St. Andrew’s

Episcopal Church



***Third Sunday after Pentecost***

**June 26, 2022**

**Holy Eucharist Rite I ~ 8am**

"Do not neglect hospitality, for through it some have unknowingly entertained angels."

(Heb. 13:1). We warmly welcome all who worship with us today. Children are welcome in worship. Join us for fellowship after the service. Please complete a Visitor's Sheet found in the pew or on the Guest Book at the back of the church. By completing a sheet you will receive our newsletter and welcome information.

**THE WORD OF GOD**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People***And blessed be his kingdom, now and for ever. Amen**

**The Collect for Purity BCP p. 323**

**Gloria (*said by all)* BCP p.324**

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
    we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
    that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,  
    with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

**The Collect of the Day**

Celebrant The Lord be with you.

People **And with thy spirit.**

*Celebrant* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the readings and the psalm.*

**The First Lesson – 2 Kings 2: 1-2, 6-14**

**Reader*****– A reading from the Book of Second Kings***

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

**Reader**  The Word of the Lord.

People **Thanks be to God.**

**Psalm 77: 1-2, 11-20** *The people respond at the bold verses.*

1 I will cry aloud to God; \*  
**I will cry aloud, and he will hear me.**

2 In the day of my trouble I sought the Lord; \*  
**my hands were stretched out by night and did not tire;  
I refused to be comforted.**

11 I will remember the works of the Lord, \*  
**and call to mind your wonders of old time.**

12 I will meditate on all your acts \*  
**and ponder your mighty deeds.**

13 Your way, O God, is holy; \*  
**who is so great a god as our God?**

14 You are the God who works wonders \*  
**and have declared your power among the peoples.**

15 By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**

16 The waters saw you, O God; the waters saw you and trembled; \*  
**the very depths were shaken.**

17 The clouds poured out water; the skies thundered; \*  
**your arrows flashed to and fro;**

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
**the earth trembled and shook.**

19 Your way was in the sea, and your paths in the great waters, \*  
**yet your footsteps were not seen.**

20 You led your people like a flock \*  
**by the hand of Moses and Aaron.**

### The Second Lesson – Galatians 5: 1, 13-25

### Reader *A reading the Paul’s Letter to the*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

*Those who are able, please stand for the reading of the Gospel.*

**The Gospel - Luke 9: 51-62**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

CelebrantThe Gospel of the Lord.

People **Praise be to thee, O Christ.**

**Sermon The Rev. Michael Pumphrey**

**Interim Rector**

**The Nicene Creed** **BCP, page 326**

**The Prayers of the People Form VI BCP, page 392**

*(The Leader and People pray responsively)*

**Leader: In peace, we pray to you, Lord God. *Silence***

**For all people in their daily life and work;**For our families, friends, and neighbors, and for those who are alone.

**For this community, the nation, and the world;**For all who work for justice, freedom, and peace.

**For the just and proper use of your creation;**For the victims of hunger, fear, injustice, and oppression.

**For all who are in danger, sorrow, or any kind of trouble;**For those who minister to the sick, the friendless, and the needy.

**For the peace and unity of the Church of God;**For all who proclaim the Gospel, and all who seek the Truth.

**For Michael, our Presiding Bishop, and Mariann, our Bishop; and for all bishops and other ministers;**For all who serve God in his Church.

**For the special needs and concerns of this congregation. *Silence***

***(The People may add their own petitions.)***

**Hear us, Lord;**For your mercy is great.

**We thank you, Lord, for all the blessings of this life. *Silence***

***(The People may add their own thanksgivings)***

**We will exalt you, O God our King;**And praise your Name for ever and ever.

**We pray for all who have died, that they may have a place in your eternal kingdom.**

**Silence**

***The People may add their own petitions.***

**Lord, let your loving-kindness be upon them;**Who put their trust in you.

***The Celebrant adds a concluding collect.***

We pray to you also for the forgiveness of our sins.

**The Confession**

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The absolution*

Almighty God , our heavenly Father, who of his great mercy has promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon you, pardon and delivery you from all your sins, confirm and

strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ

our Lord. **Amen.**

**The Peace**

*Celebrant*The peace of the Lord be always with you.

*People***And with thy spirit.**

**Offertory sentence**

*Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph.5:2)*

*When the offering is accepted at the altar, the People say:* All things come of thee O Lord and of thine own have we given thee. Amen. ( 1 Chronicles 29:14b)

**The Holy Communion**

**The Great Thanksgiving, Eucharistic Prayer II page 340**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

**Sanctus & Benedictus page 334**

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest*.***

**The Lord’s Prayer page 336**

**The Breaking of the Bread page 337**

*Alleluia. Christ or Passover is sacrificed for us;*

**Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek a closer relationship with God through Christ are welcome to participate in Holy Communion. The Sacrament may be received standing or kneeling. If you would prefer not to receive, you may cross your arms over your chest and the priest will offer God’s blessing. Gluten- free wafers are available; please make your need known to the minister.*

**Post Communion Prayer *Prayed by all.***

***All* Eternal God heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

*Celebrant*  **The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost be amongst you and remain with you always. Amen.**

**Welcome**

### Dismissal

### Reader Let us go forth in the name of Christ.

### People Thanks be to God.