



G.V.A.C.

Gipping Valley Angling Club
Membership application form



2026/2027

(Cheques made payable to *Gipping Valley Angling Club*).

Postal Address: GVAC, 57-59, High Street, Needham Market, Ipswich. IP6 8AL

New Member Renewing member

Payment Cash Cheque BACS (TSB: #00282564: sort code: 30-98-23)

Surname: _____ Forename: _____

Address: _____

Postcode: _____

Date of birth: _____ Telephone number: _____

Email address*: _____

Supplying your email address will allow us to update you with newsletters by email, saving money.

Email addresses will never be supplied to a third party, unless agreed.

Please ensure full stops, underscores, etc. are legible and clear

Category	Memberships run for 12 months from purchase date	
		✓
Full membership (18 – 65 yrs)	£80	
Concession - Senior citizen *	£53	
Non-Fishing Parent (one under 12 supervised by adult)	£15	
Junior (12 – under 16 yrs)	£12	
Intermediate (16 - under 18 yrs)	£30	
Armed Forces (Quarterly membership available)	Pro rata/category	
Optional voluntary donation... Thank You!		

* Applicants for concessionary status due to a disability, are requested to contact the Club via the website or the email address shown below. You will be directed to our qualified Safeguarding Officer to process the membership application.

I declare to have read and understood the GVAC's rules and regulations (see website) and agree to abide by these rules. I declare to have not been refused membership of any other fishing club:

Signature _____

Date _____

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New Members: How did you hear about GVAC?

<i>Referral from Tackle store</i>		<i>Another member recommended</i>	
<i>GVAC website/Facebook</i>		<i>You're a former member</i>	

Renewing Members

Circle the score below, 5 being most important

1. The importance to you of our fisheries

Approx number
times fished at
venue last year

Jim's Lake, Barking	Uncircled will be treated as 1 – low importance	1	2	3	4	5	
Woody's Lake, Barking		1	2	3	4	5	
Needham Lake		1	2	3	4	5	
Battisford		1	2	3	4	5	
R Gipping		1	2	3	4	5	
Maypole Lake, Buxhall		1	2	3	4	5	

2. Standard of fishery maintenance (5 high standard)

1 2 3 4 5

3. Quality of fishing (5 high standard)

1 2 3 4 5

What does the Management Committee need to concentrate on?