

Trumpets 2023

Biblical Name is Yom Teruah

Yom = Day Teruah = Blowing

Leviticus 23:23-25

And Yahuah spoke unto Mosheh, saying, Speak unto the children of Yashar'el, saying, In the seventh month, in the first day of the month, shall ye have a Shabbath, a memorial of blowing of shofars, a holy assembly. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto Yahuah.

Yom Teruah – Day of Blowing

יום תרועה - תרועה

Teruah – BDB – Alarm, signal, sound of tempest, shout, shout or blast of war or alarm of joy, war-cry, battle-cry,

Rua – רוע - תרועה H7321 - PR – BDB: To shout, raise a shout, cry out, give a blast.

ETY: To break physically or morally. Breaking Ps 2:9, Wailing with breaking voice Micah 4:9, being wantonly immoral Ex 32:17, experiencing misfortune Ex 23:2, broken musical note Num 10:5, paying homage Num 23:21, Psalm 47:2

Below is the list of traditional readings from the Torah Portions for the Shabbat of this Feast.

Bere'shiyth (Genesis) 21:1-22:24

2 Samuel 1:1-2:10

Jeremiah 31:1-19

Matt 24:29-36

Luke 1:39-55

Names Themes Hebrew Idioms

1. Teshuva – repentance
2. Rosh Hashana – head of the year, Jewish New Year, Birthday of the world, Adam and Eve created.
3. Yom Teruah – The day of Awakening Blast, the Feast of Trumpets
4. Yom HaDin – Day of Judgement
5. Ha Malech - the coronation day of the Messiah
6. Yom HaZikaron – The day of remembrance or a memorial day

7. The Time of Jacobs Trouble – birthpangs of the Messiah
8. The opening of the Gates
9. Kiddushin/Nesu'in – the wedding ceremony
10. The resurrection of the dead.
11. The Last Trump – Shofar
12. Yom Hakaseh – The hidden day

Yom Teruah is preceded by 30 days of a day time period. This 40 day span is known as days of Reflection and Repentance called Teshuva. This is the same 40 day period that Yeshua was in the desert being tested by the devil.

Teshuva involves leaving ones previous spiritual level and beginning a new phase of Divine Service. For teshuva involves a firm decision to abandon ones previous mode of conduct and on a deeper level remake ones personality.

Teshuva means: **To Turn** Strong's #7725 is shuwb – sheen, vav, bet. **שׁוּב**

a primitive root, meaning to turn back, hence turn away, not necessarily meaning to turn to the starting point, generally to retreat. The basic meaning of this verb is moving back to the point of departure. In the case of spiritually returning to Yahuah; shuwb can mean turning from pursuing evil.

Now matter how on the right road we may think we are Yah has a way of pointing out the things we may not even consider as sin. The people He brought out of Egypt did not enter the promised land mainly due to complaining. Can you picture your entire fellowship or church body suddenly being delivered by Yah from the Slavery of the World System and beginning a journey to a “promised land”? How many of us today could be uprooted from our homes, follow a cloud in the dessert where no source of water could be seen, with our crying children, having no idea how long this would last, and not entertain a thought of doubt or utter a word of complaint, or think that perhaps we were better qualified to lead the people?

Consider for a moment the story of Job.

*Job 1:6-12 One day the members of the heavenly court (sons of Elohiym) came to present themselves before the Lord, and **the Accuser, Satan**, came with them. “Where have you come from?” the Lord asked Satan.*

Satan answered the Lord, “I have been patrolling the earth, watching everything that’s going on.”

Then the Lord asked Satan, “Have you noticed my servant Job? He is the finest man in all the earth. He is blameless—a man of complete integrity. He fears God and stays away from evil.”

Satan replied to the Lord, “Yes, but Job has good reason to fear God. You have always put a wall of protection around him and his home and his property. You have made him prosper in everything he does. Look how rich he is! But reach out and take away everything he has, and he will surely curse you to your face!” “All right, you may test him,” the Lord said to Satan. “Do whatever you want with everything he possesses, but don’t harm him physically.” So Satan left the Lord’s presence.

After being absolutely stripped by satan, mocked and accused by his “friends” this is the last thing we hear from Job until his is talking directly with the Yahuah.

Job 31:35 “If only someone would listen to me!

Look, I will sign my name to my defense.

Let the Almighty answer me.

Let my accuser write out the charges against me.

He is absolutely screaming “I don't deserve this. This is not fair!!! Why? Why? WHY YAH?” He is saying a just Elohiym would not have allowed this to happen to me since I am innocent and undeserving of such treatment.

In chapters 38 and 39 Elohiym begins to describe His creative miracles and ask Job do you know how to do this? He is reminding Job that He is Sovereign.

Jermiah 10:10-13

*But the Lord is the only true God. He is the living God and the **everlasting King!***

The whole earth trembles at his anger. The nations cannot stand up to his wrath.

Say this to those who worship other gods: “Your so-called gods, who did not make the heavens and earth, will vanish from the earth and from under the heavens.” But the Lord made the earth by his power, and he preserves it by his wisdom. With his own understanding he stretched out the heavens.

When he speaks in the thunder, the heavens roar with rain. He causes the clouds to rise over the earth.

He sends the lightning with the rain and releases the wind from his storehouses.

The Everlasting King is the Everlasting Sovereign. The Meh-lekh O-lahm -
40:1-8 *Then the Lord said to Job,*

*“Do you still want to argue with the Almighty? **You are God’s critic,** but do you have the answers?”*

Then Job replied to the Lord, “I am nothing—how could I ever find the answers?

I will cover my mouth with my hand. I have said too much already.

I have nothing more to say.”

Then the Lord answered Job from the whirlwind:

“Brace yourself like a man,

*because I have some questions for you,
and you must answer them.*

***“Will you discredit my justice
and condemn me just to prove you are right?”***

The purpose of repentance is to empty ourselves of ourselves – therefore making more room for Him. The result is more of His Glory can be seen and experienced in the earth.

Psalm 131

*Lord, my heart is not proud;
my eyes are not haughty.*

*I don't concern myself with matters too great
or too awesome for me to grasp.*

*Instead, I have calmed and quieted myself,
like a weaned child who no longer cries for its mother's milk.
Yes, like a weaned child is my soul within me.*

*O Israel, put your hope in the Lord—
now and always.*

Tashlich – Jewish tradition. After reflection rocks are cast into a body of water and prayers are said.

Micah 7:18-20 New Living Translation (NLT)

*Where is another God like you, who pardons the guilt of the **remnant**, overlooking the sins of his special people? You will not stay angry with your people forever, because you delight in showing unfailing love.*

19 Once again you will have compassion on us.

***You will trample our sins under your feet
and throw them into the depths of the ocean!***

You will show us your faithfulness and unfailing love as you promised to our ancestors Abraham and Jacob long ago.

Yom Teruah is held at a new moon and a new month begins with a moon that remains dark. (Calendar Debates – links below) It is now The seventh month. We are now beginning the 10 days of Awe before Yom Kippur. Five Days after Yom Kippur begins the Feast of Booths known as Sukkot or Tabernacles.

Yom Teruah = Repentance

Yom Kippur = Redemption

Sukkot = Rejoicing

Genesis 1:14 *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs**, and for **seasons**, and for days, and years:*

Signs = Oth it means a signal, flag or sign post.



Seasons = Moed it means divine appointments with God

Daniel 7:25 *25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.*

Satan attempts to change time by deceiving us as to what time is. How do you think the church has lost the importance of the Biblical Calendar? Deception. He wants us ignorant of the time. He wants us to miss the signs and signals of Yahuah. The Feasts are how Yahuah communicates to us what time it is so that we won't be caught unaware.

Yom HaZikaron – The day of remembrance or a memorial day
The Sound of the Shofar causes Yahuah to remember us

Numbers 10:9-10 *And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies.*

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the Lord your God.

Malachi 3:16-18 *Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a **book of remembrance** was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.*

Yom Teruah – The day of Awakening Blast, the Feast of Trumpets

Numbers 29:1 *And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of **blowing** the trumpets unto you.*

Strong's H8643 Teruah— battle cry, blow an alarm

*Zephaniah 1:14-18 The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, **A day of the trumpet and alarm** against the fenced cities, and against the high towers.*

And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as the dung.

Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Yom HaDin – Day of Judgement – end of the tribulation period

Strong's G43536 Salpinx – Greek Equivalent word for Teruah

1 Cor 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Psalm 47:5 God is gone up with a shout, the Lord with the sound of a trumpet.

1Thess 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

The dead in Christ rise on Yom Teruah

*Psalm 89:14-15 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face. Blessed is the people that know the **joyful sound**: they shall walk, O Lord, in the light of thy countenance.*

The joyful sound is teruah so we could say that blessed are the people who know the sounds of the different blast of the shofar and what they mean.

Four distinct sounds:

1. Tekiah – one long, straight blast

Tekiah - Elohiym is all-powerful. Yahusha is the Creator. He is the Sustainer. Yah is the Supervisor. In short, Yahusha is King of the Universe. The object of Yom Teruah is to crown Yahusha as our King. Tekiah – the long, straight shofar blast – is the sound of the King's coronation (Numbers 10:2)

2. Shevarim – three medium, wailing sounds

When we think about the year gone by, we know deep down that we've failed to live up to our full potential. In the coming year, we yearn not to waste that opportunity ever

again. This is a crying heart of repentance.

3. Teruah – 9 quick blasts in short succession

On Yom Teruah, we need to wake up and be honest and objective about our lives: Who we are, where we've been, and which direction we're headed. The Teruah sound – 9 quick blasts in short succession – resembles an alarm clock, arousing us from our spiritual slumber. The shofar brings clarity, alertness, and focus.

4. Tekiah Gadola – the final long loud blast. I believe this scripture describes best what this last blast should awaken our hearts to.

1Co 15:52 It will happen in a moment, in the blink of an eye, when the last trumpet is blown. For when the trumpet sounds, those who have died will be raised to live forever. And we who are living will also be transformed.

The Time of Jacobs Trouble – birth pangs of the Messiah- what precedes Yom Teruah

*Jeremiah 30:6-7 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of **Jacob's trouble**, but he shall be saved out of it.*

Isaiah 13:6-8 Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty. Therefore shall all hands be faint, and every man's heart shall melt: And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

Daniel 12:1-2 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

*Zephaniah 1:14-16 That terrible day of the Lord is near. Swiftly it comes—a day of bitter tears,
a day when even strong men will cry out. It will be a day when the Lord's anger is poured out—
a day of terrible distress and anguish, a day of ruin and desolation, a day of darkness and gloom,
a day of clouds and blackness, a day of trumpet calls and battle cries.
Down go the walled cities and the strongest battlements!*

The Resurrection of the Dead

Isaiah 26:19-21

But those who die in the Lord will live; their bodies will rise again! Those who sleep in the earth

will rise up and sing for joy! For your life-giving light will fall like dew on your people in the place of the dead! Go home, my people, and lock your doors! Hide yourselves for a little while until the Lord's anger has passed. Look! The Lord is coming from heaven to punish the people of the earth for their sins. The earth will no longer hide those who have been killed. They will be brought out for all to see.

1 Thess 4:13-18 *And now, dear brothers and sisters, we want you to know what will happen to the believers who have died so you will not grieve like people who have no hope. For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, God will bring back with him the believers who have died. We tell you this directly from the Lord: We who are still living when the Lord returns will not meet him ahead of those who have died. For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and **with the trumpet call** of God. First, the believers who have died will rise from their graves. Then, together with them, we who are still alive and remain on the earth will be caught up in the clouds to meet the Lord in the air. Then we will be with the Lord forever. So encourage each other with these words.*

Yom Hakaseh – The hidden day

The appointment with God takes place on the new moon of the 7th month known as the Seventh Month.

In the religion of Judaism, watchers were appointed to watch and report to the temple priests in Jerusalem that the sliver of the new moon had been spotted. The day was known within a 48 hour or two-day time frame. The moon would appear once most people were in bed asleep. After the watchers spotted it then it was relayed throughout Israel that the appointment had begun. Most people didn't know for sure until it was half over.

