# SCHWENKSVILLE BOROUGH AUTHORITY BOARD OF DIRECTORS MEETING MARCH 8- 7:00 P.M. A G E N D A

- I. CALL TO ORDER Chairman
- II. CALL OF THE ROLL
- III. PLEDGE TO THE FLAG
- IV. REVIEW AND APPROVE MINUTES of February 8, 2023
- V. VISITORS:
  - A. Confirmed Appointments:
  - **B.** From the Floor:
- VI. FINANCIAL REPORT:
  - A. Bills List 3/2023 in the amount of \$127,146.13
    - 1. Checks \$74,870.16
    - 2. Payroll and Pension Transfers \$40,292.03
    - 3. Checks Signed Prior to Meeting \$11,983.94
  - B. Bills List 3/2023A Flood Damage Repair \$52,976.50
    - 1. Checks \$49,273.25
    - 2. Checks Signed Prior to Meeting \$3,703.25
  - C. Income Statement and Summary
  - D. Bank Statements
  - E. Inter Account Transfers

#### VII. MANAGEMENT REPORT

- A. ADMINSTRATION
  - 1. Report of Delinquent Accounts: There were Sixty (60) Shut Off letters sent in the month of February totaling \$37,096.37. The total amount collected was \$34,238.19. Forty-four (44) customers paid in full. Seven (7) customers made a partial payment and Nine (9) customers did not pay and a final water termination date is scheduled for March 8, 2023.
  - 2. SBA Administration Building Update
  - 3. Update on Ongoing Flood Restoration Efforts- Payments received to date a. DVIT- \$76,550.00 Building Restoration b. PEMA- \$53,751.64 Debris Removal, Emergency pump and Generator
  - 4. Email from John Vargo Pension Plan Preliminary Actuarial Results
  - 5. Readdress Game Farm Road Paving Project
- **B. WATER DEPARTMENT** 
  - 1. Water production February
    - a. 244,394 GPD
    - b. 164,387 Wells
    - c. 93,966 Interconnections
  - 2. Operations Update

### C. SEWER DEPARTMENT

- 1. Discharge Monitoring Report
  - a. January Daily Average Flow 0.2949
  - b. January Total Monthly Flow 9.1412

## 2. Operations Update

## VIII. BOROUGH OPERATIONS

- A. Borough Operations February
  - 1. Emptied trash at trailhead and pavilion
  - 2. Filled Pot holes on 2<sup>nd</sup> St
  - 3. Salted Borough Roads
- IX. ENGINEERING REPORT: Refer to enclosed written report.
  - A. Authority
    - 1. See Written Report
    - 2. Water Grant
    - 3. Consideration of Tapping Fee Resolution
- X. SOLICITOR'S REPORT:
  - A. Authority
  - B. Developments- Forest Lane/Centennial Apartments- Update
- XI. CHAIRMAN'S MINUTE:
  - A. Announcements
- XII. ADJOURN: