

**SCHWENKSVILLE BOROUGH AUTHORITY
BOARD OF DIRECTORS MEETING
April 1, 2026– 7:00 P.M.
A G E N D A**

- I. CALL TO ORDER – Chairman**
- II. CALL OF THE ROLL**
- III. PLEDGE TO THE FLAG**
- IV. REVIEW AND APPROVE MINUTES of March 4, 2026**
- V. VISITORS:**
 - A. Confirmed Appointments:**
 - B. From the Floor:**
- VI. FINANCIAL REPORT:**
 - A. Bills List 4/2026 in the amount of \$144,927.20**
 - 1. Checks – \$75,493.69**
 - 2. Payroll and Pension Payments – \$43,106.77**
 - 3. Checks Paid Prior to Meeting – \$26,326.74**
 - B. Income Statement and Summary**
 - C. Bank Statements**
 - D. Inter Account Transfers**
- VII. MANAGEMENT REPORT**
 - A. ADMINISTRATION**
 - 1. Report of Delinquent Accounts: There were Seventy (70) Shut Off and Past Due letters sent in the month of March totaling \$35,050.25. The total amount collected was \$31,529.23. Fifty-Three (53) customers paid in full, Six (6) customers made a partial payment and agreed to a payment plan and Eleven (11) customers did not pay.**
 - 2. Ambler Bank Account Changes**
 - a. Change Amber Operating Account to interest bearing account and stop monthly service fees.**
 - b. Change Capital Reserve, Pension Fund, Penn Vest from “Checking Simply Free” to interest bearing Commercial Checking account (current rate .6%).**
 - B. WATER DEPARTMENT**
 - 1. Water production – February**
 - a. 267,811**
 - b. 187,008 Wells**
 - c. 80,802 Interconnections**
 - 2. Operations Update**
 - C. SEWER DEPARTMENT-**
 - 1. Discharge Monitoring Report**
 - a. February – Daily Average .2114**
 - b. February - Total Monthly Flow 5.9197**
 - 2. Operations Update**

VIII. BOROUGH OPERATIONS**A. Borough Operations – March**

- 1. Emptied trash at trailhead and pavilion**
- 2. Salted Borough roads**
- 3. Cold patched Borough roads**
- 4. Repaired Borough signs on Centennial St & on Summit Ave**

IX. ENGINEERING REPORT: Refer to enclosed written report.**A. Authority**

- 1. See Written Report**
- 2. SBA Tank Rehabilitation- Public Bid for Award at April Authority Meeting**
- 3. Game Farm Rd Water Main Replacement Project-Release of Maintenance Bond**

X. SOLICITOR'S REPORT:**A. Authority**

- 1. Developments-Landis Tract-Water Wheeling Agreement with Aqua**
- 2. Baghurst Easements**

XI. CHAIRMAN'S MINUTE:**A. Announcements****XII. ADJOURN:**