

Date	Season	Old Testament	Psalm	Epistle	Gospel
03/07/2021	Lent 3	Deuteronomy 6:1-8, 20-25	Psalm 25: 1-12 (369)	Ephesians 5:1-14	Luke 11:14-28
03/14/2021	Lent 4	Exodus 16: 4-15	Psalm 147: 1-12 (522)	Galatians 4: 21-31	John 6: 1-14
03/21/2021	Passion Sunday	Isaiah 1:10-20	Psalm 51 (403)	Hebrews 9:11-15	John 8:46-59
03/28/2021	Palm Sunday	Isaiah 52:13-53:12	Psalm 24 (368)	Philippians 2:5-11	Matthew 27: 1-54

**Season/Date: Lent 3: 03/7/2021**

**Old Testament: Deuteronomy 6:1-8, 20-25**

**6** Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

<sup>2</sup> That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

<sup>3</sup> Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

<sup>4</sup> Hear, O Israel: The LORD our God is one LORD:

<sup>5</sup> And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

<sup>6</sup> And these words, which I command thee this day, shall be in thine heart:

<sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

<sup>8</sup> And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

<sup>20</sup> And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

<sup>21</sup> Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

<sup>22</sup> And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

<sup>23</sup> And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

<sup>24</sup> And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

<sup>25</sup> And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

**Psalm: Psalm 25 vs 1-12 (369)**

**25** Unto thee, O LORD, do I lift up my soul.

<sup>2</sup> O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

<sup>3</sup> Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

<sup>4</sup> Shew me thy ways, O LORD; teach me thy paths.

<sup>5</sup> Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

<sup>6</sup> Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

<sup>7</sup> Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

<sup>8</sup> Good and upright is the LORD: therefore will he teach sinners in the way.

<sup>9</sup> The meek will he guide in judgment: and the meek will he teach his way.

<sup>10</sup> All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

<sup>11</sup> For thy name's sake, O LORD, pardon mine iniquity; for it is great.

<sup>12</sup> What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

### **Epistle: Ephesians 5:1-14**

<sup>5</sup> Be ye therefore followers of God, as dear children;

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

<sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

<sup>6</sup> Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

<sup>7</sup> Be not ye therefore partakers with them.

<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

<sup>9</sup> (For the fruit of the Spirit is in all goodness and righteousness and truth;)

<sup>10</sup> Proving what is acceptable unto the Lord.

<sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather reprove them.

<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.

<sup>13</sup> But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

**Gospel:** Luke 11:14-28

<sup>14</sup> And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

<sup>15</sup> But some of them said, He casteth out devils through Beelzebub the chief of the devils.

<sup>16</sup> And others, tempting him, sought of him a sign from heaven.

<sup>17</sup> But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

<sup>18</sup> If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

<sup>19</sup> And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

<sup>20</sup> But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

<sup>21</sup> When a strong man armed keepeth his palace, his goods are in peace:

<sup>22</sup> But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

<sup>23</sup> He that is not with me is against me: and he that gathereth not with me scattereth.

<sup>24</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

<sup>25</sup> And when he cometh, he findeth it swept and garnished.

<sup>26</sup> Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

<sup>27</sup> And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

<sup>28</sup> But he said, Yea rather, blessed are they that hear the word of God, and keep it.

**Season/Date: Lent 4: 03/14/2021**

**Old Testament:** Exodus 16: 4-15

<sup>4</sup> Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

<sup>5</sup> And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

<sup>6</sup> And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

<sup>7</sup> And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

<sup>8</sup> And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

<sup>9</sup> And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

<sup>10</sup> And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

<sup>11</sup> And the LORD spake unto Moses, saying,

<sup>12</sup> I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

<sup>13</sup> And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

<sup>14</sup> And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

<sup>15</sup> And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

**Psalm: 147: 1-12 (522)**

**147** Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

<sup>2</sup> The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

<sup>3</sup> He healeth the broken in heart, and bindeth up their wounds.

<sup>4</sup> He telleth the number of the stars; he calleth them all by their names.

<sup>5</sup> Great is our Lord, and of great power: his understanding is infinite.

<sup>6</sup> The LORD lifteth up the meek: he casteth the wicked down to the ground.

<sup>7</sup> Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

<sup>8</sup> Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

<sup>9</sup> He giveth to the beast his food, and to the young ravens which cry.

<sup>10</sup> He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

<sup>11</sup> The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

<sup>12</sup> Praise the LORD, O Jerusalem; praise thy God, O Zion.

**Epistle:** Galatians 4: 21-31

<sup>21</sup> Tell me, ye that desire to be under the law, do ye not hear the law?

<sup>22</sup> For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

<sup>23</sup> But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

<sup>24</sup> Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

<sup>25</sup> For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

<sup>26</sup> But Jerusalem which is above is free, which is the mother of us all.

<sup>27</sup> For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

<sup>28</sup> Now we, brethren, as Isaac was, are the children of promise.

<sup>29</sup> But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

<sup>30</sup> Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

<sup>31</sup> So then, brethren, we are not children of the bondwoman, but of the free.

**Gospel:** John 6: 1-14

**6** After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

<sup>2</sup> And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

<sup>3</sup> And Jesus went up into a mountain, and there he sat with his disciples.

<sup>4</sup> And the passover, a feast of the Jews, was nigh.

<sup>5</sup> When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

<sup>6</sup> And this he said to prove him: for he himself knew what he would do.

