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**2023 Food & Vendor Registration Form**

Company/Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Detailed description of Item(s) to be sold:  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please designate the Days/Times you will attend:**

7/1:   4p-9p  Main event: Strictly Hip @6pm Veterans Park / Skyline Dr (Bicentennial Committee lead)

7/2:  10a-4p  Main Event: Farm History Show Veterans Park / Skyline Dr (Bicentennial Committee lead)

7/3:  7p-10p  Main Event: Fireworks at dusk  Veterans Park / Skyline Dr (Celebration Committee lead)

7/4: 10a-6p  Main Event: Parade @ 4pm Russell Park                     (Celebration Committee lead)

7/5:  5p-9p  Main event: BPO @ 7pm Veterans Park / Skyline Dr (Bicentennial Committee lead)

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Fee: There is no fee for your vendor spot, however we appreciate your commitment and any proceeds you can make to help offset the cost of the celebrations.

We recommend a 10% donation of sales or monetary donation to help offset costs of major events which are ensuring a crowd is present.

Please provide cash or check to:

Akron Celebration Committee PO Box 16 Akron, NY 14001

ELECTRICITY:

Limited electricity is provided. We suggest all vendors to be self-sufficient with a generator if needed. If electricity is needed please indicate so we can try and make arrangements:

ASSIGNED LOCATION:

Staff will direct you to your spot. If you have a special request please inquiry.   
Day of Contact: Amanda at 716-819-7627 when you arrive to be directed to your assigned location. Staff will also be available in matching shirts.

LIABILITY

Should you choose to keep your set up and personal belongings on site without supervision please note we do not hold responsibility. We are working to have around the clock security to help.

Each exhibitor shall assume all risk as provided herein and release these organizations and said individuals referred to above for any such loss, damage, or injury.

INSURANCE:

All vendors are required to provide a Certificate of Insurance and hold a food/health permit. If you or your organization does not carry one then please notify us immediately to discuss temporary rider for this event.

CARE OF THE VENUE/SIGNAGE/CLEAN UP

Please be responsible and clean up your area to keep the park clean of debris. There will be dumpsters on site for your convenience. Volunteers will be on site to help with end of day cleanup.

PARKING:

Please enter at designated parking areas. Look for vendor parking signs and staff in matching blue shorts for any help.

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I agree to be present at agreed upon dates and times and will adhere to the above terms and regulations.

Vendor Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return no later than May 30th to ensure your spot at the festival.**

[**Akroncelebration@gmail.com**](mailto:Akroncelebration@gmail.com)

**716-819-7627 (Amanda)**