St. Andrew’s

Episcopal Church



*Third Sunday after Pentecost*

*June 26, 2022*

*Holy Eucharist, Rite II*

*10:30am*

“Do not neglect hospitality, for through it some have unknowingly entertained angels."

(Heb. 13:1). We warmly welcome all who worship with us today. Children are welcome in worship. Visitor's Sheet found in the pew or on the Guest Book at the back of the church. By completing a sheet you will receive our newsletter and welcome information.

The Word of God

Prelude

Hymn at the Procession : 436 *Lift up your heads, ye mighty gates*

Opening Acclamation Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen

Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen*.*

Gloria *Hymnal S 280*

*Glory to God in the highest, and peace to the people on earth….*

Collect Of the Day

Celebrant The Lord be with you.

People And also with you.

*Celebrant*  Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people are seated for the readings and the psalm.*

The First Lesson – 2 Kings 2: 1-2, 6-14

Reader *– A reading from the Book of Second Kings*

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 77: 1-2, 11-20 *The people respond at the bold verses.*

1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.

11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.

12 I will meditate on all your acts \*  
and ponder your mighty deeds.

13 Your way, O God, is holy; \*  
who is so great a god as our God?

14 You are the God who works wonders \*  
and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

16 The waters saw you, O God; the waters saw you and trembled; \*  
the very depths were shaken.

17 The clouds poured out water; the skies thundered; \*  
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

19 Your way was in the sea, and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

### The Second Lesson – Galatians 5: 1, 13-25

### Reader *A reading the Paul’s Letter to the*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Hymn at the Sequence: 559 *Lead us, Heavenly Father, lead us*

The Gospel - Luke 9: 51-62

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

### Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

*The people sing the remaining verses of the hymn.*

### Sermon The Rev. Michael Pumphrey

### Interim Rector

### *The people stand, as able, for the Creed and the Prayers*

### The Nicene Creed BCP page 358

We believe in one God, the Father, the Almighty,  
    maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light, true God from true God,  
    begotten, not made, of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary, and was made man.  
    For our sake he was crucified under Pontius Pilate;  
        he suffered death and was buried.  
        On the third day he rose again in accordance with the Scriptures;  
        he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,   
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

The Prayers of the People Form VI BCP, page 392

*(The Leader and People pray responsively)*

Leader: In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Mariann, our Bishop; and for all bishops and other ministers;  
For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

*(The People may add their own petitions.)*

Hear us, Lord;  
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;  
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
Who put their trust in you.

*The Celebrant adds a concluding collect.*

Let us confess our sins against God and our neighbor.

**The Confession**

Have mercy upon us, most merciful Father; in your compassion

forgive us our sins, known and unknown, things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life

to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The absolution*

Almighty God , our heavenly Father, who of his great mercy has promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon you, pardon and delivery you from all your sins, confirm and

strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ

our Lord. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### The Holy Communion

### Offertory

### Offertory Music

### Presentation Hymn *Hymn #380 (v.3) and Hymn #717 (v.4)*

### *“Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.” “Our fathers’ God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom’s holy light; protect us by thy might, great God, our King.”*

### Eucharistic Prayer A BCP page 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### Sanctus – *Hymnal* S 125 *Holy, holy, holy*

### Memorial Acclamation:

### *All Christ has died. Christ is risen. Christ will come again.*

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### The Lord’s Prayer BCP page 364

### The Fraction

### *Celebrant* Alleluia. Christ our Passover is sacrificed for us.

### *People* Therefore let us keep the feast. Alleluia.

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### *Celebrant* The Gifts of God for the people of God.

*All who seek a closer relationship with God through Christ are welcome to participate in Holy Communion. The Sacrament may be received standing or kneeling. If you would prefer not to receive, you may cross your arms over your chest and the priest will offer God’s blessing. Gluten- free wafers are available; please make your need known to the minister.*

### Communion music

### Post Communion Prayer BCP page 365

### *(All stand, if able, and say the following.)*

*All* Eternal God heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

*Celebrant*  The peace of God, that passes all understanding. Keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn : 518 *Christ is made the sure foundation*

### Dismissal

### *Reader* Let us bless the Lord.

### *People* Thanks be to God.

**Postlude**

ST. ANDREWS STAFF

The Rev. Michael Pumphrey, Interim Rector,

[rector@standrewsleonardtown.org](mailto:rector@standrewsleonardtown.org)

Amy Foster, Minister of Music,

[amy.consoli@gmail.com](mailto:amy.consoli@gmail.com)

Donna Triplett, Parish Administrator,

[parishadmin@standrewsleonardtown.org](mailto:parishadmin@standrewsleonardtown.org)

ST. ANDREWS THRIFT SHOP

<http://www.standrewsthriftstore.com/>

Thrift Shop phone 240.925.7445

ST. ANDREWS EPISCOPAL CHURCH

44078 St. Andrew’s Church Road, California, MD 20619

301.862.2247

http://standrewsleonardtown.org

Facebook www.facebook.com/StAndrewsCaliforniaMD/

EPISCOPAL DIOCESE OF WASHINGTON

The Rt. Rev. Mariann Edgar Budde, Bishop of Washington

Website: <http://www.edow.org>