SCHWENKSVILLE BOROUGH AUTHORITY BOARD OF DIRECTORS MEETING JANUARY 10, 2024– 7:00 P.M. A G E N D A

- I. CALL TO ORDER Chairman
- II. CALL OF THE ROLL
 - A. Announcement of Board Member Appointment
- III. PLEDGE TO THE FLAG
- IV. DULY ADVERTISED MEETING Chairman
- V. REORGANIZATION Chairman Pro Tem
 - A. Election of Officers
 - 1. Chairman
 - 2. Vice-Chairman
 - 3. Secretary
 - 4. Treasurer
 - 5. Asst. Secretary/Treasurer

CLOSE ELECTION

- VI. APPOINTMENT OF PROFESSIONAL STAFF Chairman
 - 1. MANAGEMENT CONSULTANT Private Utility Enterprises, Inc
 - 2. SOLICITOR Grim, Biehn & Thatcher
 - 3. ENGINEER Ebert Engineering, Inc
 - 4. AUDITOR Lopez, Teodosio & Larkin, LLC
 - 5. PENSION TRUSTEE Univest Bank & Trust
- VII. REVIEW AND APPROVE MINUTES of December 13, 2023

VIII. VISITORS:

- A. Confirmed Appointments:
- **B.** From the Floor:
- IX. FINANCIAL REPORT:
 - A. Bills List 1/2024 in the amount of \$123,040.13
 - 1. Checks \$90,395.53
 - 2. Payroll and Pension Transfers \$32,526.63
 - 3. Checks Signed Prior to Meeting \$117.97
 - B. Income Statement and Summary
 - C. Bank Statements
 - D. Inter Account Transfers
- X. MANAGEMENT REPORT
 - A. ADMINSTRATION
 - 1. Report of Delinquent Accounts: There were Eighty-Three (83) Past Due letters sent in the month of December totaling \$17,075.31. The total amount collected was \$15,704.48. Seventy-Three (73) customers paid in full. Nine (9) customers made a partial payment and One (1) customer did not pay.

- 2. 2024 Borough Labor Agreement
- 3. 2024 Fee Schedule

B. WATER DEPARTMENT

- 1. Water production December '23
 - a. 252,123 GPD
 - b. 165,036 Wells
 - c. 97,955 Interconnections
- 2. Operations Update

C. SEWER DEPARTMENT

- 1. Discharge Monitoring Report
 - a. November'23 Daily Average Flow 0.1511
 - b. November'23 Total Monthly Flow 4.5328
- 2. Operations Update

XI. BOROUGH OPERATIONS

- A. Borough Operations December
 - 1. Emptied trash at trailhead and pavilion
 - 2. Salted Borough roads

XII. ENGINEERING REPORT: Refer to enclosed written report.

- A. Authority
 - 1. See Written Report
 - 2. Water Grant

XIII. SOLICITOR'S REPORT:

- A. Authority- Baghurst
- **B.** Developments

XIV. CHAIRMAN'S MINUTE:

A. Announcements

XV. ADJOURN: