



A SCRIPTURAL LOOK AT YOM KIPPUR

The Day of Atonement

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Heart of the Tribe

Lev 23:26-32

And Yahuah spoke unto Mosheh, saying, Also on the tenth *day* of this seventh month *is* Yom Kippuriym: it shall be a holy assembly unto you; and ye shall afflict your souls, and offer an offering made by fire unto Yahuah. And ye shall do no work in that same day: for it *is* Yom Kippuriym, to make an atonement for you before Yahuah Elohaykem. For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul *it be* that does any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: *it shall be* a statute forever throughout your generations in all your dwellings. It *shall be* unto you a Shabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at evening, from evening unto evening, shall ye celebrate your Shabbath.

Yom is Day Kippur – H3725 שִׁשְׁתִּי כַּפֹּר

Word Picture: Work of the head chief speaks - or establishes, this points to our High Priest which is who this prophecy centers in.

The **portion** in Torah is called **Yom Kippuriym** the readings are Leviticus 16:1-34, Hosea 14:1-10, Micah 7:18-20 and Joel 2:15-27, Isaiah 57:14-58:14, Luke 4:1-21,

The following is what we are instructed to do out of Leviticus

- **Holy Assembly** – Qodosh Miqra – שְׁמִינִי מִקְרָא לְפָנֶיךָ ה' the set apart people are to come together for this occasion.
Word picture: Hidden from destruction behind the door are the men who gather together to honor the crown.
- **Afflict your souls** – anah et nephesh – אָנַח אֶת-נַפְשִׁי תִּפְחֹת וְיָרִיב

verb meaning to be occupied with humility, by reflecting on the One who is the First and the Last, the Aleph and the Tav, the creator who gave us the ability to have desires, emotions and passions.

Word picture: To afflict your souls is to recognize that life comes from the one who is the Alef Tav who breathed life into what had been destroyed.

- **Offer an offering made by fire to Yahuah** – qarab ishshah – to draw near, or approach with a present for a burnt offering.

תָּבִיחַ מִן־הַבַּיִת word picture: to offer a gift we are inspired by thinking about the light in the house, we behold the crown who consumes.

- **No work** – looking into the Hebrew (H4399) and Greek (G2038) and (G2039) equivalent meanings this covers: not participating in whatever your occupation is that day, not working on your property, no trading to make gains, no working out as in exercising as in part of pushing your body to make gains in strength, to create something to cause it to exist as in to produce something.

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

- **Purpose is Atonement for us – At one ment.**
- **The commandment is forever**
- **It is a Shabbat**
- **It begins at sundown and continues until the next sundown**

Themes of Yom Kippur:

Fasting

High Priest

Atonement

Holy of Holies

Yahuah Tseva'oth

Day of Yahuah

Judgment

Fasting

Isaiah 58

CRY aloud, spare not, lift up your voice like a shofar, and show my people their transgression, and the house of Ya`aqov their sins.

Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their Elohiym: they ask of me the ordinances of justice; they take delight in approaching to Elohiym.

Wherefore have we fasted, *say they*, and you see not? Wherefore have we afflicted our soul, and you take no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labors.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as *ye do this* day, to make your voice to be heard on high.

Is it such a fast that I have chosen? A day for a man to afflict his soul? *Is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*? Will you call this a fast, and an acceptable day to Yahuah?

***Is not* this the fast that I have chosen? To **loose the bands** of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?**

***Is it* not to deal your bread to the hungry, and that you bring the poor that are cast out to your house? When you see the naked, that you cover him; and that you hide not yourself from your own flesh?**

Then shall your light break forth as the morning, and your health shall spring forth speedily; and your righteousness shall go before you; the glory of Yahuah shall be your rearward.

Then shall you call, and Yahuah shall answer; you shall cry, and he shall say, Here I am. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking vanity;

And *if* you draw out your soul to the hungry, and satisfy the afflicted soul; then shall your light rise in obscurity, and your darkness *be* as the noonday:

And Yahuah shall guide you continually, and satisfy your soul in drought, and make fat your bones: and you shall be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of you shall build the old waste places: you shall raise up the foundations of many generations; and you shall be called, The repairer of the breach, The restorer of paths to dwell in.

If you turn away your foot from the Shabbath, *from* doing your pleasure on my holy day; and call the Shabbath a delight, the holy of Yahuah, honorable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking *your own* words:

Then shall you delight yourself in Yahuah; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Ya`aqov your father: for the mouth of Yahuah has spoken *it*.

