**GYMNASTICS FEDERATION OF INDIA**

Election of Office Bearers and Members of Managing Committee

**FORM 2**

**ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE**

NOMINATION PAPER FOR

ELECTION AS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(NAME OF POST)

To

Justice B. Chandra Kumar (Retd.)  
8-7-55/B/2, Plot No. 2, Sri Shiridi Sai Nagar Colony  
Nagarjuna Sagar Road, Hyderabad  
The Returning Officer for above Election  
By Email:

We nominate Shri/Smt/Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, whose name is entered at Sl.No. \_\_ in the Electoral College list for the above mentioned post.

2. Our particulars are given below:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Candidate | Name of Member State / Union Territory / Board/ Institution | Sl. No. in the electoral College list | Signature |
| Proposer |  |  |  |  |
| Seconder |  |  |  |  |

I, the candidate above named, do hereby give my assent to my nomination for the above post.

Name of the Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Member State / Union Territory / Board/ Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sl. No. in the Electoral College list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place:  
Date: