



# Loaves & Fishes

JANUARY 2022

*Jesus said, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old." Mt. 13:52*

Dear Friends,

January, the two-faced month, has traditionally been a time to look back, to remember, reflect, and review. Equally, it is a time to look forward, to seek God's vision for us without which "the people perish," to plan and prepare, and to resolve to follow where our Lord Jesus leads us.

We have a great treasure to draw on, what is new and what is old. From the long past, we put our trust in God's story of redeeming the world through Jesus Christ, which we particularly celebrate through the Christmas Festival of Lessons and Carols on January 2. The Word of God made flesh is among us always and forever, full of grace and truth. Behold, in Christ all things are made new.

Focusing on the past year and the year to come, we will continue our journey of bringing out of our treasure the new and the old with our Annual Parish Meeting on January 9. At my request, we will return for that one Sunday to a single worship service at 9:00 a.m. Following the Holy Eucharist, we will gather in the parish hall for brunch and the meeting. More detailed information about this year's meeting is included in this newsletter. It is important to note that this year's Annual Parish Meeting is arguably of special importance. The parish has come through great loss and change in the past year; and has done so with steadfast endurance, faith, hope, and love. Old and new, there is a time to mourn and a



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☞ Here we have a shiny new year; what shall we do with it?

☞ Getting back to church is a great place to start, especially the annual meeting January 9.

☞ Looking at 2021, we can certainly see a lot to dislike, but there's also a lot for which we can be thankful.

☞ We welcomed Father Michael to guide us through our interim and search.

☞ We're back to our beloved Sunday routine.

☞ Our yard sales have always been very popular and last year we had two big ones—and pop-ups (including a scrap metal collection) along the way. We had the spring Silent Auction.

☞ The Thrift Shop reopening was something like a reunion as sellers and customers happily swapped news and stories of how we got through the months of isolation.

☞ We've been through a lot, but we're still here, and we're ready to tackle 2022.

time to rejoice. There is much reason to give God thanks, and much reason to renew our faith in Christ and in one another.

In the strength of that faith, we look and press forward to what is new. At the Annual Parish Meeting, and at other times during the coming weeks, we will receive guidance from the diocese about next steps for the journey of transition and discernment, which will lead eventually to calling a new rector. There will be opportunities for questions, discussion, prayer, and plenty of hard work! Much more on this important topic is coming soon.

Training for the kingdom of heaven through the new and the old will come also by renewing our Christian formation journey. "Epiphany" means manifestation, or a "an illuminating discovery, realization, or disclosure." To that end, beginning on Sunday, January 16, and on through the Epiphany season, all are encouraged to join me in the 'founders' room' of the parish hall from 9:15 to 10:00 for study and discussion of one or more of the Scripture lessons for the day.

***In the mystery of the Word made flesh, God has caused a new light to shine in our hearts, to give the knowledge of God's glory in the face of God's Son Jesus Christ our Lord. BCP p. 378***

Faithfully yours,

The Rev. C. Michael Pumphrey  
Interim Rector

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***Archbishop Desmond Tutu has died.***

He will be remembered as a champion of justice, and also of forgiveness and reconciliation.

Glen Frankel, in his obituary in the *Washington Post*, described him: "A small, effervescent man with a crooked nose and infectious toothy grin, Archbishop Tutu served as Black South Africa's informal ambassador to the world during the dark days of repression and as a crucial voice in the campaign for

racial equality that culminated with Nelson Mandela's election as the country's first Black president in 1994. Throughout the struggle, he preached nonviolence even while denouncing apartheid as 'an evil system.' "

After the end of apartheid, President Nelson Mandela appointed him to lead the Truth and Reconciliation Commission which gave citizens on both sides an opportunity to meet and resolve differences, describe their pain and make apologies.



He wrote about that work in *No Future Without Forgiveness*.

Archbishop Tutu was awarded the Nobel Peace Prize in 1984 and the U.S. Presidential Medal of Freedom in 2009.

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***It's not popular to talk about love, and some think it's naïve. We're afraid to say "I love you," and we almost never talk about love in Congress or in public forums. It's as if people think love is a sign of weakness, vulnerability, and emotionality. But love can be strong. It can be binding. Love is a force unlike any other. I hope we can get to a place where saying "I love you" is a badge of honor.***

Representative John Lewis

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***The Return of Andy's Attic?  
a memory and a question from Lyn Schramm***

Wonder if any of you remember Andy's Attic? We are thinking it could make a return. I am wondering now if you are interested in doing it again.

Perhaps a little history would be interesting, and encourage you to join us. A couple, well maybe more like several of us, used to meet on Wednesday evenings in the parish hall for crafts, visiting, and of course, wine and munchies. (Where we would be without that?)

In those days St. Andrew's had a bazaar the first weekend in November. We still have a fall fund raiser, of course, and maybe Andy's Attic could return and combine with it or the Silent Auction. The goal of our Wednesday night gaggle was to make gifts and decorations for the bazaar. Many of us do crafts of some

sort. Louise Snell knits, as do I, and I also do a lot cross-stitch. Some did other crafts. We got together and “tended to our knitting” or whatever.

Louise often finds craft materials among donations to the Thrift Shop and puts them aside to see if we can use them. I have been the beneficiary of many skeins of yarn which I have used to make items to be sold. (Also an opportunity to try different patterns and experiment.) You may have seen them at the auction last fall.

Terrie Leonard makes gorgeous bows, and I have bought many for our Christmas tree and the stair rail. We made tree ornaments, and some made jelly (at home), all for the bazaar. Some just came for friendship and laughter.

In short, we think it’s time to get together again. Give some thought to joining us. You don’t have to knit or crochet or do cross-stitch; you can come to have fun and visit. Of course, this depends on COVID and where Maryland’s outbreak is, but it would fun to reconnect with old friends and make new friends, and do a bit of crafting.

So let me know if you’re interested ([dlschramm@verizon.net](mailto:dlschramm@verizon.net)), and give me an idea whether you’ll be ready to join us beginning at the end of January (providing it is safe). And if you want more information, email me.

Lyn

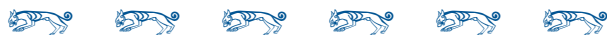


**A prayer afore eatin**

Since some of us St. Andrewsians are of the Scottish ilk and may be planning a wee celebration in recognition of Burns Night (January 25), here’s a grace for your dinner that evening.

*Some hae meat and canna eat,  
And some wad eat that want it,  
But we hae meat and we can eat,  
Sae let the Lord be Thankit!*

The story is that Robert Burns, while visiting the Earl of Selkirk, being asked to say Grace, offered what became known as The Selkirk Grace.



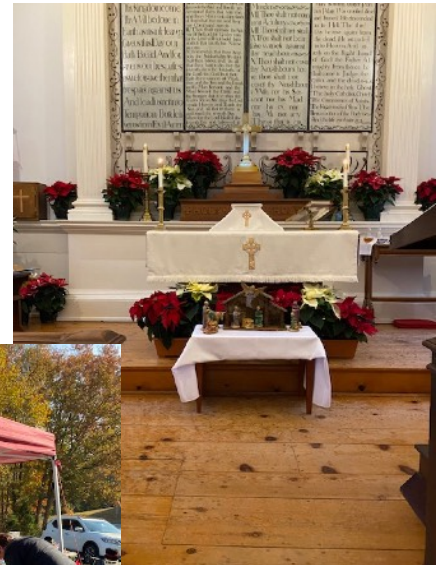
**As We Begin a New Year**

We will be having an annual meeting this year, but—alas —no brunch. There will be one service that morning, **January 9, at 9:00**; the meeting will follow.

This is when we hear, after a difficult year, where we are: what ministries have continued in spite of the virus, which ones have restarted, which are now restarting, where we stand financially. Bring along your pledge for 2022; you can print the form on page 7.

And—you can offer your thoughts and suggestions, as Lyn has here, as we go forward.

And—you can visit with friends you may not have seen these many months.



And I said to the man who stood at the gate of the year:
"Give me a light that I may tread safely into the unknown."

And he replied: "Go out into the darkness and put your hand into the Hand of God. That shall be to you better than light and safer than a known way."