Mark 13:26-37 *Then everyone will see the Son of Man coming on the clouds with great power and glory. And he will send out his angels to gather his chosen ones from all over the world from the farthest ends of the earth and heaven. "Now learn a lesson from the fig tree. When its branches bud and its leaves begin to sprout, you know that summer is near. In the same way, when you see all these things taking place, you can know that his return is very near, right at the door. I tell you the truth, this generation will not pass from the scene before all these things take place. Heaven and earth will disappear, but my words will never disappear. "**However, no one knows the day or hour** when these*

things will happen, not even the angels in heaven or the Son himself. Only the Father knows. And **since you don't know when that time will come**, be on guard! Stay alert! "The coming of the Son of Man can be illustrated by the story of a man going on a long trip. When he left home, he gave each of his slaves instructions about the work they were to do, and he told the gatekeeper to **watch** for his return. You, too, must **keep watch**! For **you don't know when** the master of the household will return—in the evening, at midnight, before dawn, or at daybreak. Don't let him find you sleeping when he arrives without warning. I say to you what I say to everyone: Watch for him!"

The Opening of the Gates

Psalm 24:7-10 *Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? **Yahuah** strong and mighty, **Yahuah** mighty in battle.*

*Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? **Yahuah Tseva'oth**, he is the King of glory. Celah.*

Gate – Sha'ar – שַׁעַר - שַׁעַר

ETY: Public entry way, a place to complete your business.

OT word studies: a gate of a palace, which, as used only by the prince, was lofty as well as magnificent, and never opened but for his use.

Eze 44:1-3 *THEN he brought me back the way of the gate of the outward sanctuary which looks toward the east; and it was shut. Then said **Yahuah** unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because **Yahuah**, the **Elohai** of Yashar'el, has entered in by it, therefore it shall be shut. It is for the prince; the prince, he shall sit in it to eat bread before **Yahuah**; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.*

Yom Teruah – Yom Kippur

The following scripture shows us what is taking place during the ten day time period know as the Days of Awe. The final 10 days of the 40 day period of Teshuvah before Yom Kippur.

Daniel 7:9-14

*I watched as thrones were put in place and the Ancient One sat down to judge. His clothing was as white as snow, his hair like purest wool. He sat on a fiery throne with wheels of blazing fire, and a river of fire was pouring out, flowing from his presence. Millions of angels ministered to him; many millions stood to attend him. Then the court began its session, **and the books were opened**. I continued to watch because I could hear the little horn's boastful speech. I kept watching until the fourth beast was killed and its body was destroyed by fire. The other three beasts had their authority*

*taken from them, but they were allowed to live a while longer. As my vision continued that night, I saw someone like a son of man coming with the clouds of heaven. He approached the Ancient One and was led into his presence. **He was given authority, honor, and sovereignty over all the nations of the world**, so that people of every race and nation and language would obey him. **His rule is eternal—it will never end. His kingdom will never be destroyed.***

Rev 5:11- 13

Then I looked again, and I heard the voices of thousands and millions of angels around the throne and of the living beings and the elders. And they sang in a mighty chorus:

*“Worthy is the Lamb who was slaughtered—
to receive power and riches
and wisdom and strength
and honor and glory and blessing.”*

And then I heard every creature in heaven and on earth and under the earth and in the sea. They sang:

*“Blessing and honor and glory and power
belong to the one sitting on the throne
and to the Lamb forever and ever.”*

Rev 20:11-12 *And I saw a great white throne and the one sitting on it. The earth and sky fled from his presence, but they found no place to hide. I saw the dead, both great and small, standing before God’s throne. And the books were opened, including the Book of Life. And the dead were judged according to what they had done, as recorded in the books.*

Kiddushin/Nesu'in – the wedding ceremony

One of the most powerful stories given for our understanding of the marriage of the Son of Elohiym our Bridegroom and the Assembly of Believers His Bride is when Abraham sends his servant to find a bride for His son Isaac. Rebecca agrees to go with Eliezer to become Isaac's wife even though she had never seen him.

