Evening Prayer

Evening Prayer shall begin by reading one or more of the following Sentences of Scripture, and may pass at once from the Sentences to the Lord's Prayer, or directly to the Versicles and Responses which follow the Lord's Prayer.

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab. ii.* 20.

LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth. *Psalm xxvi.* 8.

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm cxli*. 2.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm xcvi*. 9.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer.

Or

Collect for the Season

Then the Priest shall say,

Let us humbly confess our sins unto Almighty God.

A General Confession.

¶ To be said by the whole Congregation, after the Priest, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those. O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And

grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

The Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*.

¶ Then the Priest shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.

Lords Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Lord, open thou our lips.

Answer: And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: As it was in the beginning, is now, and ever shall be, world

without end. Amen.

Minister: Praise ye the Lord.

Answer: The Lord's Name be praised.

The shall follow a Portion of the Psalms, according to the Use of this Church. And at the end of every Psalm, and likewise a the end of the Magnificat, Cantate Domino Bonm est confileri, Nunc dimittis, Deus misereatur, Benedic, anima mea, may be sung or said the Gloria Patri; and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the Gloria Patri, or else the Gloria in excelsis, as followeth.

Psalter (see Psalms and Lessons for the Christian Year BCP)

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then shall be read the First Lesson according to the Table or Calendar.

THE FIRST READING

¶ Then follows,

Magnificat. St. Luke i. 46.

My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior.

For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me; * and holy is his Name.

And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek;.

He hath filled the hungry with good things; * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost * As it was in the beginning, is now and ever shall be, world without end. Amen

[¶] Then a lesson of the New Testament, as it is appointed.

THE SECOND READING

And after that shall be sung or said the Hymn called the Nunc dimittis, as followeth.

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace, * according to thy word.

For mine eyes have seen * thy salvation,

Which thou hast prepared * before the face of all people;

To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost * As it was in the beginning, is now and ever shall be, world without end.

Amen

The Apostles' Creed.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

And after that, these Prayers following, the People devoutly kneeling; the Minister first pronouncing,

Minister: The Lord be with you. *Answer: And with thy spirit.*

Minister: Let us pray.

O Lord, show thy mercy upon us.

Answer: And grant us thy salvation.

O Lord, save the State.

Answer: And mercifully hear us when we call upon thee.

Endue thy Priests with righteousness.

Answer: And make thy chosen people joyful.

O Lord, save thy people.

Answer. And bless thine inheritance.

Give peace in our time, O Lord.

Answer: For it is thou, Lord, only, that makest us dwell in safety.

O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall be said the Collect for the Day, and after that the Collects and Prayers following.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

And here dear Lord we offer prayers for all those who have no one to pray for them. Lord, hear their prayers and have mercy on them.

Collect for Peace.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Aid against Perils.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only

Son, our Savior, Jesus Christ. Amen.

A Prayer for The President of the United States, and all in Civil Authority.

Almighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, The Governor of this State, and all others in authority, that they, knowing whose Priests they are, may above all things seek thy honor and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honor them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

A General Thanksgiving.

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy

service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.