~~Minnie Haskins, "God Knows"

January 1 The Holy Name

Numbers 6:22-27 Psalm 8
Galatians 4:4-7 or Philippians 2:5-11 Luke 2:15-21

January 2 Second Sunday after Christmas

Jeremiah 31:7-14 Psalm 84 or 84:1-8
Ephesians 1:3-6,15-19a
Matthew 2:13-15,19-23 or Luke 2:41-52 or Matthew 2:1-12

8:00 a.m.

Readings:

10:30 a.m. Service of Lessons and Carols

Verger: Dee McRae
Altar duty: Lynn Duff and Margaret Hallau

January 6 The Epiphany

Isaiah 60:1-6 Psalm 72:1-7,10-14
Ephesians 3:1-12 Matthew 2:1-12

January 9 First Sunday after the Epiphany
One service and annual meeting

Isaiah 43:1-7 Psalm 29
Acts 8:14-17 Luke 3:15-17, 21-22

9:00 a.m.

Verger: Don Schram
1st reading and psalm: Margaret Hallau
Altar duty: Susan Bennett and Hilary Gill

January 16 Second Sunday after the Epiphany

Isaiah 62:1-5 Psalm 36:5-10
1 Corinthians 12:1-11 John 2:1-11

8:00 a.m.

Readings:

10:30 a.m.

Verger: Nancy Edwards
1st reading and psalm: Mary Maker
Altar duty: Bob and Helen Rotinger

January 23 Third Sunday after the Epiphany

Nehemiah 8:1-3, 5-6, 8-10 Psalm 19
1 Corinthians 12:12-31a Luke 4:14-21

8:00a.m.

Readings:

January 23 10:30 a.m.

Verger: Mary Maker
1st reading and psalm: Beth Wagner Altar duty:
Altar Duty: Bob and Helen Rotzinger and Mary Maker

January 30 Fourth Sunday after the Epiphany

Jeremiah 1:4-10 Psalm 71:1-6
1 Corinthians 13:1-13 Luke 4:21-30

8:00 a.m.

Readings:

Verger: Dee McRae
1st reading and psalm: Margaret Hallau
Altar duty: Bob and Helen Rotzinger

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Please Hold in Your Prayers

Steve Adrian, Bonnie Anderson, Elaine Austin, Pam Baake, Jan Barnes, the Beisel family, Robert Bennett, Taylor Benson, the Boyle/Ham family, Caroline B. Bradford, Carol Brimm, Buddy Brown, Pat Buckley, Steve Carroll, Judy Cavin, the Charbonnet family, Judy and Victor Consoli, Betty Doggett, Billy Doughty, Phyllis Doughty, Chris Ferraro, Brian Gardner, Brad Gehrig, Gloria Gehrig, Ryker Hurst, Greta, Patti Johnston, Judy LaMarque, David Larson, Jack Lawrence, Elinor Mattingly, John Montgomery, Sr., Bernice Nunes, Kyle Patrick, Chase Phifer, Davi Elizabeth Reznik, William Riddell, Bob Rotzinger, Diane Rudish, Joan Schleicher, Maggie Slingluff, Vera Standing, Jonathan Tanner, Tegan, Isabella Tenczar, Marian Underwood, Deborah Walton, Angelica Wilkinson, Ann Wittenauer, Stuart A. Wood, Eleanor Young, and all who serve in the military and their families.

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Happy Birthday to
Our New Year babies

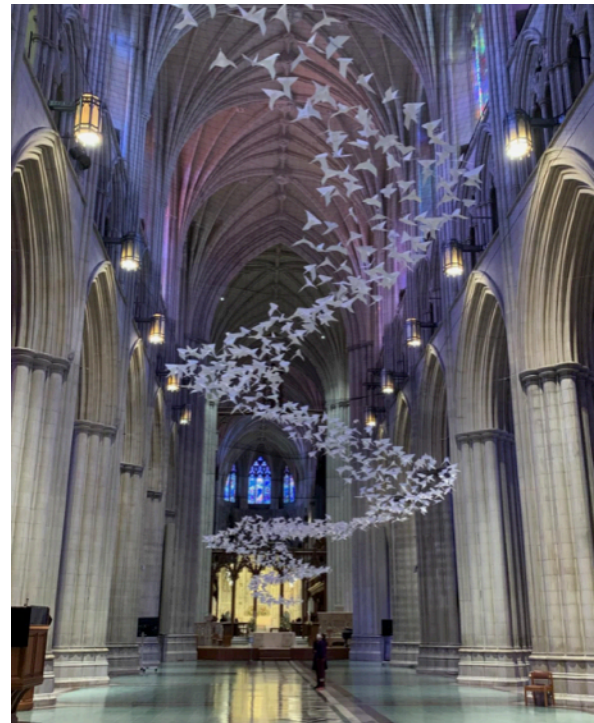
- 2 Scott Drayton, Mary Larson 17 Mollie Wagoner
4 Charlie Evans 19 Loretta Hetmanski
6 Daniel Maker 20 Kathy Kirby
7 Mallory Eden 21 Paul Wagner
9 Catherine Eliza Leake 23 Michael Edwards
10 Tom Barnes 24 Beth Weeks
11 Duncan Biggerstaff, Suzanne Lawrence
11 Rebecca Jackson 28 Amanda Werrell
15 Charles Jackson 30 Judi Donnelly
15 Judith LaMarque 31 Linda Sisson

