreover by them is thy servant warned: and in keeping of them there is great reward.

<sup>&</sup>lt;sup>12</sup> Who can understand his errors? cleanse thou me from secret faults.

- <sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
- <sup>14</sup>Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

# Epistle: 1 Corinthians 8:1-14

- **8** Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
- <sup>2</sup> And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
- <sup>3</sup> But if any man love God, the same is known of him.
- <sup>4</sup> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.
- <sup>5</sup> For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)
- <sup>6</sup> But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.
- <sup>7</sup> Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.
- <sup>8</sup> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.
- <sup>9</sup> But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.
- <sup>10</sup> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
- <sup>11</sup> And through thy knowledge shall the weak brother perish, for whom Christ died?
- <sup>12</sup> But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.
- <sup>13</sup> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Season/Date: Lent-1: 02/21/2021

Old Testament: Isaiah 58:1-12

**58** Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

<sup>2</sup> Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

<sup>3</sup> Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

<sup>4</sup> Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

<sup>5</sup> Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

<sup>6</sup> Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

<sup>7</sup> Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

<sup>8</sup> Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

<sup>9</sup> Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

<sup>10</sup> And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

<sup>11</sup> And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

<sup>12</sup> And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

**Psalm:** 92 (455)

92 It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

<sup>2</sup>To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

<sup>3</sup> Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

<sup>4</sup> For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

- <sup>5</sup>O LORD, how great are thy works! and thy thoughts are very deep.
- <sup>6</sup> A brutish man knoweth not; neither doth a fool understand this.
- <sup>7</sup> When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:
- <sup>8</sup> But thou, LORD, art most high for evermore.
- <sup>9</sup> For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
- <sup>10</sup> But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.
- <sup>11</sup> Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.
- <sup>12</sup> The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
- <sup>13</sup> Those that be planted in the house of the LORD shall flourish in the courts of our God.
- <sup>14</sup>They shall still bring forth fruit in old age; they shall be fat and flourishing;
- <sup>15</sup> To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

# Epistle: 2 Corinthians 6:1-10

- **6** We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.
- <sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)
- <sup>3</sup> Giving no offence in any thing, that the ministry be not blamed:
- <sup>4</sup> But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
- <sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
- <sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,
- <sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
- <sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;
- <sup>9</sup> As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;
- <sup>10</sup> As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Season/Date: Lent 2: 02/28/2021

Old Testament: 1 Kings 8:37-43

<sup>37</sup> If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

<sup>38</sup> What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

<sup>39</sup> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

<sup>40</sup> That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

<sup>41</sup> Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

<sup>42</sup> (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

<sup>43</sup> Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

**Psalm:** 30 (374)

**30** I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

<sup>2</sup>O LORD my God, I cried unto thee, and thou hast healed me.

<sup>3</sup> O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

<sup>4</sup> Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

<sup>5</sup> For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

<sup>6</sup> And in my prosperity I said, I shall never be moved.

<sup>7</sup> LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

<sup>8</sup>I cried to thee, O LORD; and unto the LORD I made supplication.

<sup>9</sup> What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

<sup>10</sup> Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

<sup>11</sup>Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

<sup>12</sup> To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

## **Epistle:** 1 Thessalonians 4:1-8

- **4** Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.
- <sup>2</sup> For ye know what commandments we gave you by the Lord Jesus.
- <sup>3</sup> For this is the will of God, even your sanctification, that ye should abstain from fornication:
- <sup>4</sup> That every one of you should know how to possess his vessel in sanctification and honour;
- <sup>5</sup> Not in the lust of concupiscence, even as the Gentiles which know not God:
- <sup>6</sup> That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.
- <sup>7</sup> For God hath not called us unto uncleanness, but unto holiness.
- <sup>8</sup> He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.