

Date	Season	Old Testament	Psalm	Epistle	Gospel	Reader 8am
7-Nov	Trinity-23	Ecclesiasticus 27:30-28:7	8 (BCP 350)	Philippians 1:3-11	Matthew 22:15-22	Linda: OT/P Diane: Epistle
14-Nov	Trinity-24	2 Kings 4:18-37	86 (BCP 447)	Colossians 1:3-29	Matthew 9:18-38	Diane: OT/P Linda: Epistle
21-Nov	Sunday Before Advent	Jeremiah 3::14-18	139 Vs 1-16 (BCP 514)	Jeremiah 23:5-40	John 6:5-71	Linda OT/P Diane: Epistle
28-Nov	Advent-1	Isaiah 28:14-22	46 (BCP 397)	Romans 13:8-14	Matthew 21:1-13	Diane: OT/P Linda: Epistle

Season/Date: Trinity 23 – 11/07/2021

Old Testament: Ecclesiasticus 27:30-28:7

³⁰ Wrath and anger are also habits to abhor,
yet sinners will have both of them.

¹ Everyone who acts vengefully will have to face the vengeance of the Lord,
for he keeps a strict account of his sins.

² Forgive your neighbor for any wrongs he has done to you;
then, when you pray, your sins will be forgiven.

³ Anyone who harbors anger against another
can hardly expect healing from the LORD.

⁴ Anyone who refuses mercy to his peers
cannot rightfully seek pardon for his own sins.

⁵ If a mere creature cherishes wrath,
who will forgive his sins?

⁶ Keep in your thoughts the end of your own life and set enmity aside;
remember corruption and death, and be faithful to the commandments.

⁷ Remember the commandments and do not bear ill-will toward your neighbor;
keep in mind the covenant of the Most High, and overlook faults.

Psalm: 8 (BCP 350)

O LORD our Governor, how excellent is thy Name in all the world; * thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, * that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, even the work of thy fingers; * the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? * and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, * to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; * and thou hast put all things in subjection under his feet:

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7 All sheep and oxen; * yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea; * and whatsoever walketh through the paths of the seas.

9 O LORD our Governor, * how excellent is thy Name in all the world!

Epistle: Philippians 1:3-11

³ I thank my God upon every remembrance of you,

⁴ Always in every prayer of mine for you all making request with joy,

⁵ For your fellowship in the gospel from the first day until now;

⁶ Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

⁷ Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

⁸ For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

⁹ And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

¹⁰ That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

¹¹ Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gospel: Matthew 22:15-22

¹⁵ Then went the Pharisees, and took counsel how they might entangle him in his talk.

¹⁶ And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

¹⁸ But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

¹⁹ Shew me the tribute money. And they brought unto him a penny.

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²⁰ And he saith unto them, Whose is this image and superscription?

²¹ They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

²² When they had heard these words, they marvelled, and left him, and went their way.

Season/Date: Trinity 24 – 11/14/2021

Old Testament: 2 Kings 4:18-37

¹⁸ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

¹⁹ And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

²⁰ And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

²¹ And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

²² And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

²³ And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well.

²⁴ Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee.

²⁵ So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:

²⁶ Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well:

²⁷ And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me.

²⁸ Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

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²⁹ Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

³⁰ And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

³¹ And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

³² And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

³³ He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

³⁴ And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm.

³⁵ Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

³⁶ And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

³⁷ Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Psalm: 86 (BCP 447)

BOW down thine ear, O LORD, and hear me; * for I am poor, and in misery.

2 Preserve thou my soul, for I am holy: * my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; * for I will call daily upon thee.

4 Comfort the soul of thy servant; * for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, * and of great mercy unto all them that call upon thee.

6 Give ear, LORD, unto my prayer, * and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; * for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; * there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord; * and shall glorify thy Name.

10 For thou art great, and doest wondrous things: * thou art God alone.

11 Teach me thy way, O LORD, and I will walk in thy truth: * O knit my heart unto thee, that I

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may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart; * and will praise thy Name for evermore.

13 For great is thy mercy toward me; * and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me; * and the congregations of violent men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy, * long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me; * give thy strength unto thy servant, and help the son of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, * because thou, LORD, hast holpen me, and comforted me.

Epistle: Colossians 1:3-29

³ We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

⁴ Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

⁵ For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

⁶ Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

⁷ As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

⁸ Who also declared unto us your love in the Spirit.

⁹ For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

¹¹ Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

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¹⁴ In whom we have redemption through his blood, even the forgiveness of sins:

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

¹⁷ And he is before all things, and by him all things consist.

¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

¹⁹ For it pleased the Father that in him should all fulness dwell;

²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

²¹ And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

²² In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

²³ If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

²⁴ Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

²⁵ Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

²⁶ Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

²⁷ To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

²⁸ Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

²⁹ Whereunto I also labour, striving according to his working, which worketh in me mightily.

Gospel: Matthew 9:18-38

¹⁸ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

¹⁹ And Jesus arose, and followed him, and so did his disciples.

²⁰ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

²¹ For she said within herself, If I may but touch his garment, I shall be whole.

²² But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

²³ And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

²⁴ He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

²⁵ But when the people were put forth, he went in, and took her by the hand, and the maid arose.

²⁶ And the fame hereof went abroad into all that land.

²⁷ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

²⁸ And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

²⁹ Then touched he their eyes, saying, According to your faith be it unto you.

³⁰ And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

³¹ But they, when they were departed, spread abroad his fame in all that country.

³² As they went out, behold, they brought to him a dumb man possessed with a devil.

³³ And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

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³⁴ But the Pharisees said, He casteth out devils through the prince of the devils.

³⁵ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

³⁶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

³⁷ Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

³⁸ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest

Season/Date: Sunday before Advent – 11/21/2021

Old Testament: Jeremiah 3:14-18

¹⁴ Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

¹⁵ And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

¹⁶ And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

¹⁷ At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

¹⁸ In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Psalm: 139 Vs 1-16 (BCP 514)

O LORD, thou hast searched me out, and known me. * Thou knowest my down-sitting, and mine uprising; thou understandest my thoughts long before.

2 Thou art about my path, and about my bed; * and art acquainted with all my ways.

3 For lo, there is not a word in my tongue, * but thou, O LORD, knowest it altogether.

4 Thou hast beset me behind and before, * and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; * I cannot attain unto it.

6 Whither shall I go then from thy Spirit? * or whither shall I go then from thy presence?

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7 If I climb up into heaven, thou art there; * if I go down to hell, thou art there also.
8 If I take the wings of the morning, * and remain in the uttermost parts of the sea;
9 Even there also shall thy hand lead me, * and thy right hand shall hold me.
10 If I say, Peradventure the darkness shall cover me; * then shall my night be turned to day.
11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; * the darkness and light to thee are both alike.
12 For my reins are thine; * thou hast covered me in my mother's womb.
13 I will give thanks unto thee, for I am fearfully and wonderfully made: * marvellous are thy works, and that my soul knoweth right well.
14 My bones are not hid from thee, * though I be made secretly, and fashioned beneath in the earth.
15 Thine eyes did see my substance, yet being imperfect; * and in thy book were all my members written;
16 Which day by day were fashioned, * when as yet there was none of them.

Epistle: Jeremiah 23:5-40

⁵ Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

⁶ In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

⁷ Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

⁸ But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

⁹ Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

¹⁰ For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

¹¹ For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

¹² Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD.

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¹³ And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

¹⁴ I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

¹⁵ Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

¹⁶ Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD.

¹⁷ They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

¹⁸ For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?

¹⁹ Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

²⁰ The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

²¹ I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

²² But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

²³ Am I a God at hand, saith the LORD, and not a God afar off?

²⁴ Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

²⁵ I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

²⁶ How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

²⁷ Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

²⁸ The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

²⁹ Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

³⁰ Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

³¹ Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith.

³² Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

³³ And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

³⁴ And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

³⁵ Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

³⁶ And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

³⁷ Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

³⁸ But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

³⁹ Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

⁴⁰ And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

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Gospel: John 6:5-14

⁵ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

⁶ And this he said to prove him: for he himself knew what he would do.

⁷ Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

⁸ One of his disciples, Andrew, Simon Peter's brother, saith unto him,

⁹ There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

¹⁰ And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

¹¹ And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

¹² When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

¹³ Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

¹⁴ Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Season/Date: Advent 1 – 11/28/2021

Old Testament: Isaiah 28:14-22

¹⁴ Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

¹⁵ Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

¹⁶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

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¹⁷ Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

¹⁸ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

¹⁹ From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

²⁰ For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

²¹ For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

²² Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Psalm: 46 (BCP 397)

GOD is our hope and strength, * a very present help in trouble.

2 Therefore will we not fear, though the earth be moved, * and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell, * and though the mountains shake at the tempest of the same.

4 There is a river, the streams whereof make glad the city of God; * the holy place of the tabernacle of the Most Highest.

5 God is in the midst of her, therefore shall she not be removed; * God shall help her, and that right early.

6 The nations make much ado, and the kingdoms are moved; * but God hath showed his voice, and the earth shall melt away.

7 The LORD of hosts is with us; * the God of Jacob is our refuge.

8 O come hither, and behold the works of the LORD, * what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world; * he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: * I will be exalted among the nations, and I will be exalted in the earth.

11 The LORD of hosts is with us; * the God of Jacob is our refuge.

Epistle: Romans 13:8-14

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⁸ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

¹¹ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

¹² The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

¹⁴ But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Gospel: Matthew 21:1-13

21 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

² Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

³ And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

⁴ All this was done, that it might be fulfilled which was spoken by the prophet, saying,

⁵ Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

⁶ And the disciples went, and did as Jesus commanded them,

⁷ And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

⁸ And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

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⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.