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**January**

- 1 Saturday
- 2 Sunday
  - 8:00 a.m. H.E. I
  - 10:30 a.m. H.E. II
- 3 Monday
- 4 Tuesday
- 5 Wednesday
  - 9:00 a.m.—noon Thrift Shop
- 6 Thursday
  - 9:00 a.m.—noon Thrift Shop
  - 7:00 p.m. AA
- 7 Friday
  - 6:30 p.m.—AA
- 8 Saturday
  - 10:00 a.m.—1:00 p.m Thrift Shop
- 9 Sunday **Annual Meeting**
  - 9:00 a.m. H.E. II
- 10 Monday
- 11 Tuesday
- 12 Wednesday
  - 9:00 a.m.—noon Thrift Shop
- 13 Thursday
  - 9:00 a.m.—noon Thrift Shop
  - 7:00 p.m. AA
- 14 Friday
  - 6:30 p.m.—AA
- 15 Saturday
  - 10:00 a.m.—1:00 p.m Thrift Shop
- 16 Sunday
  - 8:00 a.m. H.E. I
  - 9:15 a.m. Epiphany Study
  - 10:30 a.m. H.E. II
- 17 Monday
- 18 Tuesday
- 19 Wednesday
- 20 Thursday
  - 9:00 a.m.—noon Thrift Shop
  - 7:00 p.m. AA
- 21 Friday
  - 6:30 p.m.—AA
- 22 Saturday
  - 10:00 a.m.—1:00 p.m Thrift Shop
- 23 Sunday
  - 8:00 a.m. H.E. I
  - 9:15 a.m. Epiphany Study
  - 10:30 a.m. H.E. II
- 24 Monday

- 25 Tuesday
- 26 Wednesday
  - 9:00 a.m.—noon Thrift Shop
- 27 Thursday
  - 7:00 p.m. AA
- 28 Friday
  - 6:30 p.m.—AA
- 29 Saturday
  - 10:00 a.m.—1:00 p.m Thrift Shop
- 30 Sunday
  - 8:00 a.m. H.E. I
  - 9:15 a.m. Epiphany Study
  - 10:30 a.m. H.E. II
- 31 Monday
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Diocese of Washington

*A Prayer for the New Year*

Oh, God, kindle within us a mighty flame so that we may grow and strengthen our communities of faith to be places where all may come to know Jesus and where we become instruments of joy, hope and love in the world.

Everliving God, in whose perfect dominion no strength is known but the strength of love: So mightily spread abroad your Spirit, that all creation may be gathered under the banner of the Prince of Peace, to whom be the power and the glory, now and for ever. *Amen.*

**Looking for Someone?**

Rector: The Rev. Michael Pumphrey 301 862-2247

[rector@standrewsleonardtowntown.org](mailto:rector@standrewsleonardtowntown.org)

Parish Administrator: Donna Triplett 301 862-2247

[parishadmin@standrewsleonardtowntown.org](mailto:parishadmin@standrewsleonardtowntown.org)

Vestry, Senior Warden: Mary Maker

Vestry, Junior Warden: John McKendrew

Vestry, Secretary, Beth Wagner

Vestry, Cindy Kilcoyne

Vestry, Sean Drury

Treasurer: Brent Johnson

Vestry, Fundraising

Minister of Music, Amy Foster

Preschool Director

[standrewsprek@yahoo.com](mailto:standrewsprek@yahoo.com)