Genesis 24:57-58 *And they said, We will call the damsel, and enquire at her mouth. And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.*

1Peter 1:8-12 *You love him even though you have never seen him. Though you do not see him now, you trust him; and you rejoice with a glorious, inexpressible joy. The reward for trusting him will be the salvation of your souls. This salvation was something even the prophets wanted to know more about when they prophesied about this gracious*

salvation prepared for you. They wondered what time or situation the Spirit of Christ within them was talking about when he told them in advance about Christ's suffering and his great glory afterward. They were told that their messages were not for themselves, but for you. And now this Good News has been announced to you by those who preached in the power of the Holy Spirit sent from heaven. It is all so wonderful that even the angels are eagerly watching these things happen.

Luke 14:16-23 Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Revelation 19:7-9 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Revelation 19:14-16 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.

Mathew 22:1-14 Jesus also told them other parables. He said, "The Kingdom of Heaven can be illustrated by the story of a king who prepared a great wedding feast for his son. When the banquet was ready, he sent his servants to notify those who were invited. But they all refused to come!

"So he sent other servants to tell them, 'The feast has been prepared. The bulls and fattened cattle have been killed, and everything is ready. Come to the banquet!' But the guests he had invited ignored them and went their own way, one to his farm, another to his business. Others seized his messengers and insulted them and killed them.

"The king was furious, and he sent out his army to destroy the murderers and burn their

town. And he said to his servants, 'The wedding feast is ready, and the guests I invited aren't worthy of the honor. Now go out to the street corners and invite everyone you see.' So the servants brought in everyone they could find, good and bad alike, and the banquet hall was filled with guests.

"But when the king came in to meet the guests, he noticed a man who wasn't wearing the proper clothes for a wedding. 'Friend,' he asked, 'how is it that you are here without wedding clothes?' But the man had no reply. Then the king said to his aides, 'Bind his hands and feet and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "For many are called, but few are chosen."

Rights of the Bride

1John 5:14-15 *And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.*

Ha Malech - the coronation day of the Messiah

Psalm 98:6-9 *with trumpets and the sound of the ram's horn. Make a joyful symphony before the Lord, the King! Let the sea and everything in it shout his praise! Let the earth and all living things join in.*

Let the rivers clap their hands in glee! Let the hills sing out their songs of joy before the Lord, for he is coming to judge the earth. He will judge the world with justice, and the nations with fairness.

There are 4 parts to the enthronement of a King

1. Decree is made

Psalm 2:6-7 *Yet have I set my King upon my holy hill of Tsiyon. I will declare the decree: **Yahuah** has said unto me, You are my Son; this day have I begotten you.*

2. Authority is Given

Genesis 49:10 *The scepter will not depart from Judah, nor the ruler's staff from his descendants, until the coming of the one to whom it belongs, the one whom all nations will honor.*

Hebrews 1:8 *But to the Son he says, "Your throne, O God, endures forever and ever. You rule with a scepter of justice.*

2 Samuel 5:3 *So there at Hebron, King David made a covenant before the Lord with all the elders of Israel. And they anointed him king of Israel.*

3. Acclamation -Anointing

1 Kings 11:12 *And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped*

their hands, and said, God save the king.

Dictionary.com says acclamation is an idiom: by acclamation, by an oral vote, often unanimous, expressing approval by shouts, hand-clapping, etc., rather than by formal ballot.

4. Allegiance is given

fidelity – following Him wholeheartedly, faithful to Him: Psalm 50:4-5 *He calls on the heavens above and earth below to witness the judgment of his people. “Bring my faithful people to me those who made a covenant with me by giving sacrifices.”*

Psalm 47 is a Coronation Psalm for King Yahusha

***O CLAP** your hands, all ye people; shout unto **Elohiym** with the voice of triumph.*

*For **Yahuah Elyon** is terrible; he is a great King over all the earth.*

He shall subdue the people under us, and the nations under our feet.

*He shall choose our inheritance for us, ~~the~~ the excellency of Ya`aqov whom he loved.
Celah.*

***Elohiym** is gone up with a shout, **Yahuah** with the sound of a shofar.*

*Sing praises to **Elohiym**, sing praises: sing praises unto our King, sing praises.*

*For **Elohiym** is the King of all the earth: sing ye praises with understanding.*

***Elohiym** reigns over the heathen: **Elohiym** sits upon the throne of his holiness.*

*The princes of the people are gathered together, even the people of the **Elohai** of Avraham: for the shields of the earth belong unto **Elohiym**: he is greatly exalted.*