SCHWENKSVILLE BOROUGH AUTHORITY BOARD OF DIRECTORS MEETING MAY 13, 2020–7:00 P.M.

AGENDA

- I. CALL TO ORDER Chairman
- II. CALL OF THE ROLL
- III. PLEDGE TO THE FLAG
- IV. REVIEW AND APPROVE MINUTES of April 8, 2020
- V. VISITORS:
 - A. Confirmed Appointments-None
 - **B.** From the Floor:

VI. FINANCIAL REPORT:

- A. Bill's list 5/2020 in the amount of \$121,609.56
 - 1. Checks \$79,893.96
 - 2. Payroll and Pension Transfers \$37,934.18
 - 3. ACH Bill Pay Withdrawals/Transfers \$3,781.42
 - 4. Checks Signed Prior to Meeting \$1,620.00
- **B.** Income Statement and Summary
- C. Bank Statements
- **D.** Inter Account Transfers

MANAGEMENT REPORT

A. ADMINSTRATION

- 1. Report of Delinquent Accounts: Report of Delinquent Accounts: No Shut Off letters were sent in the month of April.
- 2. Proposed Development Updates
- 3. Baghurst Alley/EPA-Proposed Water Main Extension Update Schedule
- 4. Professional Service Agreement Select Properties, Inc. Tax Parcel #38-00-01120-06-6,

VII. WATER DEPARTMENT

- A. Water production April
 - 1. 303,073 GPD
 - 2. 218,413 Wells
 - 3. 84,660 Interconnection
- **B.** Operations Update

SEWER DEPARTMENT

- A. Discharge monitoring report
 - 1. March Daily Average Flow 0.2562 MGD
 - 2. March Total Monthly Flow 7.9414 MG
- **B.** Operations Update

VIII. BOROUGH OPERATIONS

- A. Borough Operations April
 - 1. Emptied trash at Trailhead and Pavilion
 - 2. Tested water pressure at Annex @ request of contractor
 - 3. Filled potholes on Summit, Centennial, Cedar, Boyer, Forest, 2nd & 4th
 - 4. Covered sunken pothole w/ metal plate on Summit using backhoe
 - 5. Cleaned debris from culvert on Centennial St
 - 6. Re-installed meter & turned water on @ Annex

XV. ENGINEERING REPORT: Refer to enclosed written report.

- A. Authority
 - 1. See Written Report
 - 2. H2O Pa. Water & Sewer and Pa. Small Water & Sewer Grant Application Update
 - 3. Tapping Fee Update
- B. Water
 - 1. See Written Report
- C. Sewer
 - 1. I & I Sewer Repairs Update
- **D.** Developments
 - 1. See Written Report

XVI. SOLICITOR'S REPORT:

- A. Authority
- **B.** Developments

XVII. CHAIRMAN'S MINUTE:

A. Announcements

XVIII. ADJOURN: