THE (UN)CIVIL SOCIETY



EVERYDAY REVOLUTION

Track List:

- 1) The Insignificant Signified
- 2) The Sum of Constraints: Humiliation, Isolation and Suffering
- 3) Down Quantity Street
- 4) The Sum of Seductions
- 5) Power as Mediation
- 6) Abstract Mediation
- 7) Sacrifice
- 8) CSP: Creativity, Spontaneity and Poetry
- 9) Counter Argument #7 10) Freewill

The Insignificant Signified

In our digital world a society of voyeurs

To each his own kaleidoscope

Your individual prism That defines your "ism" Only serves to reinforce schisms

illusions are created and sold by those Who have corpses in their mouths

The false gods are no longer sacred

Find your joy in everyday life

Perfect the weapon of your refusal

To Understand just how subversive That can be

The Sum of Constraints: Humiliation, Isolation and Suffering

Economy is an exchange of humiliations and aggressions That transforms us Into prey

Our constraints are formed by isolation and Reinforced by Electronic mediation

the gift of consumption Is our destruction

> there is no extraction redaction intermission, Or truce To be found between attackers and attacked

Down Quantity Street

Quantity forms the myths

Quality is rationed Through activity

What is an individual in an authoritative system?

But another price point Included in the bar coded sticker?

Who will purchase their future feelings, desires and needs

This exchange Of measured relations Is monitored through the Calculus of capacity To produce and make others Consume

As Systems seek to standardize soon we will all be left with nothing but the memory of having once been alive

The Sum of Seductions

Today, reality is imprisoned

To extend into the real world demands we rise Through lived experience

Create change through opposition

By casting aside the guarantee of survival by undermining the belief that power is necessary

> Reject the forms which govern us And their inherent ordering principles.

In this historical crisis possibility is in the air Through the poetry of action

We can create change

Your spontaneous creativity Is your "Revolutionary" ideology

Power as Mediation

In an Age of artificial Happiness Existence in the contemporary welfare state that belatedly provides But does not guarantee survival

> Under the dictatorship of consumer goods Power is purchased and licensed

In this domain where the customer is king equality, fraternity and freedom Is found through consumption.

Money, the odorless god The fiat of our social contract the quality of lordship Found through marketable things

My hope lies with gravity Combined with entropy To weigh this system down so that the oppressor and oppressed Will fall at different speeds





Abstract Mediation

The fight is unfair. Words serve power better than they do space, time, technology

To transcend depends on language A develop systems of signs and symbols words, dance, ritual music, sculpture and building

> So Finish your half-completed actions overcome self created obstructions try to continue in a form from which hope will spring

Power can be overthrown When we engage in everyday life And expel the words and poison of hate In our own actions and words

Sacrifice

Where constraint breaks us mediation fools us the seduction of power is what makes us

Why do we choose to sacrifice For causes that mutilate?

Why do we love our oppression?

Why do we believe in an imaginary unity And accept appearances that reify?

Why do we take on roles instead of living through authentic experiences?

Why do we align under a system of time To serve and be defined and confined?

What weapons do we have to secure our freedom?

How will you emerge from the cave of history understood by "propaganda of the deed"

CSP: Creativity, Spontaneity, and Poetry

God and State Have merged into One corporation To maintain social organization By selling a nexus of control

> Power as a commodity To be consumed So we can be atomized Never galvanized

Your Creativity can supersede the requirements of production Your Spontaneity can neutralize the command of power Your Poetry can redefine the requirements of consumption

Abolish feudal domination Destroy bourgeois exploitation Resist cyber separation

Liner Notes

My first encounter with the band Rush occurred at a K-mart when I was 5 years old. Inexplicably drawn to the rad cover art of their debut record, and were the first pop/rock band that opened my mind to music. In 5th grade my friend had a new TAMA drum set that was set up like Steward Copeland of the Police and had the additional Tom rack like Neil Pert. We would spend many an afternoons in his room listening to Moving Pictures, as he would try to play the beats and I would absorb the thump of the bass drum in my heart while the bass riffs would make pictures in my mind.

When I moved to the Bay Area in the late 8o's I started playing music in bands - as any life journey when pursuing a passion I encountered uneven results. Through fits, starts, misfires and implosions I was able to connect with a drummer. Joe Helmsely, who became one of my first and subsequently longest creative collaborations in my life. In our earliest jams - for the short lived and ill fated band Carbomb - we unconsciously discovered our shared love of Rush. Joe is not only a great drummer but now thirty years later an even better friend to me. Needless to say through our time I appreciate how we have remained connected initially thought making music but how he taught me the discipline, dedication and the hard work it takes to not just create music, but develop the muscle memory to perform and execute with consistency.

