

G.V.A.C.



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Gipping Valley Angling Club
Membership application form

2024

(Cheques made payable to *Gipping Valley Angling Club*).

Postal Address: GVAC, 57-59, High Street, Needham Market, Ipswich. IP6 8AL

New Member Renewing member

Payment Cash Cheque BACS (TSB: #00282564: sort code: 30-98-23)

Surname: _____ Forename: _____

Address: _____

Postcode: _____

Date of birth: _____ Telephone number: _____

Email address*: _____

Supplying your email address will allow us to update you with newsletters by email, saving money.
Email addresses will never be supplied to a third party, unless agreed.

Please ensure full stops, underscores, etc. are legible and clear

| Category | Memberships run for 12 months from purchase date | |
|---|--|---|
| | | √ |
| Full membership (18 – 65 yrs) | £80 | |
| Concession - Senior citizen, Registered Disabled | £53 | |
| Non-Fishing Parent (one under 12 supervised by adult) | £15 | |
| Junior (12 – under 16 yrs) | £12 | |
| Intermediate (16 - under 18 yrs) | £30 | |
| Armed Forces (Quarterly membership available) | Pro rata/category | |
| Optional voluntary donation... Thank You! | | |

Hard copy of the club handbook is available on request. To reduce printing costs, an emailed version will be provided as soon as membership is processed. For a hard copy, please check the box

I declare to have read and understood the GVAC's rules and regulations (see website) and agree to abide by these rules. I declare to have not been refused membership of any other fishing club:

Signature _____

Date _____



New Members: How did you hear about GVAC?

| | | | |
|-----------------------------------|--|-----------------------------------|--|
| <i>Referral from Tackle store</i> | | <i>Another member recommended</i> | |
| <i>GVAC website/Facebook</i> | | <i>You're a former member</i> | |

Renewing Members

Circle the score below, 5 being most important

1. The importance to you of our fisheries

Approx number times fished at venue last year

| | | | | | | | |
|-----------------------|---|---|---|---|---|---|--|
| Jim's Lake, Barking | Uncircled will be treated as 1 – low importance | 1 | 2 | 3 | 4 | 5 | |
| Woody's Lake, Barking | | 1 | 2 | 3 | 4 | 5 | |
| Needham Lake | | 1 | 2 | 3 | 4 | 5 | |
| Battisford | | 1 | 2 | 3 | 4 | 5 | |
| R Gipping | | 1 | 2 | 3 | 4 | 5 | |
| Maypole Lake, Buxhall | | 1 | 2 | 3 | 4 | 5 | |

2. Standard of fishery maintenance (5 high standard)

1 2 3 4 5

3. Quality of fishing (5 high standard)

1 2 3 4 5

What does the Management Committee need to concentrate on?