

G.V.A.C.



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Gipping Valley Angling Club  
Membership application form

2026/2027

(Cheques made payable to *Gipping Valley Angling Club*).

**Postal Address: GVAC, 57-59, High Street, Needham Market, Ipswich. IP6 8AL**

New Member ☐ Renewing member ☐

Payment Cash ☐ Cheque ☐ BACS ☐ (TSB: #00282564: sort code: 30-98-23)

Surname: \_\_\_\_\_ Forename: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Email address\*: \_\_\_\_\_

Supplying your email address will allow us to update you with newsletters by email, saving money.

Email addresses will never be supplied to a third party, unless agreed.

**Please ensure full stops, underscores, etc. are legible and clear**

Category	Memberships run for 12 months from purchase date	
		√
Full membership (18 – 65 yrs)	£80	
Concession - Senior citizen *	£53	
Non-Fishing Parent (one under 12 supervised by adult)	£15	
Junior (12 – under 16 yrs)	£12	
Intermediate (16 - under 18 yrs)	£30	
Armed Forces (Quarterly membership available)	Pro rata/category	
Optional voluntary donation... Thank You!		

\* Applicants for concessionary status due to a disability, are requested to contact the Club via the website or the email address shown below. You will be directed to our qualified Safeguarding Officer to process the membership application.

I declare to have read and understood the GVAC's rules and regulations (see website) and agree to abide by these rules. I declare to have not been refused membership of any other fishing club:

Signature \_\_\_\_\_

Date \_\_\_\_\_



**New Members:** How did you hear about GVAC?

<i>Referral from Tackle store</i>		<i>Another member recommended</i>	
<i>GVAC website/Facebook</i>		<i>You're a former member</i>	

**Renewing Members**

Circle the score below, 5 being most important

1. The importance to you of our fisheries

Approx number  
times fished at  
venue last year

Jim's Lake, Barking	Uncircled will be treated as 1 – low importance	1	2	3	4	5	
Woody's Lake, Barking		1	2	3	4	5	
Needham Lake		1	2	3	4	5	
Battisford		1	2	3	4	5	
R Gipping		1	2	3	4	5	
Maypole Lake, Buxhall		1	2	3	4	5	

2. Standard of fishery maintenance (5 high standard)

1      2      3      4      5

3. Quality of fishing (5 high standard)

1      2      3      4      5

What does the Management Committee need to concentrate on?