58:6 Loose the bands

Loose H6605 a primary root and a verb

Pathach - פתח

Word Picture: speak about the covenant of separation from this world to our Creator Yahusha. This is a word picture that tells us to tell the good news about the Besorah – the Gospel message of salvation. The real understanding comes from the word Besorah which I will break down a bit later in this document.

BDB Definition: open, to be thrown open, to be let loose, to set free

Bands H2784 noun of uncertain origin

Chartsubbah - חֲטָטָה

Word Picture: The bands are division from the leaders minds, hidden in the house.

BDB Definition: bond, fetter, pang, hands

Ezekiel 34 is a warning to the wicked leaders serving as pastors and apostles and bishops or whatever title they happen to give themselves. Many of them started out pure in heart but have fallen due to the lure of power, prestige and wealth.

Eze 34: 1-10

AND the Word of Yahuah came unto me, saying, son of A'dam, prophesy against the shepherds of Yashar'el, prophesy, and say unto them, Thus says Adonai Yahuah unto the shepherds; Woe *be* to the shepherds of Yashar'el that do feed themselves! should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

And they were scattered, because *there is* no shepherd: and they became food for all the beasts of the field, when they were scattered. My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them*. Therefore, ye shepherds, hear the Word of Yahuah; *As* I live, says Adonai Yahuah, surely because my flock became a prey, and my flock became food for every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; Therefore, O ye shepherds, hear the Word of Yahuah; Thus says Adonai Yahuah; Behold, I *am* against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves anymore; for I will deliver my flock from their mouth, that they may not be food for them.

High Priest – In Leviticus 21:10-15 are listed the requirements to hold the office of High Priest. These instructions are found within the Torah Portion named Emor or Amar which means said. These are the instructions Yahuah said.

High – Gadol גָּדוֹל

Priest – Cohen כֹּהֵן

Eze 34: 11-24

For thus says Adonai Yahuah; Behold, I, *even* I, will both search my sheep, and seek them out. As a shepherd seeks out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Yashar'el by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Yashar'el shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Yashar'el.

I will feed my flock, and I will cause them to lie down, says Adonai Yahuah. I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. And *as for* you, O my flock, thus says Adonai Yahuah; Behold, I judge between cattle and cattle, between the rams and the he goats.

Does it seem a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the remnant of your pastures? And to have drunk of the deep waters, but ye must foul the remnant with your feet? And *as for* my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. Therefore thus says Adonai Yahuah unto them; Behold, I, *even* I, will judge between the fat cattle and between the lean cattle. Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one Shepherd over them, and he shall feed them, **YK***even* my Servant David; he shall feed them, and he shall be their Shepherd.

And I Yahuah will be their Elohiym, and my Servant David a Prince among them; I Yahuah have spoken *it*.

2Pe 2:1-3 BUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying Yahuah that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the Way of Truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingers not, and their damnation slumbers not.

Hebrews 4:14-16

Seeing then that we have a great High Priest, that is passed into the heavens, Yahusha the Son of Elohiym, let us hold fast *our* profession.

For we have not a High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Atonement the word Kippur is translated to Atonement in English. It is H3725 and comes from the primitive root word H3722 Kaphar כָּפַר

The BDB states it means to be covered over as with pitch, the etymology of the word is to provide a protective covering, it is annulling.

Gen 6:14

Make you an ark of gopher wood; rooms shall you make in the ark, and shall pitch it within and without with pitch.

Heb 2:14-18

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage.

For indeed he took not on *him the nature of angels*; but he took on *him* the seed of Avraham. Wherefore in all things it behooved him to be made like unto *his* brethren, that he might be a merciful and faithful High Priest in things *pertaining to Elohiym*, to make **reconciliation (A Greek word equivalent to the Hebrew word Kaphar is hilaskomahee which means to make propitiation for in other words to make atonement or Kippur, Kaphar) **for the sins of the people.****

For in that he himself has suffered being tempted, he is able to help them that are tempted.

