

Self Sabotagers and Misery Addicts Anonymous Phone Meeting Format Customized for the Thursday Night Experiential Meeting

Rev. 04/30/17

Welcome to the Thursday phone meeting of the Rocketed Into the 4th Dimension group of Self Sabotagers Anonymous.

My name is _____. I am a compulsive self sabotager and the leader for today. This is an open meeting, and we are glad that you are here, especially newcomers.

Please join me in a moment of silence to reflect on the reasons we are here followed by the Serenity Prayer.

God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference.

Some details about how we conduct this meeting:

- We are protected by the tradition of anonymity. People in recovery know they must speak the truth to get better. Please do not reveal the identities or stories of the people who are here.
- We are cautious about cross talk at all meetings but given that this is an experiential meeting, the group conscience is that some level of cross talk is permitted provided that it is consensual and respectful.
 - After the person has completed their share, it's okay to ask if they are open to input.
 - If they indicate that they are, we are free to share about how we successfully addressed the issue by sharing OUR experience, strength and hope.
 - It's very important that we do all of the following:
 - Speak to the group, not to the individual.
 - Use experience sharing words like "I found it helpful to" or "my experience was".
 - Avoid personal advice words like "you should" or "have you thought about".

Self Sabotagers Anonymous is a fellowship of people who share their experience, strength, and hope with each other that they may solve their common problem and help others to recover from misery addiction. It is for anyone who is addicted to self-sabotage which results in unhappiness, sadness, joylessness, isolation, avoidance, rebellion, or resistance, or anyone who is fearful of joy, success, happiness, intimacy, or well-being.

The only requirement for membership is a desire to stop self-sabotage. Our primary purpose is to stay in recovery and to help other misery addicts find recovery.

Would someone like to read "How It Works" on page 262 in the When Misery is Company book?

How It Works (12 Steps)

Many Twelve Step meetings include a reading of "How It Works," which is taken from chapter 5 of Alcoholics Anonymous (the Big Book.) The principles in that chapter still work, making a powerful statement about what is required for recovery.

What follows is a translation of "How It Works" for compulsive self-sabotagers.

- 1. We admitted we were powerless over self-sabotage - that our lives had become unmanageable.*
- 2. Came to believe that a Power greater than ourselves could restore us to sanity.*
- 3. Made a decision to turn our will and our lives over to the care of God as we understood God.*
- 4. Made a searching and fearless moral inventory of ourselves.*
- 5. Admitted to Our God, to ourselves, and to another human being the exact nature of our wrongs.*
- 6. Were entirely ready to have Our God remove all these defects of character.*
- 7. Humbly asked Our God to remove our shortcomings.*
- 8. Made a list of all persons we had harmed, and became willing to make amends to them all.*
- 9. Made direct amends to such people wherever possible, except when to do so would injure them or others.*
- 10. Continued to take personal inventory and when we were wrong promptly admitted it.*
- 11. Sought through prayer and meditation to improve our conscious contact with God as we understood God, praying only for knowledge of our God's will for us and the power to carry that out.*
- 12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to misery addicts, and to practice these principles in all our affairs.*

Many of us exclaimed, "What an order! I can't go through with it!" Do not be discouraged. No one among us has been able to maintain anything close to perfect adherence to these principles. We are not saints. The point is that we are willing to grow along spiritual lines. The principles we have set down are guides to progress. We claim spiritual progress rather than spiritual perfection.

Our description of the Self-Sabotager and our personal adventures before and after starting recovery make clear three pertinent ideas:

- *That we were addicted to self-sabotage, misery and avoidance and could not manage our own lives.*
- *That probably no human power could have relieved our self-sabotage addiction.*
- *That a Higher Power could and would relieve us of this addiction if that Power was sought.*

The Tradition of the Month is: <Leader reads the tradition with the number that matches the number of the month>

The Twelve Traditions

- 1. Our common welfare should come first; personal recovery depends upon SSA unity.*
- 2. For our group purpose there is but one ultimate authority - a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.*
- 3. The only requirement for SSA membership is a desire to stop self-sabotage.*
- 4. Each group should be autonomous except in matters affecting other groups or SSA as a whole.*
- 5. Each group has but one primary purpose - to carry its message to the self-sabotager who still suffers.*
- 6. An SSA group ought never endorse, finance or lend the MAA name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.*
- 7. Every SSA group ought to be fully self-supporting, declining outside contributions.*
- 8. SSA should remain forever nonprofessional, but our service centers may employ special workers.*
- 9. SSA, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.*
- 10. SSA has no opinion on outside issues; hence the MAA name ought never be drawn into public controversy.*
- 11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, films and other media of communication.*
- 12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.*

Are there any visitors or anyone here who considers themselves new to SSA/MAA. If so, please introduce yourself by your first name so that we can welcome you.

If there are any newcomers, the leader can read the following Welcome reading or can ask an experienced member to share a 5 minute version of their story.

WELCOME READING:

When we say we are addicted to misery, it doesn't mean we enjoy being miserable. It means that we are addicted to a pattern of behaviors we have unconsciously developed to protect ourselves. At some point, possibly early in childhood, our wires got crossed and we ended up with a deeply ingrained pattern of choices, behaviors, or blindness to choices, that do not serve our well being.

At the center of this pattern of behaviors we find avoidance, self sabotage and a fear of losing what little we have. This pattern may create a fog. In this fog we miss deadlines, waste opportunities, and see no point in accepting help offered to us. On a very basic level, a part of us has given up.

