

Please show your **EA rod licence**, or a photocopy, when completing this form.

(Cheques made payable to *Gipping Valley Angling Club*)*.*

**Postal Address: GVAC, 79 Seaward Avenue, Leiston, Suffolk. IP16 4BQ**

New Member  Renewing member 

Payment: Cash  Cheque  BACS (email for details) 

[kaypagegvac@yahoo.com](mailto:kaypagegvac@yahoo.com)

Environment Agency Rod Licence number:

Surname: Forename:

Address:

Postcode:

Date of birth: Telephone number:

Email address\*:

Supplying your email address will allow us to update you with newsletters by email, saving money. Email addresses will never be supplied to a third party, unless agreed.   
**Please ensure full stops, underscores, etc. are legible and clear**

|  |  |  |
| --- | --- | --- |
| Category | **Memberships run for 12 months from date of purchase** | |
|  |  | **√** |
| Full membership (18 – 65 yrs) | **£76** |  |
| Concession - Senior citizen, Registered Disabled | **£50** |  |
| Non-Fishing Parent (for under 13s) | **£10** |  |
| Junior (13 – under 16 yrs) | **£10** |  |
| Intermediate (16 - under 18 yrs) | **£28** |  |
| Armed Forces (Quarterly membership available | **Pro rata/category** |  |
| Cattawade, R Stour ONLY membership | **£34** |  |
| **Optional voluntary donation to the Club** |  |  |

I declare to have read and understood the GVAC’s rules and regulations and agree to abide by these rules. I declare to have not been refused membership of any other fishing club:

*Signature Date \_\_\_\_\_\_\_\_\_\_\_*

*Circle the score below, 5 being most important*

1. The importance to you of our fisheries

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | Approx number times fished at venue in 2018 |
|  |  |  |  |  |  |
| Jim’s Lake, Barking  Uncircled will be treated as 1 – low importance | *1* | *2* | *3* | *4* | *5* |  |
| Woody’s Lake, Barking | *1* | *2* | *3* | *4* | *5* |  |
| Needham Lake | *1* | *2* | *3* | *4* | *5* |  |
| Battisford | *1* | *2* | *3* | *4* | *5* |  |
| R Gipping | *1* | *2* | *3* | *4* | *5* |  |
| Maypole Lake, Buxhall | *1* | *2* | *3* | *4* | *5* |  |
| Stonham Barns | *1* | *2* | *3* | *4* | *5* |  |
| Cattawade | *1* | *2* | *3* | *4* | *5* |  |

1. Standard of fishery maintenance (5 high standard)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 |

1. Quality of fishing (5 high standard)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 |

1. Importance to you of GVAC’s policy to work with and support young anglers and promote our great sport within schools, and the local community (5 most important)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 |

What does the Management Committee need to concentrate on in 2019?