

Date	Season	Old Testament	Psalm	Epistle	Gospel	Reader
3-Oct	Trinity-18	Amos 8:4-12	48	1 Corinthians 1:4--8	Matthew 22:34-46	OT/P: Diane E: Linda
10-Oct	Trinity-19	Job 24:1-17	29	Ephesians 4:17-32	Matthew 9:1-8	OT/P: Linda E: Diane
17-Oct	Trinity-20	Ecclesiastes 9:4-10	12	Ephesians 5:15-21	Matthew 22:1-14	OT/P: Diane E: Linda
24-Oct	Trinity-21	2 Kings 5:1-15	30	Ephesians 6:10-24	John 4:46-54	OT/P: Linda E: Diane
31-Oct	Trinity-22	Ecclesiasticus 27:30-28:7	32	Philippians 1:3-11	Matthew 18:21-35	OT/P: Diane E: Linda

Season/Date: Trinity 18 – 10/03/2021

Old Testament: Amos 8:4-12

⁴ Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

⁵ Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

⁶ That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

⁷ The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

⁸ Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

⁹ And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

¹⁰ And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

¹¹ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

¹² And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

Psalm: 48

GREAT is the LORD, and highly to be praised * in the city of our God, even upon his holy hill.

2 The hill of Zion is a fair place, and the joy of the whole earth; * upon the north side lieth the city of the great King: God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth * were gathered, and gone by together.

4 They marvelled to see such things; * they were astonished, and suddenly cast down.

5 Fear came there upon them; and sorrow, * as upon a woman in her travail.

6 Thou dost break the ships of the sea * through the east-wind.

7 Like as we have heard, so have we seen in the city of the LORD of hosts, in the city of our God; * God upholdeth the same for ever.

8 We wait for thy loving-kindness, O God, * in the midst of thy temple.

9 O God, according to thy Name, so is thy praise unto the world's end; * thy right hand is full of righteousness.

10 Let the mount Zion rejoice, and the daughters of Judah be glad, * because of thy judgments.

11 Walk about Zion, and go round about her; * and tell the towers thereof.

12 Mark well her bulwarks, consider her palaces, * that ye may tell them that come after.

13 For this God is our God for ever and ever: * he shall be our guide unto death

Epistle: 1 Corinthians 1:4—8

⁴ I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

⁵ That in every thing ye are enriched by him, in all utterance, and in all knowledge;

⁶ Even as the testimony of Christ was confirmed in you:

⁷ So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

⁸ Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Gospel: Matthew 22:34-46

³⁴ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

³⁵ Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

³⁶ Master, which is the great commandment in the law?

³⁷ Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

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³⁸ This is the first and great commandment.

³⁹ And the second is like unto it, Thou shalt love thy neighbour as thyself.

⁴⁰ On these two commandments hang all the law and the prophets.

⁴¹ While the Pharisees were gathered together, Jesus asked them,

⁴² Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

⁴³ He saith unto them, How then doth David in spirit call him Lord, saying,

⁴⁴ The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

⁴⁵ If David then call him Lord, how is he his son?

⁴⁶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

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Season/Date: Trinity 19 – 10/10/2021

Old Testament: Job 24:1-17

24 Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

² Some remove the landmarks; they violently take away flocks, and feed thereof.

³ They drive away the ass of the fatherless, they take the widow's ox for a pledge.

⁴ They turn the needy out of the way: the poor of the earth hide themselves together.

⁵ Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

⁶ They reap every one his corn in the field: and they gather the vintage of the wicked.

⁷ They cause the naked to lodge without clothing, that they have no covering in the cold.

⁸ They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

⁹ They pluck the fatherless from the breast, and take a pledge of the poor.

¹⁰ They cause him to go naked without clothing, and they take away the sheaf from the hungry;

¹¹ Which make oil within their walls, and tread their winepresses, and suffer thirst.

¹² Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.

¹³ They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

¹⁴ The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

¹⁵ The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

¹⁶ In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

¹⁷ For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

Psalm: 29

ASCRIBE unto the LORD, O ye mighty, * ascribe unto the LORD worship and strength.

2 Ascribe unto the LORD the honour due unto his Name; * worship the LORD with holy worship.

3 The voice of the LORD is upon the waters; * it is the glorious God that maketh the thunder.

4 It is the LORD that ruleth the sea; the voice of the LORD is mighty in operation; * the voice of the LORD is a glorious voice.

5 The voice of the LORD breaketh the cedar-trees; * yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; * Lebanon also, and Sirion, like a young unicorn.

7 The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the wilderness; * yea, the LORD shaketh the wilderness of Kadesh.

8 The voice of the LORD maketh the hinds to bring forth young, and strippeth bare the forests: * in his temple doth every thing speak of his honour.

9 The LORD sitteth above the water-flood, * and the LORD remaineth a King for ever.

10 The LORD shall give strength unto his people; * the LORD shall give his people the blessing of peace.

Epistle: Ephesians 4:17-32

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

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²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gospel: Matthew 9:1-8

⁹ And he entered into a ship, and passed over, and came into his own city.

