



# 2022 – PLAY PENSACOLA

## Pensacola Parks and Recreation

### Fricker Community Center

October 22<sup>nd</sup>, 2022

#### **-FUND RAISER FOR CHILDREN'S PROGRAMS-**

COMPLETE AND RETURN THIS FORM WITH YOUR ENTRY FEES.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B. \_\_\_\_\_

E-MAIL \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_

USATT Membership # \_\_\_\_\_ EXP DATE \_\_\_\_\_

USATT RATING \_\_\_\_\_ or, estimated ranking \_\_\_\_\_

USATT MEMBERSHIP FEES: .....if desired.....

\_\_\_\_\_ ADULT \$25 ONE YEAR  
\_\_\_\_\_ ADULT PRO \$75 ONE YEAR

#### ENTRY FEES:

\$ \_\_\_\_\_ 20.00 Round Robin Singles **(add \$4 if PayPal is used)**

\$ \_\_\_\_\_ Total Fees Enclosed



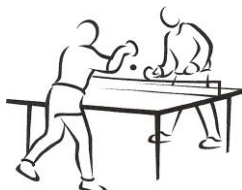
Now available for your convenience on our website.

**Doubles entry fees will be collected on site; number of players and time permitting (\$5/player)**

(Make your check or money order payable to: Pensacola Table Tennis Club- PTTC)

\*\*\*\*\* CUT AND RETURN THIS ONE THIRD PORTION \*\*\*\*\*

SAVE THESE PORTIONS FOR YOUR DRIVING DIRECTIONS



**ELIGIBILITY:** Open to all players. USATT memberships are available on this entry form but not required to play. **Due to an 8 table limitation, entries will be limited to 48 players.**

**FORMAT:** Double-Round Robin. **1<sup>st</sup> Round:** Players will be grouped (6 per table) using “snake” system in accordance with USATT Tournament Guide. **2<sup>nd</sup> Round:** All players will advance to **Open Championship, A, B, C, D or E Divisions (6-8 per division), depending upon the Win/Loss records.** Ties will be broken in accordance with the USATT Tournament Guide. All matches will be 3 out of 5 games

**SCHEDULE:** Play starts at **9:30 am.** Players must register no later than **30 minutes** prior to start time. Players not on time may be defaulted.

-----**This is not a sanctioned event**-----

#### EVENTS:

- **Singles Giant Double Round Robin**
- **Doubles S.E. if enough interest and time**
- **Hard Bat S.E. if enough interest and time**

Directors reserve the right to modify any event for reasons of insufficient participation.

#### AWARDS:

- Open **Division:** 1<sup>st</sup> Trophy, 2<sup>nd</sup> Trophy
- “A” **Division:** 1<sup>st</sup> Trophy, 2<sup>nd</sup> Trophy
- “B” **Division:** 1<sup>st</sup> Trophy, 2<sup>nd</sup> Trophy
- “C” **Division:** 1<sup>st</sup> Trophy, 2<sup>nd</sup> Trophy
- “D” **Division:** 1<sup>st</sup> Trophy, 2<sup>nd</sup> Trophy
- “E” **Division:** 1<sup>st</sup> Trophy, 2<sup>nd</sup> Trophy

**EQUIPMENT:** Only USATT approved equipment will be used.  
**Tables** – Donic Persson 25. **Nets** -Tibhar clip sets.  
**Ball** –3-Star Poly White, 40mm

**RACKETS:** ITTF/USATT-approved color and Black  
HARD BATS ALSO WELCOME

**CLOTHING:** The USATT Dress Code applies. NO WHITE T’s

**RULES:** The Laws of Table Tennis by the ITTF and all USATT regulations will be enforced.

**SITE:** Fricker Community Center, 901 N. ‘E’ Street, Pensacola, Florida 32501, (850) 436-5195

**Playing surface:** Wood floors.

**DEADLINE:** October 20<sup>th</sup>, 2022. Entry fees must accompany entry form.

**REFUNDS:** Cancellations prior to October 20<sup>th</sup>, 2022 will be refunded.

“No Shows” with out notification will not be refunded. Late medical cancellation refunds are at the tournament directors’ discretion and will be conditional upon finding a replacement player.

**SEND:** Entry form and check or money order payable to:

**Pensacola Table Tennis Club**  
% L.A. Johnston  
8520 Merger Rd.  
Pensacola, FL 32514  
(850) 791-3979 cell

Email: LA@labuildsit.com  
All entries will be confirmed by e-mail or phone call.

**More information about our club can be viewed at:**

<http://pensacolatabletennis.com>

#### **Directions to tournament site:**

From Westbound or Eastbound Interstate 10 turn South on to Interstate 110. Get off at the Cervantes exit. Go right from the exit ramp and Continue West on Cervantes and turn right on ‘E’ Street. Go one block and turn left just past the small Baseball field to park behind the chain link fence. Fricker Community Center is the large brick building just behind the parking lot.

#### **Tournament Committee:**

**Tournament Director: L.A. Johnston, C.R.**

**Tournament Referee: Joe Mozur, C.R.**

**Facility Administrator: Michael Mimms**

#### Our thanks to the following sponsors:



**Playing Facility** by The Pensacola Parks & Recreation Department. “We appreciate their support and courteous staff very much.”