Concepts taught in the Holy of Holies

Exo 26:33-36 And you shall hang up the veil under the taches, that you may bring in thither within the veil the Ark of the Testimony; and the veil shall divide unto you between the holy *place* and the most holy. And you shall put the mercy seat upon the Ark of the Testimony in the most holy *place*. And you shall set the table without the veil, and the menorah over against the table on the side of the Tabernacle toward the south: and you shall put the table on the north side. And you shall make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

- **Veil** – Poreketh comes from the root word Perek פָּרָק

The etymology of Perek is something that separates or divides, effectively cutting off the parties that inhabit each side of the veil. The **word picture** shows that the veil had the thoughts of a high principality coming between the breath or Ruach of which is given for the instruction of Yah to man, and the open hand of Yah's covering protection.

Mat 27:51-53 And, behold, the veil of the Temple was rent in two from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the qodeshiym which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

- **Holy Place and the Most Holy Place.** In Hebrew is Holy Holy Holy or



Word Picture: In the distance there is a door which will be destroyed. Anytime I see a word three times in a row in the Hebrew text this is something Yahuah is emphasizing to the maximum. He removed that veil of separation that was necessary because of our sin. The shed blood of Yahusha cause the veil to rip apart.

Jer 31:31-33

Behold, the days come, says Yahuah, that I will cut a Renewed Covenant with the house of Yashar'el, and with the house of Yahudah:

Not according to the covenant that I cut with their fathers in the day *that* I took them by the hand to bring them out of the land of Mitsrayim; which my covenant they broke, although I was a husband unto them, says Yahuah:

But this *shall be* the covenant that I will cut with the house of Yashar'el; After those days, says Yahuah, **I will put my Torah in their inward parts, and write it in their hearts; and will be their Elohiym, and they shall be my people.**

And they shall teach no more every man his neighbor, and every man his brother, saying, Know Yahuah: for they shall all know me, from the least of them unto the greatest of them, says Yahuah: for I will forgive their iniquity, and I will remember their sin no more.

The inward parts = bowels qereb brq brq the bdb defines this as the seat of thought and emotion.

The heart = the throne of every individual our free will, leb bl bl the soul, the inclination and determination of the will, the word picture clearly shows that the heart or the free will leads the house.

Psa 37:30-31 The mouth of the righteous speaks wisdom, and his tongue talks of judgment. The Torah of his Elohiym *is* in his heart; none of his steps shall slide.

Psa 40:8-10 I delight to do your will, O Elohai: yea, your Torah *is* within my heart. I have preached righteousness in the great assembly: lo, I have not refrained my lips, O Yahuah, you know. I have not hid your righteousness within my heart; I have declared your faithfulness and your salvation: I have not concealed your lovingkindness and your Truth from the great assembly.

Mat 25:24-30 Then he which had received the one talent came and said, Adoniy, I knew that you are a hard man, reaping where you have not sown, and gathering where you have not strawed and I was afraid, and went and hid your talent in the earth: lo, *there* you have *that is* yours. His adoniy answered and said unto him, *You* wicked and slothful servant, you knew that I reap where I sowed not, and gather where I have not strawed: You ought therefore to have put my money to the exchangers, and *then* at my coming I should have received **תאmy own with usury. Take therefore the talent from him **תא**, and give *it* unto him which has ten talents. For unto everyone that has shall be given, and he shall have abundance:**

but from him that has not shall be taken away even that **נא** which he has. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

2Pe 2:9-22 Yahuah knows how to deliver his chaciyd out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.

Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before Yahuah. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you; Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: a heart they have exercised with covetous practices; cursed children: Which have forsaken the right way, and are gone astray, following the way of Bil'am *the son* of Be'or, who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.

These are wells without water, clouds that are carried with a tempest; to whom is reserved the blackness of darkness forever. For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, **נא***through much* wantonness, those that were clean escaped from them who live in error.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

For if after they have escaped the pollutions of the world through the knowledge of Adonai and the Savior Yahusha Ha'Mashiach, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn back from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2Th 3:6 Now we command you, brethren, in the name of our Adonai Yahusha Ha'Mashiach, that ye withdraw yourselves from every brother that walks disorderly, and not after the precept which he received of us.

Disorderly in the Greek has a connotation of one who refuses to work within the ranks, to be lawless, those who raise up a rebellion as in Korah. The Hebrew equivalent would be torahlessness.

- The **mercy seat** kapporeth H3727 כַּפֹּרֶת

BDB explains this is the place of atonement, the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Yahuah and His chosen people, the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of Elohiym

The primitive root of this word is Kaphar – the same root for Kippur that we discussed earlier.

Yahuah Tseva'oth

Gen 2:1 **THUS the heavens and the earth were finished, and all the host of them.**

This tells us we are dealing with angels. The host of Yahuah are the angels that serve him.