² And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

³ And, behold, certain of the scribes said within themselves, This man blasphemeth.

⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

⁵ For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

⁷ And he arose, and departed to his house.

⁸ But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

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Season/Date: Trinity 20 – 10/17/2021

Old Testament: Ecclesiastes 9:4-10

⁴ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

⁵ For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

⁶ Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

⁷ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

⁸ Let thy garments be always white; and let thy head lack no ointment.

⁹ Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

¹⁰ Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest

Psalm: 12

HELP me, LORD, for there is not one godly man left; * for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour; * they do but flatter with their lips, and dissemble in their double heart.

3 The LORD shall root out all deceitful lips, * and the tongue that speaketh proud things;

4 Which have said, With our tongue will we prevail; * we are they that ought to speak; who is lord over us?

5 Now, for the comfortless troubles' sake of the needy, * and because of the deep sighing of the poor,

6 I will up, saith the LORD; * and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the LORD are pure words; * even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O LORD; * thou shalt preserve them from this generation for ever.

9 The ungodly walk on every side: * when they are exalted, the children of men are put to rebuke.

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Epistle: Ephesians 5:15-21

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

Gospel: Matthew 9:1-8

⁹ And he entered into a ship, and passed over, and came into his own city.

² And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

³ And, behold, certain of the scribes said within themselves, This man blasphemeth.

⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

⁵ For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

⁷ And he arose, and departed to his house.

⁸ But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Season/Date: Trinity 21 – 10/24/2021

Old Testament: 2 Kings 5:1-15

5 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

3 And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

¹¹ But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

¹² Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

¹³ And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

¹⁴ Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

¹⁵ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

Psalm: 30

I WILL magnify thee, O LORD; for thou hast set me up, * and not made my foes to triumph over me.

2 O LORD my God, I cried unto thee; * and thou hast healed me.

3 Thou, LORD, hast brought my soul out of hell: * thou hast kept my life, that I should not go down into the pit.

4 Sing praises unto the LORD, O ye saints of his; * and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; * heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed: * thou, LORD, of thy goodness, hast made my hill so strong.

7 Thou didst turn thy face from me, * and I was troubled.

8 Then cried I unto thee, O LORD; * and gat me to my LORD right humbly.

9 What profit is there in my blood, * when I go down into the pit?

10 Shall the dust give thanks unto thee? * or shall it declare thy truth?

11 Hear, O LORD, and have mercy upon me; * LORD, be thou my helper.

12 Thou hast turned my heaviness into joy; * thou hast put off my sackcloth, and girded me with gladness:

13 Therefore shall every good man sing of thy praise without ceasing. * O my God, I will give thanks unto thee for ever.

Epistle: Ephesians 6:10-24

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

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²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

Gospel: John 4:46-54

⁴⁶ So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

⁴⁷ When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

⁴⁸ Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

⁴⁹ The nobleman saith unto him, Sir, come down ere my child die.

⁵⁰ Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

⁵¹ And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

⁵² Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

⁵³ So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

⁵⁴ This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

Season/Date: Trinity 22 – 10/31/2021

Old Testament: Ecclesiasticus 27:30-28:7

Malice and wrath, even these are abominations; and the sinful man shall have them both. He that revengeth shall find vengeance from the Lord, and he will surely keep his sins [in remembrance.] Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest. One man beareth hatred against another, and doth he seek pardon from the Lord? He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins? If he that is but flesh nourish hatred, who will intreat for pardon of his sins? Remember thy end, and let enmity cease; [remember] corruption and death, and abide in the commandments. Remember the commandments, and bear no malice to thy neighbour: [remember] the covenant of the Highest, and wink at ignorance.

Psalm: 32

BLESSED is he whose unrighteousness is forgiven, * and whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth no sin, * and in whose spirit there is no guile.

3 For whilst I held my tongue, * my bones consumed away through my daily complaining.

4 For thy hand was heavy upon me day and night, * and my moisture was like the drought in summer.

5 I acknowledged my sin unto thee; * and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the LORD; * and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; * surely the great water-floods shall not come nigh him.

8 Thou art a place to hide me in; thou shalt preserve me from trouble; * thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go; * and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding; * whose mouths must be held with bit and bridle, else they will not obey thee.

11 Great plagues remain for the ungodly; * but whoso putteth his trust in the LORD, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the LORD; * and be joyful, all ye that are true of heart.

Epistle: Philippians 1:3-11

³ I thank my God upon every remembrance of you,

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⁴ Always in every prayer of mine for you all making request with joy,

⁵ For your fellowship in the gospel from the first day until now;

⁶ Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

⁷ Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

⁸ For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

⁹ And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

¹⁰ That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

¹¹ Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gospel: Matthew 18:21-35

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

²⁸ But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

²⁹ And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

³⁰ And he would not: but went and cast him into prison, till he should pay the debt.

³¹ So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

³³ Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.