Newsletter, Dee McRae 240 298-9253

[deemcrae@mac.com](mailto:deemcrae@mac.com)

Director of Sanford Concert Program:

Lyn Schramm

To give flowers for the altar 301 862-2247

[parishadmin@standrewsleonardtowntown.org](mailto:parishadmin@standrewsleonardtowntown.org)

St. Andrew's Episcopal Church 301 862-2247

<http://standrewsleonardtowntown.org/>

The Right Rev. Mariann Edgar Budde 202 537-6550

The Diocese of Washington 202 537-6555 <http://www.edow.org/>  
*Food for Thought*

***Rep. John Lewis was born in 1940, the son of a sharecropper. He thought he would become a minister. Instead, he became a leader in the sixties civil rights movement. Later he served seventeen terms in the U. S. House of Representatives where he was known and loved as the "Conscience of the House." John Lewis died in 2020. In a small book published posthumously, he reflected about advocating for change for the common good.***

Growing up in Troy, Alabama, I would see signs that said "whites" and "colored." I'd ask my parents and grandparents about these signs, and they would tell me that's just the way it is. They told me, "Don't get in trouble. . . ."

But then I heard about Rosa Parks. She got into "good trouble." She wouldn't move to the back of the bus, which led to the Montgomery Bus Boycott. . . .

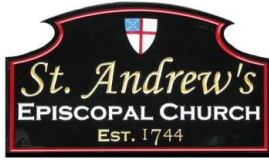
And I've been getting into good trouble ever since. I have been arrested over forty times—forty-five if you include the arrests while in Congress. Those first arrests made me feel so liberated and free. . . . I knew that what I was doing was morally right, and that it was only a matter of time until this truth was more widely recognized and accepted. . . .

Good trouble is about dramatizing something that needs changing and correcting. My arrests help to raise awareness for the wrongs happening around the world. . . .

You have the right to protest for what is right. You know what I say: When you see something that is not right, not fair, not just, you have to say something, you have to do something. You have to push, and pull, and be prepared to make a little noise. When you see something that is not the way it should be, don't be afraid. Speak up, speak out, be courageous. It's a total commitment. . . .

One hundred years from now, I would love to see that our Beloved Community, the place we call home—America—will be more at peace with itself. Let us hope and believe that there will be less turmoil, less rancor, less violence. America should be place of respect and dignity, a beacon of light for all of our fellow human beings I know it is within our power to make such a world exist.

~~Carry On: Reflections for a New Generation. John Lewis. Grand Central, 2021



***Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen***

**PLEDGE DRIVE FOR MINISTRY IN 2022**

**In grateful acknowledgement of the many blessings I (we) receive from God, I (we) return a portion of what I (we) have to Christ's ministry through St. Andrew's Church for 2022.**

I/ We/ Family Name \_\_\_\_\_ plan to contribute our financial support to St. Andrews in gratitude and with a generous heart to share in the renewed ministry God now prepares for us.

During 2022 we plan to give \$ \_\_\_\_\_ (Total annual amount)

To that end, I/we will make contributions of \_\_\_\_\_ (amount) per (please check one)

Week \_\_\_ Month \_\_\_ Quarter \_\_\_ or One Time Contribution \_\_\_

Please check all that apply:

Please provide envelopes.

I/We would like to have direct debit from my bank account. Parishioners interested in direct deposit to make contributions, please have your bank direct your payments to the St. Andrew's Church account at WesBanco. Please contact the Assistant Treasurer at [admin@standrewsleonardtowntown.org](mailto:admin@standrewsleonardtowntown.org) to obtain routing and accounting information.

I/We plan to contribute through Paypal. To use Paypal, go to the St. Andrew's website ([www.standrewsleonardtowntown.org](http://www.standrewsleonardtowntown.org)) and click the "Donate or Contact" Link at the top of the page.

**Printed Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Printed Address** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**This is not a legal obligation and your planned giving may be changed upon notification to the Sr. Warden. We thank you for your support of the mission and ministry of the parish, as you contribute not only your treasure, but also your time and talent. Please return your card by mail or in person or in the Sunday plate.**