We may have used other addictions or compulsions to create avoidance. These serve the dual purpose of giving us a security blanket which offers comfort and helps us avoid our misery, fear, and/or hopelessness. Some of our secondary addictions include compulsive use of: food, shopping, illness, work, gambling, TV, game playing, excess technology, exercise, clutter, over-spending and debt. Other avoidance behaviors include codependence, care-taking, self-abuse, self-denial, sleeping too much or too little, under earning and addiction to alcohol, drugs, nicotine and caffeine. We crave avoidance like an alcoholic craves a drink.

We have developed plans that would make our lives better and then suddenly forget or abandon our plan when our pattern of self sabotage takes over. If this happens many times, we experience a loss of self-trust. As our lives become littered with more failures, we may become convinced that we ourselves are failures.

So what's the use?

Here are some good reasons for facing this addiction: We were born for a purpose and our lives have value. We deserve to reclaim our inner, authentic selves. Recovery from all other addictions will be successful when the addiction to misery is addressed. We'll be healthier because as we heal emotionally, our bodies will heal too. By learning to access and embrace feelings of joy and happiness, we will be blessed with an abundance of intimacy, fulfillment and serenity.

What do we do next?

Even if we can't fully embrace the Misery concept yet, we can begin working the Steps - coming to meetings, listening and sharing, leading meetings, doing readings and getting a sponsor can aid our Recovery.

We finally have Hope. Together we can do this. Many have recovered and we can too.

Are there any SSA/MAA birthdays for the month of _____?

Are there any SSA/MAA announcements? *<pause and let others respond first, then make the following announcements...>*

- Our meeting hosts a short Group Conscience meeting every month. It's held on the first week of the month immediately after the meeting. Please join us, we'd love to get your input.
- MAA/SSA has no dues or fees, we are self-supporting through our own contributions. Online donations are secure through our Paypal account. Please consider making a monthly donation by clicking on the Donate tab on our web site.
- Being self supportive through our own contributions does not only apply to money. People with strong Recovery know that we get out of it what we put into it and service is a great way to strengthen our recovery. We do service by leading meetings, doing readings, attending Group Conscience meetings, working the steps and sponsoring. Another service we can do is to call or text other members to remind them about an upcoming meeting. It might be just what they need and you'll feel good too.
- Who would like to do the service of leading this meeting next week?
Please allow for some silence - at least 10 seconds. Sometimes people are hesitant to step forward but given a little extra time, they may find the courage they need. If no one volunteers, move the meeting forward by saying "someone attending next week can do that service."

Verify who is on the call

Please feel free to give out your phone number before or after your share. Please also indicate whether you are able to sponsor or are looking for a sponsor.

Self Sabotagers Anonymous is about living the solution not the problem. Only one of the 12 steps deals with the problem, the other 11 steps focus on the solution.

Anyone wanting to share a second time please wait until everyone else has had a chance to share.

The phones are sensitive and background noise is distracting, please use the mute button on your phone or press *6 until it's your time to share. Thank you.

Thursday is an experiential meeting where we do exercises from the *When Misery is Company* book. Today we are on page << insert information here >> You are invited to share on today's topic or anything else that is important to you.

Closing the meeting:

<Start closing the meeting five minutes before the ending time.>

Does anyone have a burning desire to speak another time?

Thank you all for being here. We hope to see you next time.

The next meeting is: Friday at 3:00 PM ET | 2:00 PM CT | 1:00 PM MT | 12:00 PM PT

During the last 2 weeks of the month, please promote our new Speaker meeting:

- Last Sunday of every month (once per month) - Speaker meeting
Time: 9 PM ET | 8 PM CT | 7 PM MT | 6 PM PT (1 hour)

Remember that just by attending a meeting, you do a service to others. We couldn't have a meeting if you weren't here. Remember, too, that anonymity, like recovery, is a treasured possession. What we say here, what you hear here, when you leave here, please let it stay here.

Would anyone like to read The Promises?

The Promises

These are The Promises as adapted for SSA/MAA, which are taken from Chapter 6 of Alcoholics Anonymous (the Big Book), page 83.

As God's people we stand on our feet; we don't crawl before anyone.

If we are painstaking about this phase of our development, we will be amazed before we are halfway through. We are going to know a new freedom and a new happiness. We will not regret the past nor wish to shut the door on it. We will comprehend the word serenity and we will know peace. No matter how far down the scale we have gone, we will see how our experience can benefit others. That feeling of uselessness and self-pity will disappear. We will lose interest in selfish things and gain interest in our fellows. Self-seeking will slip away. Our whole attitude and outlook on life will change. Fear of people and economic insecurity will leave us. We will intuitively know how to handle situations which used to baffle us. We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us - sometimes quickly, sometimes slowly. They will always materialize if we work for them.

Let us now form a virtual circle. I put my hand in yours and together we can do what we could never do alone! No longer is there a sense of hopelessness, no longer must we

each depend upon our own unsteady willpower. We are all together now reaching out our hands for power and strength greater than ours. And as we join hands we find love and understanding beyond our wildest dreams.

In closing, I invite those who would like to to join me in the We version of the Serenity Prayer.

We Version:

God, grant Us the serenity to accept the things We cannot change,
The courage to change the things We can,
And the wisdom to know the difference.

Thank you for joining us. Know that without your presence there could be no meeting.

Remember that it works!