

**SCHWENKSVILLE BOROUGH AUTHORITY  
BOARD OF DIRECTORS MEETING  
March 12, 2025– 7:00 P.M.  
A G E N D A**

- I. CALL TO ORDER – Chairman**
- II. CALL OF THE ROLL**
- III. PLEDGE TO THE FLAG**
- IV. REVIEW AND APPROVE MINUTES of February 12, 2025**
- V. VISITORS:**
  - A. Confirmed Appointments:**
  - B. From the Floor:**
- VI. FINANCIAL REPORT:**
  - A. Bills List 3/2025 in the amount of \$99,393.67**
    - 1. Checks – \$58,363.78**
    - 2. Payroll and Pension Transfers – \$38,901.64**
    - 3. Checks Paid Prior to Meeting – \$2,128.25**
  - B. Income Statement and Summary**
  - C. Bank Statements**
  - D. Inter Account Transfers**
- VII. MANAGEMENT REPORT**
  - A. ADMINISTRATION**
    - 1. Report of Delinquent Accounts: There were One Hundred Fifty-Eight (158) Shut Off and Past Due letters sent in the month of February totaling \$46,190.38. The total amount collected was \$40,571.80. One Hundred Seventeen (117) customers paid in full, Seventeen (17) customers made a partial payment and agreed to a payment plan and Twenty-Four (24) customers did not pay and requested an extension until March 31, 2025.**
  - B. WATER DEPARTMENT**
    - 1. Water production – February**
      - a. 254,547**
      - b. 175,819 Wells**
      - c. 85,665 Interconnections**
    - 2. Operations Update**
  - C. SEWER DEPARTMENT**
    - 1. Discharge Monitoring Report**
      - a. January – Daily Average 0.1295**
      - b. January - Total Monthly Flow 4.015**
    - 2. Operations Update**
- VIII. BOROUGH OPERATIONS**
  - A. Borough Operations – February**
    - 1. Emptied trash at trailhead and pavilion**
    - 2. Salted and Plowed Borough roads**
    - 3. Repaired and installed street sign @ Perkiomen & 2<sup>nd</sup> St**
    - 4. Removed graffiti from Meadow Park pavilion and playground**

**IX. ENGINEERING REPORT: Refer to enclosed written report.**

**A. Authority**

- 1. Aqua PA- Emergency Interconnection Request (Landis Tract)**
- 2. Corrective Action Plan Update**
- 3. 2024 Chapter 94 Report Authorization**
- 4. 2024 Water Audit Update**
- 5. WWTP Painting/Upgrade Update**

**X. SOLICITOR'S REPORT:**

**A. Baghurst Easements**

**XI. CHAIRMAN'S MINUTE:**

**A. Announcements**

**XII. ADJOURN:**