

Date	Season	Old Testament	Psal m	Epistle	Gospel	Reader
6-Jun	Trinity-1	Jeremiah 23:23-32	90	1 John 4:7-21	Luke 16:19-31	8am: OT/P: DS E: LS
13-Jun	Trinity-2	Deuteronomy 20:1-9	19	1 John 3:13-24	Luke 14:16-2	8am: OT/P: LS E: DS
20-Jun	Trinity-3	Jeremiah 31:1-14	27	1 Peter 5:5-11	Luke 15:1-15	8am: OT/P: DS E: LS
27-Jun	Trinity-4	Lamentations 3;22-33	75	Romans 8:18-23	Luke 6:36-412	8am: OT/P: LS E: DS

Trinity 1/June 06, 2021

Old Testament: Jeremiah 23:23-32

²³ Am I a God at hand, saith the LORD, and not a God afar off?

²⁴ Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

²⁵ I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

²⁶ How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

²⁷ Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

²⁸ The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

²⁹ Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

³⁰ Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

³¹ Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith.

³² Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Psalm: 90 (BCP 453)

LORD, thou hast been our refuge, * from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made,
* thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; * again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday when it is past, * and as a
watch in the night.

5 As soon as thou scatterest them they are even as a sleep; * and fade away suddenly
like the grass.

6 In the morning it is green, and groweth up; * but in the evening it is cut down, dried up,
and withered.

7 For we consume away in thy displeasure, * and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee; * and our secret sins in the light of thy
countenance.

9 For when thou art angry all our days are gone: * we bring our years to an end, as it
were a tale that is told.

10 The days of our age are threescore years and ten; and though men be so strong that
they come to fourscore years, * yet is their strength then but labour and sorrow; so soon
passeth it away, and we are gone.

11 But who regardeth the power of thy wrath? * or feareth aright thy indignation?

12 So teach us to number our days, * that we may apply our hearts unto wisdom.

13 Turn thee again, O LORD, at the last, * and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon: * so shall we rejoice and be glad all the
days of our life.

15 Comfort us again now after the time that thou hast plagued us; * and for the years
wherein we have suffered adversity.

16 Show thy servants thy work, * and their children thy glory.

17 And the glorious majesty of the LORD our God be upon us: * prosper thou the work
of our hands upon us; O prosper thou our handy-work.

Epistle: 1 John 4:7-21

⁷ Beloved, let us love one another: for love is of God; and every one that loveth is born
of God, and knoweth God.

⁸ He that loveth not knoweth not God; for God is love.

⁹ In this was manifested the love of God toward us, because that God sent his only
begotten Son into the world, that we might live through him.

¹⁰ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the
propitiation for our sins.

¹¹ Beloved, if God so loved us, we ought also to love one another.

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¹² No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

¹³ Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

¹⁴ And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

¹⁵ Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

¹⁹ We love him, because he first loved us.

²⁰ If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

²¹ And this commandment have we from him, That he who loveth God love his brother also.

Gospel: Luke 16:19-31

¹⁹ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

²⁰ And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

²¹ And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

²⁷ Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

²⁸ For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

²⁹ Abraham saith unto him, They have Moses and the prophets; let them hear them.

³⁰ And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

³¹ And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Trinity 2/ June 13, 2021

Old Testament: Deuteronomy 20:1-9

20 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

² And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

³ And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

⁴ For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

⁵ And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

⁶ And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

⁷ And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

⁸ And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

⁹ And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people.

Psalm: 19 (BCP 363)

THE heavens declare the glory of God; * and the firmament showeth his handy-work.

2 One day telleth another; * and one night certieth another.

3 There is neither speech nor language; * but their voices are heard among them.

4 Their sound is gone out into all lands; * and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul; * the testimony of the

LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart; * the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever; * the judgments of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught; * and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, * O LORD, my strength and my redeemer.

Epistle: 1 John 3:13-24

¹³ Marvel not, my brethren, if the world hate you.

¹⁴ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

¹⁵ Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

¹⁶ Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

¹⁸ My little children, let us not love in word, neither in tongue; but in deed and in truth.

¹⁹ And hereby we know that we are of the truth, and shall assure our hearts before him.

²⁰ For if our heart condemn us, God is greater than our heart, and knoweth all things.

²¹ Beloved, if our heart condemn us not, then have we confidence toward God.

²² And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

²³ And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

²⁴ And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Gospel: Luke 14:16-2

¹⁶ Then said he unto him, A certain man made a great supper, and bade many:

¹⁷ And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

¹⁸ And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

¹⁹ And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

²⁰ And another said, I have married a wife, and therefore I cannot come.

²¹ So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

²² And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

²³ And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

²⁴ For I say unto you, That none of those men which were bidden shall taste of my supper.

Trinity 3/ June 20, 2021

Old Testament: Jeremiah 31:1-14

31 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

² Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

³ The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

⁴ Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

⁵ Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

⁶ For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

⁷ For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

⁸ Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

⁹ They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

¹⁰ Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

¹¹ For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

¹² Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Psalm: 27 (BCP 371)

THE LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, * they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid; * and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the LORD, which I will require; * even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle; * yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head * above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladness: * I will sing and speak praises unto the LORD.

8 Hearken unto my voice, O LORD, when I cry unto thee; * have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face: * Thy face, LORD, will I seek.

10 O hide not thou thy face from me, * nor cast thy servant away in displeasure.

11 Thou hast been my succour; * leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me, * the LORD taketh me up.

13 Teach me thy way, O LORD, * and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries: * for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted, * but that I believe verily to see the goodness of the LORD in the land of the living.

16 O tarry thou the LORD'S leisure; * be strong, and he shall comfort thine heart; and put thou thy trust in the LORD.

Epistle: 1 Peter 5:5-11

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

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⁶ Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

⁷ Casting all your care upon him; for he careth for you.

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

¹⁰ But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

¹¹ To him be glory and dominion for ever and ever. Amen.

Gospel: Luke 15:1-15

15 Then drew near unto him all the publicans and sinners for to hear him.

² And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

³ And he spake this parable unto them, saying,

⁴ What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

⁵ And when he hath found it, he layeth it on his shoulders, rejoicing.

⁶ And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

⁷ I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

⁸ Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

⁹ And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

¹⁰ Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

¹¹ And he said, A certain man had two sons:

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¹² And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

¹³ And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

¹⁴ And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

¹⁵ And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Trinity 4/ June 27, 2021

Old Testament: Lamentations 3:22-33

²² It is of the LORD's mercies that we are not consumed, because his compassions fail not.

²³ They are new every morning: great is thy faithfulness.

²⁴ The LORD is my portion, saith my soul; therefore will I hope in him.

²⁵ The LORD is good unto them that wait for him, to the soul that seeketh him.

²⁶ It is good that a man should both hope and quietly wait for the salvation of the LORD.

²⁷ It is good for a man that he bear the yoke in his youth.

²⁸ He sitteth alone and keepeth silence, because he hath borne it upon him.

²⁹ He putteth his mouth in the dust; if so be there may be hope.

³⁰ He giveth his cheek to him that smiteth him: he is filled full with reproach.

³¹ For the LORD will not cast off for ever:

³² But though he cause grief, yet will he have compassion according to the multitude of his mercies.

³³ For he doth not afflict willingly nor grieve the children of men.

Psalm: 75 (BCP 431)

UNTO thee, O God, do we give thanks; * yea, unto thee do we give thanks.

2 Thy Name also is so nigh; * and that do thy wondrous works declare.

3 In the appointed time, saith God, * I shall judge according unto right.

4 The earth is weak, and all the inhabitors thereof: * I bear up the pillars of it.

5 I said unto the fools, Deal not so madly; * and to the ungodly, Set not up your horn.

6 Set not up your horn on high, * and speak not with a stiff neck.

7 For promotion cometh neither from the east, nor from the west, * nor yet from the south.

8 And why? God is the Judge; * he putteth down one, and setteth up another.

9 For in the hand of the LORD there is a cup, and the wine is red; * it is full mixt, and he poureth out of the same.

10 As for the dregs thereof, * all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob, * and praise him for ever.

12 All the horns of the ungodly also will I break, * and the horns of the righteous shall be exalted

Epistle: Romans 8:18-23

¹⁸ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

²⁰ For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

²¹ Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Gospel: Luke 6:36-41

³⁶ Be ye therefore merciful, as your Father also is merciful.

³⁷ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

³⁹ And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

⁴⁰ The disciple is not above his master: but every one that is perfect shall be as his master.

⁴¹ And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

⁴² Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

⁴³ For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

⁴⁴ For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

⁴⁵ A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

⁴⁶ And why call ye me, Lord, Lord, and do not the things which I say?

⁴⁷ Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

⁴⁸ He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

⁴⁹ But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.