



# ST. PATRICK'S ANGLICAN CHURCH

4707 Curtis Blvd, Port St John FL 32927

Trinity 15  
September 12, 2021

## ✠ In The Name of The Father and of The Son and of The Holy Ghost. Amen.

The passage selected for the Sermon is taken from the Gospel:

“O ye of little faith. Be not anxious, saying what shall we eat or what shall we drink, or whither shall we be clothed. For after all these things do the Gentiles seek. Your heavenly Father knoweth ye have need of all these things. But seek ye first His Kingdom, and His righteousness, and all these things shall be added unto you.”

I was blessed to come from a big family, nine kids. My dad worked two jobs or three and scrambled for side work when he could. When he finally got a management job, he worked 10 or 12 hours a day to keep it. My Mom took in sewing. We were on scholarship at the local Catholic school. My sister Annie and I, as the oldest, were clothed with hand me downs from cousins, and the younger siblings got hand me downs from us. Help from grandparents to pay bills was common, and we were often blessed by the kindness of merchants that forgot to charge for the 6<sup>th</sup> and 7<sup>th</sup> pair of kid's shoes or let my parents buy school clothes on special terms.

Despite all that, we never would have considered ourselves to be poor. In fact, we knew that we weren't poor, because we were raised as a family of givers. Of whatever we had, we gave. Our hand me downs found cousins when brothers and sisters ran out. My Dad was always bringing me to help do work at the grandparents or grand

aunts' homes because we had the strength and youth to do work they couldn't do. When the nuns set out a bank or a penny collection for the poor kids in Africa, we were able to contribute, to do our part to share the bounty that God has bestowed on us here in America. We had little, but we weren't afraid we wouldn't have enough. We had more than enough, we had enough faith and love around us that we could share.

The Scriptures we are blessed to read are really both timeless and timely. They speak to the insecurity of our personal lives today. Everyone is concerned about Covid. Those of us that are older are afraid we won't have enough for what should be golden years. We are concerned that our children are having difficulty establishing careers in an uncertain economy. We worry about our health, and the health of those we love. We worry about our mortality.

The times are frightening. But it is unhealthy, physically, emotionally and spiritually to be ruled by worry and anxiety. The anxiety of our generation is our special temptation, a siren's call to paralysis and self pity, when the response of a Christian to the uncertainty of our lives must be courage, faith and charity. How we embody the Scriptures is by living with that peace that allows us to be givers, even we are afraid the little we have won't be enough. That generosity is the new Circumcision that St Paul talks about in the Epistle.

Hopefulness and charity are the outward signs of God's chosen people to an uncertain world.

During a time of famine and drought brought upon Israel by their idolatry, the prophet Elisha was led to the house of a Shunamite woman. The woman was preparing the last of the grain she had for a final meal with her child before they would starve to death. Elisha asked her for a little cake from that last meal, and though it was the last bit of food between her and starvation for herself and her child, she shared it with the prophet. Elisha stayed with her and in reward for her kindness and charity, the jar of meal she had was miraculously filled every day for the duration of the famine. Her actions are the ideal we are called to imitate.

When Jesus was confronted with no way to feed the thousands that had followed him into the wilderness, when his disciples begged him to send the people away hungry, it was the generosity of a little boy, offering his few loaves and fishes to feed a multitude, that was the gift upon which the miraculous feeding was realized. It is our nature to react like the disciples, but it is our calling to imitate the charity of the little boy.

There is no doubt the devil is busy in this world, and that his goal is to whither our peace and our faith with fears and anxieties. We need to know that is his plan and we need to understand why the devil covets our anxiety. The belief that what we own, what we have, can be our defense against the uncertainties and trials of the world is rooted in the devil's favorite temptation, pride. We are told that by amassing wealth, by accumulating stuff, by separating ourselves from the each other, we will fortify ourselves against the terrors of the world, against hunger, against illness, against loneliness.

But the great irony of that pride is that we can never amass enough stuff to put our minds at ease. We can always imagine some catastrophe that will gobble up our reserve, whither our wherewithal, leave us vulnerable and weak and lonely. We become, self centered and greedy. Because we do not give, because we do not share what we have been blessed to have, what we keep

in greed and fear is no longer a blessing. It loses the ability to bestow either joy or peace.

The success of the devil in making us anxious for our stuff opens the door to greater fear, the fear that we won't have enough health, enough life. The truth is that a lifetime of acquisition won't protect us from aging, from weakening, becoming sick, from dying. That fear only makes us miserly with our living. We isolate ourselves from the world and from each other to keep from being contaminated and infected. We fill our time with concern for being healthy at the expense of having life. We lose track of the understanding that we have this life because it is the door to the next life, and so we fear death, trying to save ourselves from the inevitable transformation that we were born to experience.

Which leads us to the final achievement of the Devil's fear and doubt. More than dying, we fear being alone. We fear it in this life, but only as a reflection of the fear we have that death is the ultimate loneliness, that there is nothing for us beyond this life, that promises of Scripture and the experience of God in our lives and our relationships are empty promises. This is the goal of the devil, to weaken our resolve, to betray our faith, the knowledge that we were made to learn love here so that we will be able to live in love forever. The devil wins if we are consumed by fear at the moment that we should be transcendent in faith and love. His victory is our despair at our dying moment. But Jesus has defeated the devil.

As our Savior has taught us, in His Word and by His Life, we cannot save our lives. We can only give them. We are only blessed by the gifts we share, and never by the wealth we hoard. That peace that passes understanding comes from faith in God's love for us. We will live forever, but only happily if we give our lives to each other in love, the way that Jesus gave His life for us.

Be not anxious. Be at peace and live a life of courage, charity and love.

*In the Name of the Father and of the Son and of the Holy Ghost. Amen*

