



St. Patrick's Anglican Church

4794 Curtis Blvd., Port St John, FL 32927

Rose Sunday in Advent
December 15, 2019

✠ In The Name of The Father and of The Son and of The Holy Ghost. Amen. ✠

The passage selected for the sermon is taken from the
Gospel:

“Now when John had heard in the prison
the works of Christ, he sent two of his
disciples, and said unto Him, Art thou He
that should come, or do we look for
another?” Matthew 11:2-3

It is evident from a cursory glance, that this Sunday, which
is both Rose Sunday in Advent and Ministry Sunday, is
different from the other Sundays in Advent. The vestments
are rose colored rather than purple, and we have flowers
back on the altar. There is a gladdening of the somber
mood of preparation of the season because we are nearing
the long awaited event, the Coming of the Lord. Indeed,
the message that Jesus sends to John the Baptist in this
passage is one of joyous signs; the blind see, the lame walk,
lepers are cleansed, the dead raised and the good news is
preached to the poor.

But even in the midst of these miraculous signs, as
the kingdom, the power and the glory of Jesus are
proclaimed, we have poor John the Baptist, struggling with

his faith, and sending his friends to find Jesus to settle the
question that troubles him so deeply. Are you the one?

John had good reason to doubt, because his life
worsened after he encountered Jesus at the Jordan . Just
two years earlier, he had been witness to the most glorious
sight. As he baptized sinners, Jesus had approached him.
John knew he was see the Messiah, and that he would know
Him because the Holy Spirit would descend upon the
Messiah in the form of a dove. As the prophecy had been
fulfilled in Jesus, the very heavens opened above him, and
the voice of God issued forth, “This is my beloved Son in
whom I am well pleased.”

The herald in the wilderness, who had cried,
“Make straight the way of the Lord”, had come face to face
with Jesus, the Way, the Truth and the Life. The King had
arrived, Jerusalem would be justified, her enemies would
be put under her heel and the people of God would be
returned to their rightful place as the glory of God. So, St.
John did the right thing. He humbled himself so that the
glory due the Christ would increase. He sent two disciples
to Jesus, Andrew and John, and they became the first of the

Apostles. St John the Baptist himself would be changed, the world would be different, and the promises of his ministry would be fulfilled.

Well things did change. Those disciples that did not desert him for Jesus, chastised him, for not competing with the newcomer. Still, St. John faithfully stood for what was right. He confronted Herod for his sinfulness in his marriage to his brother's wife. John believed the real King of the world had arrived and these earthly princes would be judged in His righteousness. But there was no miracle for St. John at this time. The earthly prince arrested him, cast him into prison, treated him with cruelty and disdain.

But even that was not enough for the wicked wife. Angered because he wouldn't punish John even further, she sent her own daughter to fan the lust of Herod and take advantage of his desire to beg for the head of the Baptist to be brought to her in a bucket.

A cold damp gray prison cell, the Company of rats and roaches, bruises and welts inflicted by cruel and hateful men, disdain and ill will from the powerful, the sure and certain sentence of bloody and senseless death imposed by evil, vengeful enemies. No miracle. No acclaim. No comfort.

All those gladdening miracles of Jesus were of little comfort to the Baptist in His cell. If Jesus had really been the Messiah, how could the fates have turned so awfully? How could John keep his faith in the face of these horrible disappointments. He had given his life for the Christ, he had proclaimed His name and humbled Himself before His Lord, and this horror of a life and death was his reward. He sent two more disciples to Jesus, but he wants these two to return, with the answer to the doubts that

torture his soul more than all the other indignities he has had to suffer. Are you the one? Are my ministry and my witness in vain? Are we to wait for another?

How difficult it was for John to remain a faithful witness. How difficult it is for us all to remain faithful witnesses when our lives are in shambles, when our hopes are in doubt, when we are unjustly attacked by the world, when we are pained in body and heart, when we find ourselves fearfully trembling in the shadow of death. The promises of our reward are not promises for this earth. An easy life is not the sign of God's favor. But a peaceful life is. To keep the faith and face our trials in peace is the witness we are called to bear.

John accepted the signs he was shown. He faced his enemies in peace. He died in his faith and he is a great saint. We are called to witness as powerfully as St John the Baptist. Hopefully, we won't face the same death, but we are guaranteed the same life. A life with crosses that we must bear in peace, troubles we face for ourselves by providing comfort to others, and finally death met with faith in our life in Christ.

This is the ministry that we are called to share with Jesus. It belongs to each of us, and we must pray to be faithful in the face of fear and doubt and sacrifice.

“Let a man so account of us, as ministers of Christ, and stewards of the ministry of God.” 1st Cor. 4:

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