# SCHWENKSVILLE BOROUGH AUTHORITY BOARD OF DIRECTORS MEETING

## November 9, 2022– 7:00 P.M. A G E N D A

- I. CALL TO ORDER Chairman
- II. CALL OF THE ROLL
- III. PLEDGE TO THE FLAG
- IV. REVIEW AND APPROVE MINUTES of October 12, 2022
- V. VISITORS:
  - A. Confirmed Appointments: 106 2<sup>nd</sup> Ave, Lower Frederick
  - **B.** From the Floor:

#### VI. FINANCIAL REPORT:

- A. Bills List 11/2022 in the amount of \$144,980.26
  - 1. Checks \$114,314.08
  - 2. Payroll and Pension Transfers \$30,666.18
  - 3. Checks Paid Before Meeting \$426.74
- B. Bills List 11/2022A Flood Damage Repair \$12,423.95
  - 1. Checks \$12,423.95
- C. Income Statement and Summary

#### VII. MANAGEMENT REPORT

## A. ADMINSTRATION

- 1. Report of Delinquent Accounts: There were Fifty-Eight (58) Shut Off letters sent in the month of October totaling \$12,940.68. The total amount collected was \$11,394.36. Forty-Eight (48) customers paid in full, Four (4) customers made a partial payment and Six (6) customers did not pay and liens were filed.
- 2. Baghurst Alley/EPA
- 3. SBA Administration Building
- 4. Ongoing Flood Restoration Efforts
- 5. Paperless Billing
- 6. 2023 Budget
- 7. Borough 2023 Labor & Equipment Fee Schedule
- 8. Q3 Pension Statement
- 9. Water Agreement 26 Second Ave, Lower Frederick

#### B. WATER DEPARTMENT

- 1. Water production October
  - a. 271,537 GPD
  - b. 182,912 Wells
  - c. 88,625 Interconnection

## C. SEWER DEPARTMENT

- 1. Discharge monitoring Report
  - a. September Daily Average Flow 0.134
  - b. September Total Monthly Flow 4.0193
- 2. Operations Update

## VIII. BOROUGH OPERATIONS

- A. Borough Operations October
  - 1. Emptied trash at Trailhead and Pavilion
  - 2. Winterized Meadow water supply & tightened bib on spigot.
  - 3. Patched potholes on 2<sup>nd</sup> St, Woodland Ave & Hillcrest Ave.
- IX. ENGINEERING REPORT: Refer to enclosed written report.
  - A. Authority
    - 1. DRBC Public Water Docket
  - B. Water
    - 1. See Written Report
  - C. Sewer
    - 1. I & I Sewer Repairs Update
    - 2. Sanitary Sewer lining Project
  - **D.** Developments
- X. SOLICITOR'S REPORT:
  - A. Authority
  - **B.** Developments
- XI. CHAIRMAN'S MINUTE:
  - A. Announcements
- XII. ADJOURN: