G.V.A.C.

Gipping Valley Angling Club
Membership application form

2025/2026

(Cheques made payable to *Gipping Valley Angling Club*)*.*
Postal Address: GVAC, 57-59, High Street, Needham Market, Ipswich. IP6 8AL

New Member ☐   Renewing member ☐

Payment   Cash ☐   Cheque ☐   BACS ☐ (TSB: #00282564: sort code: 30-98-23)

Surname: _____   Forename: _____

Address: _____

_____

Postcode: _____

Date of birth: _____   Telephone number: _____

Email address*: _____

Supplying your email address will allow us to update you with newsletters by email, saving money.
Email addresses will never be supplied to a third party, unless agreed.
Please ensure full stops, underscores, etc. are legible and clear

Category	Memberships run for 12 months from purchase date	
		√
Full membership (18 – 65 yrs)	**£80**	
Concession - Senior citizen, Registered Disabled	**£53**	
Non-Fishing Parent (one under 12 supervised by adult)	**£15**	
Junior (12 – under 16 yrs)	**£12**	
Intermediate (16 - under 18 yrs)	**£30**	
Armed Forces (Quarterly membership available	**Pro rata/category**	
Optional voluntary donation... Thank You!		

Hard copy of the club handbook is available on request. To reduce printing costs, an emailed version will be provided as soon as membership is processed. For a hard copy, please check the box ☐

I declare to have read and understood the GVAC's rules and regulations (see website) and agree to abide by these rules. I declare to have not been refused membership of any other fishing club:

*Signature*_____   *Date*_____

New Members: *How did you hear about GVAC?*

Referral from Tackle store		*Another member recommended*	
GVAC website/Facebook		*You're a former member*	

Renewing Members
Circle the score below, 5 being most important

1.   The importance to you of our fisheries

Approx number times fished at venue last year

Jim's Lake, Barking		*1*	*2*	*3*	*4*	*5*	
Woody's Lake, Barking	Uncircled will be treated as 1 – low importance	*1*	*2*	*3*	*4*	*5*	
Needham Lake		*1*	*2*	*3*	*4*	*5*	
Battisford		*1*	*2*	*3*	*4*	*5*	
R Gipping		*1*	*2*	*3*	*4*	*5*	
Maypole Lake, Buxhall		*1*	*2*	*3*	*4*	*5*	

2.   Standard of fishery maintenance (5 high standard)

1   2   3   4   5

3.   Quality of fishing (5 high standard)

1   2   3   4   5

What does the Management Committee need to concentrate on?