<sup>7</sup> Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

<sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, saith unto him,

<sup>9</sup> There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

<sup>10</sup> And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

<sup>11</sup> And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

<sup>12</sup> When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.



<sup>13</sup> Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

<sup>14</sup> Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

**Season/Date: Passion Sunday: 03/21/2021**

**Old Testament:** Isaiah 1:10-20

<sup>10</sup> Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

<sup>11</sup> To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

<sup>12</sup> When ye come to appear before me, who hath required this at your hand, to tread my courts?

<sup>13</sup> Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

<sup>14</sup> Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

<sup>15</sup> And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

<sup>16</sup> Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

<sup>17</sup> Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

<sup>18</sup> Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

<sup>19</sup> If ye be willing and obedient, ye shall eat the good of the land:

<sup>20</sup> But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

**Psalm: 51 (403)**

**51** Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

<sup>2</sup> Wash me thoroughly from mine iniquity, and cleanse me from my sin.

<sup>3</sup> For I acknowledge my transgressions: and my sin is ever before me.

<sup>4</sup> Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

<sup>5</sup> Behold, I was shapen in iniquity; and in sin did my mother conceive me.

<sup>6</sup> Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

<sup>7</sup> Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

<sup>8</sup> Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

<sup>9</sup> Hide thy face from my sins, and blot out all mine iniquities.

<sup>10</sup> Create in me a clean heart, O God; and renew a right spirit within me.

<sup>11</sup> Cast me not away from thy presence; and take not thy holy spirit from me.

<sup>12</sup> Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

<sup>13</sup> Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

<sup>14</sup> Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

<sup>15</sup> O Lord, open thou my lips; and my mouth shall shew forth thy praise.

<sup>16</sup> For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

<sup>17</sup> The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

<sup>18</sup> Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

<sup>19</sup> Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar

**Epistle:** Hebrews 9:11-15

<sup>11</sup> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

<sup>12</sup> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

<sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

<sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

<sup>15</sup> And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**Gospel:** John 8:46-59

<sup>46</sup> Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

<sup>47</sup> He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

<sup>48</sup> Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

<sup>49</sup> Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

<sup>50</sup> And I seek not mine own glory: there is one that seeketh and judgeth.

<sup>51</sup> Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

<sup>52</sup> Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

<sup>53</sup> Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

<sup>54</sup> Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

<sup>55</sup> Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

<sup>56</sup> Your father Abraham rejoiced to see my day: and he saw it, and was glad.

<sup>57</sup> Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

<sup>58</sup> Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

<sup>59</sup> Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

**Season/Date: Palm Sunday: 03/28/2021**

**Old Testament:** Isaiah 52:13-53:12

<sup>13</sup> Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

<sup>14</sup> As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

<sup>15</sup> So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

**53** Who hath believed our report? and to whom is the arm of the LORD revealed?

<sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

<sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

<sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

<sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

<sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

<sup>8</sup> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

<sup>9</sup> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

<sup>10</sup> Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

<sup>11</sup> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

<sup>12</sup> Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors

### **Psalm: 24 (368)**

**24** The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

<sup>2</sup> For he hath founded it upon the seas, and established it upon the floods.

<sup>3</sup> Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

<sup>4</sup> He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

<sup>5</sup> He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

<sup>6</sup> This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

<sup>7</sup> Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

<sup>8</sup> Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

<sup>9</sup> Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

<sup>10</sup> Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

**Epistle:** Philippians 2:5-11

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:

<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:

<sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

<sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Gospel: Matthew 27: 1-54**

**27** When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

<sup>2</sup> And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

<sup>3</sup> Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

<sup>4</sup> Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

<sup>5</sup> And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

<sup>6</sup> And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

<sup>7</sup> And they took counsel, and bought with them the potter's field, to bury strangers in.

<sup>8</sup> Wherefore that field was called, The field of blood, unto this day.

<sup>9</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

<sup>10</sup> And gave them for the potter's field, as the Lord appointed me.

<sup>11</sup> And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

<sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing.

<sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee?



<sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly.

<sup>15</sup> Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

<sup>16</sup> And they had then a notable prisoner, called Barabbas.

<sup>17</sup> Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

<sup>18</sup> For he knew that for envy they had delivered him.

<sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

<sup>20</sup> But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

<sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

<sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

<sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

<sup>24</sup> When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

<sup>25</sup> Then answered all the people, and said, His blood be on us, and on our children.

<sup>26</sup> Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

<sup>28</sup> And they stripped him, and put on him a scarlet robe.

<sup>29</sup> And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

<sup>30</sup> And they spit upon him, and took the reed, and smote him on the head.

<sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

<sup>32</sup> And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

<sup>33</sup> And when they were come unto a place called Golgotha, that is to say, a place of a skull,

<sup>34</sup> They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

<sup>36</sup> And sitting down they watched him there;

<sup>37</sup> And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

<sup>38</sup> Then were there two thieves crucified with him, one on the right hand, and another on the left.

<sup>39</sup> And they that passed by reviled him, wagging their heads,

<sup>40</sup> And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said,

<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

<sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.

<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour.

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

<sup>47</sup> Some of them that stood there, when they heard that, said, This man calleth for Elias.

<sup>48</sup> And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

<sup>49</sup> The rest said, Let be, let us see whether Elias will come to save him.

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost.

<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

<sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose,

<sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

<sup>54</sup> Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.