BDB and Strongs H6635

צְבָאוֹת יְהוָה

The host of an organized army

H6633 is the primitive root and has no hey on the end of the word, with a definition of to go forth, wage war, fight and serve.

צָוָה

The word Picture: The hidden or unseen walls of the tent or house are of the chief's strength. Yahuah Tseva'oth is found 1308 times in the canonized 66 books there are 80 verses in Jeremiah alone with this title. This is Yahuah in the role of Judge.

Jos 5:13-15 **And it came to pass, when Yahusha was by Yeriyo, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Yahusha went unto him, and said unto him, *Are* you for us, or for our adversaries? And he said, Nay; but *as* Captain of the Host of Yahuah am I now come. And Yahusha fell on his face to the earth, and did worship, and said unto him, What says Adonai unto his servant? And the Captain of Yahuah's Host said unto El-Yahusha, Loose your shoe from off your foot; for the place whereon you stand *is* holy. And Yahusha did so.**

Isa 28:14-22

Wherefore hear the Word of Yahuah, ye scornful men, that rule this people which *is* in Yerushalayim. Because ye have said, We have cut a covenant with death, and with She'ol are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus says Adonai Yahuah, Behold, I lay in Tsiyon for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believes shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the

hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

18 And your covenant with death shall be disannulled (kaphar the root word for Kippur discussed above), **and your agreement with She'ol shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. From the time that it goes forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.**

For Yahuah shall rise up as in Mount Peratsiym, he shall be wroth as in the valley of Gio'on, that he may do his work, his strange work; and bring to pass his act, his strange act. Now therefore be ye not mockers, lest your bands be made strong: for I have heard from ADONAI YAHUAH TSEVA'OTH a consumption, even determined upon the whole earth.

Isa 54:1-5 SING, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married woman, says Yahuah.

Isa 54:2 Enlarge the place of your tent, and let them stretch forth the curtains of your habitations: spare not, lengthen your cords, and strengthen your stakes;

Isa 54:3 For you shall break forth on the right hand and on the left; and your seed shall inherit the other nations, and make the desolate cities to be inhabited.

Isa 54:4 Fear not; for you shall not be ashamed: neither be confounded; for you shall not be put to shame: for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood anymore.

Isa 54:5 For your Maker is your husband; Yahuah Tseva'oth is his name; and your Redeemer the Holy One of Yashar'el; The Elohai of the whole earth shall he be called.

Day of Yahuah

1Th 5:1-4 BUT of the times and the appointed seasons, brethren, ye have no need that I write unto you. (the appointed seasons are the Moediym the seven Feasts of Yahuah in Leviticus 23 they are given so that we understand the times and seasons of Yah.) **For yourselves know perfectly that the day of Yahuah so comes as a thief in the night. For when they shall say, Peace and safety; then sudden destruction comes upon them, as travail upon a woman with child; and they shall not escape.**

The world constantly is screaming out and will continue to do so that they have a solution for the chaos and turmoil. No need to panic the beast system has it figured out. Our technology and intelligence will save us.

But ye, brethren, are not in darkness, that that day should overtake you as a thief. This darkness is the same darkness that we were born into. A study of Gen 1:1 and the concept of what the theology of the day has described as nothingness is actually a dark chaos. WE were born into an ongoing conflict between Yahuah and His rebellious sons.

2Th 2:1-4 NOW we beseech you, brethren, by the coming of our Adonai Yahusha Ha'Mashiach, and *by* our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by ruach, nor by word, nor by cephers as from us, as that the day of Yahuah is at hand. Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposes and exalts himself above all that is called Elohiym, or that is worshipped; so that he as Elohiym sits in the Temple of Elohiym, showing himself that he is Elohiym.

What will cause the falling away? The majority in the Christian faith are falling away right now in droves, this comes by forming opinion's of what the word of Yah says around a theological belief system. A good rule of thumb is "Never let your theology define what scripture says. Let scripture speak the truth and let that form your belief system."

As troubles increase and the "rapture" doctrine does not play out the way it has been presented in Christian theology many will say "God lied" in their hearts and walk away from pursuing a relationship with him. They will be offended with Him because of the **Lies of the Shepherds.**

The prophet Jeremiah described the four horseman that precede the Day of Yahuah, in a different order than it is listed in Revelation 6.

