**PROXY**

**ANNUAL MEETING**

**of**

**BUCK CREEK CONDOMINIUM ASSOCIATION**

**July 3rd, 2023**

KNOW BY ALL THESE PRESENTS, that I am the owner of Buck Creek Unit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

and I hereby appoint and constitute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

my true and lawful attorney and proxy with full power of substitution and revocation, to attend and represent me at the annual meeting of the **BUCK CREEK CONDOMINIUM ASSOCIATION OWNERS** to be held on July 3rd, 2023, and for and on my behalf to vote on any question, proposition or resolution, or any other matter which may come before the meeting or any adjournment thereof upon which I would be entitled to vote if personally present.

This proxy shall be void if I personally attend said meeting.

IN WITNESS WHEREOF, I have executed this proxy on the \_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name – Please Print)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Mailing Address)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(E-mail address) (Phone)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Witness)

Note: If you cannot attend this meeting, please choose someone to represent your interests. Please email completed proxy to CRAIGSTAR@CSPImprovements.com or the person you choose to represent you.

**Board Members:** Mike Moore : Ken Fishleigh : Andrew Jensen : Mark Millar : Laura Lodge

**Managing Agent:** CraigStar Premier Improvements, LLC