We have experienced the highs and lows working through the complexity of navigating the ego being in bands, finding success and experience it the pain of breaking up bands, been present to finding our mates, participated in weddings, celebrated the births of children, mourned the death and evolved as a humans as we have engaged in this journey called life. Even though we live many thousands of miles apart we have remained friends. When we exchanged texts the day after we learned of Neil Pert's passing the sonic inspiration for this project was born.

Philosophically this project was inspired by Raul Vaneigem's book "The Revolution of Everyday Life" his writing are considered to be the heart and spirit of the Situationist International Movement. I have always found his writing to be beautifully shambolic and purposefully obtuse he takes the field of "everyday life" as the ground upon which communication and participation can occur and examines how society has perverted and abstracted experience into pseudo-forms. We need to transcend the humiliation of being but a "thing" and directly confront what is responsible for all the ills with modern city life - isolation, humiliation, mis-communication - and to act so so we can achieve freedom for individuals that creating new roles that transcend stereotype and common convention. Perhaps, deep down we all know that all the most seemingly immutable institutions of society—the rules, the authority structures, the social hierarchies, the police, the armed forces, and everything else that seems so predictable and impervious to change—are but ephemera that can disintegrate in the flash of an eye. All of the human inhibitions so intrinsic to social life—the disinclination to violence, the ability to feel shame, the willingness to trust, and the subordination of emotion to reason—can so easily give way to the basest of human desires, particularly in the context of a mob and a manipulative leader. Witnesses to any Cultural Revolution are all too aware that what separates us humans from the state of nature is but a thin, fragile veneer. Now, being well a year and a half into the new normal brought about by a global pandemic the patina of civility and our endurance is wafer thin. Every day I do think about the idea of how and when capitalism will end on a regular basis.

Perhaps we are already engaged in World War 3, and no one has told us. Between global biological events that crippled economies, to ongoing cyber attacks are a reminder that the human systems we construct are fragile and temporal at best. To me it is clear that what we nostalgically perceive as war - replete with the messy collateral damage, loss of property and disruptions to consumption patterns are not good for the 21st century business model. Not to mention the daunting task of generating the necessary propaganda to keep a populous willing to sacrifice for the abstractions of ideological constructs like "freedom" (when we all know deep down it is all a farce!).

While recording each project brings a new realization and hopeful improvement, this time I realized that I could use piezo pickups to strengthen and supplement the signal from the banjo along with using the 3' rule and a different mic array to capture the acoustics of the guitar. I appreciate Mr. Albini taking time from his professional practice to suggest the right dark ribbon mic to record a banio. While researching this record I realized that Rush loved their vibra slap - so I bought one and found the vibrations it creates to be delightful. To mimic Alex Lifeson's acoustic interludes I included a Strum-stick into the mix, and through its ease of use and surprisingly robust tone I was able to add some sonic layers to the sound. I experimented with opening up my process to include collaboration. This was a stretch for all parties involved, not only for me being open to work with others for the first time in 20+ years, but also create over distance using technology was interesting to say the least - but I do appreciate the patience and creative collaboration that both Bryan and loe were able to conjure and contribute to this project. These additional versions of the project cover can be found as bouns tracks on this projects bandcamp page, and ingoogle doc folder.

Thank You

Priss-illa (for the love and support) Ash (for your bravery on engaging on your journey) Baku-Bay-X (for renting me your gear)

Raoul Vaneigem Donald Nicholson-Smith Ramsey Kaanan Neil Peart - RIP Geddy Lee Alex Lifeson Carole Kave lan MacKave Michael T. Fournier Team Razorcake Steve Albini Carol Gronner lessy K - Letterfinder <u>lason Rodgers - ASAM</u> Mike Fallon - Zisk lack Lattemann - Columbia Art Anarchist Archive **Julie Herrada - Labadie Collection**

> All Tracks Arranged, Performed, Recorded, Produced, Mixed and Mastered by Anon_73 Recorded at Normieville Studios July - September 2021

> > Suburban Utopia Productions P.O. Box 1321 Gig Harbor, WA 98332 anon_73@theuncivilsociety.com www.theuncivilsociety.com SUP #16

THE (UN)CIVIL SOCIETY



EVERYDAY REVOLUTION



This free speech project is to be distributed without charge or copyright

"Daily life is governed by an economic system in which the production and consumption of insults tends to balance out."

-Raoul Vaneigem

https://theuncivilsociety.com https://theuncivilsociety.bandcamp.com