Jer 15:2 And it shall come to pass, if they say unto you, Whither shall we go forth? Then you shall tell them, Thus says Yahuah; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

Death – Pale Green sickly horse

Sword – The Red Horse

Famine – The Black Horse

Captivity – The White Horse

Rev 6:1-8 AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four living creatures saying, Come and see.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

And when he had opened the second seal, I heard the second beast say, Come and see.

And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

And I heard a voice in the midst of the four living creatures say: A measure of

wheat for a dinar, and three measures of barley for a dinarius; and *see* you hurt not the oil and the wine. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

And I looked, and behold a green horse: and his name that sat on him was Death, and She'ol followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Zep 1:7 Hold your peace at the presence of Adonai Yahuah: for the day of Yahuah is at hand: for Yahuah has prepared a sacrifice, he has bid his guests.

The word peace is hasah H2013 שָׁמַט the BDB and the etymology dictionary both say it means to be silent, to hold your tongue, it is a command for silence.

Rev 8:1 AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

In Revelation chapter 7 the angels of Yah's army have just been instructed to hold back the winds of destruction until the 144,000 children of Yashar'el are sealed, the tribes are sealed in this order: Judah, Rueben, Gad, Asher, Naphtali, Manasseh, Simeon, Levi, Issachar, Zebulun, Joseph and Benjamin. Dan is not listed here and many have deduced from this that the Anti-Mashiach must come from the tribe of Dan. This is an example of allowing your theology to determine what the scriptures say. I don't know the reason Dan is not in this list however, I do know that they are listed as a gate that enters into the New Yerushalayim.

Zep 1:8 And it shall come to pass in the day of Yahuah's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Strange is H5237 Nokriy נֹכְרִי the BDB definition is given as foreign or alien the harlot, something that is unknown or unfamiliar. A second form of the word is H5235 is Neker or Noker with a BDB definition of calamity, disaster or misfortune. The three letter primitive root is H 5234 Nakar נָכַר The BDB definition is to disguise oneself. The Etymology describes this word as something to be separated out, to recognize it individually and separate it out, something estranged, something recognizable as foreign.

Gen 35:2 Then Ya'aqov said unto his household, and to all that *were* with him, Put away the strange elohai that *are* among you, and be clean, and change your garments:

This understanding certainly gives the following parable context.

Mat 22:11-13 And when the king came in to see the guests, he saw there a man which had not on a wedding garment and he said unto him, Friend, how came you in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

Amo 5:18-20 Woe unto you that desire the day of Yahuah! to what end *is* it for you? The day of Yahuah *is* darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. *Shall* not the day of Yahuah *be* darkness, and not light? Even very dark, and no brightness in it?

This is a great description of the rapid fire calamities descending upon the earth at this time. Darkness in Hebrew is Chosek חֹשֶׁךְ H2822

Gen 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Ruach Elohiym moved upon the face of the waters.

In context this shows us that evil is on a rampage, utter darkness has been unleashed, before Yahusha comes back to deal with it.

Here are just a few more scriptures to consider **Joel 3:14, Zeph 1:14-18,**

Isaiah 13:1-9 , Malachi 4:1-6 , Joel 2:28-32, Isaiah 13:9-13

Judgment

A phrase I hear often among the people of today's society is "Don't judge me". I hear this in response to sharing truth. This is a gross misunderstanding of the word judge, or the concept of what judgement actually is. To judge means to pass sentence among someone; judgment comes with the authority to impose a sentence. What we do as believers in Yahusha and his kingdom is warn that there is a judgement coming from the only one worthy to judge. I believe the following passage says it best.

Isaiah 63

**WHO *is* this that comes from Edom,
with dyed garments from Botsrah?
This *that is* glorious in his apparel,
travelling in the greatness of his strength?
I that speak in righteousness, mighty to save.
Wherefore *are you* red in your apparel,
and your garments like him that treads in the winefat?
I have trodden the winepress alone; and of the people *there was* none with me:
for I will tread them in my anger, and trample them in my fury; and their blood
shall be sprinkled upon my garments,
and I will stain all my raiment.
For the day of vengeance *is* in my heart,
and the year of my redeemed is come.
And I looked, and *there was* none to help;
and I wondered that *there was* none to uphold:
therefore my own arm brought salvation unto me;**

**and my fury, it upheld me.
And I will tread down the people in my anger,
and make them drunk in my fury,
and I will bring down their strength to the earth.**