St. Andrew’s

Episcopal Church



*Second Sunday of Advent*

*December 4, 2022*

*10:30am*

*Holy Eucharist, Rite II*

Pre-Consecrated Eucharist

“Do not neglect hospitality, for through it some have unknowingly entertained angels."

(Heb. 13:1). We warmly welcome all who worship with us today. Children are welcome in worship. Visitor's Sheet found in the pew or on the Guest Book at the back of the church. By completing a sheet you will receive our newsletter and welcome information.

The Word of God

Prelude

Hymn at the Procession: 65 *Prepare the way, O Zion*

Opening Acclamation

CelebrantOur King and Savior now draws near:

### PeopleCome let us adore him.

Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen*.*

Kyrie *S-91* *(Front of hymnal)*

*Lord, have mercy upon us, Christ, have mercy upon us, Lord, have mercy upon us.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

*Celebrant*  Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people are seated for the readings and the psalm.*

### The First Lesson – Isaiah 11: 1-10

*Reader – A reading from the Prophet Isaiah.*

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his

roots. The spirit of the Lord shall rest on him, the spirit of wisdom and

understanding, the spirit of counsel and might, the spirit of knowledge and the

fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by

what his eyes see, or decide by what his ears hear; but with righteousness he shall

judge the poor, and decide with equity for the meek of the earth; he shall strike

the earth with the rod of his mouth, and with the breath of his lips he shall kill the

wicked. Righteousness shall be the belt around his waist, and faithfulness the belt

around his loins. The wolf shall live with the lamb, the leopard shall lie down

with the kid, the calf and the lion and the fatling together, and a little child shall

lead them. The cow and the bear shall graze, their young shall lie down together;

and the lion shall eat straw like the ox. The nursing child shall play over the hole

of the asp, and the weaned child shall put its hand on the adder's den. They will

not hurt or destroy on all my holy mountain; for the earth will be full of the

knowledge of the Lord as the waters cover the sea. On that day the root of Jesse

shall stand as a signal to the peoples; the nations shall inquire of him, and his

dwelling shall be glorious.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 72: 1-7, 18-19 *The people respond at the bold verses.*

1 Give the King your justice, O God, \*  
**and your righteousness to the King's Son;**

2 That he may rule your people righteously \*  
**and the poor with justice;**

3 That the mountains may bring prosperity to the people, \*  
**and the little hills bring righteousness.**

4 He shall defend the needy among the people; \*  
**he shall rescue the poor and crush the oppressor.**

5 He shall live as long as the sun and moon endure, \*  
**from one generation to another.**

6 He shall come down like rain upon the mown field, \*  
**like showers that water the earth.**

7 In his time shall the righteous flourish; \*  
**there shall be abundance of peace till the moon shall be no more.**

18 Blessed be the Lord God, the God of Israel, \*  
**who alone does wondrous deeds!**

19 And blessed be his glorious Name for ever! \*  
**and may all the earth be filled with his glory. Amen. Amen.**

### The Second Lesson – Romans 15: 4-13

### *Reader A reading from Paul’s Letter to the Romans,*

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Hymn at the Sequence: 67 *Comfort, comfort ye my people*

The Gospel - Matthew 3: 1-12

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

### Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

*The people sing the remaining verses of the hymn.*

### Homily Mary Maker

### *The people stand, as able, for the Creed and the Prayers*

### The Nicene Creed BCP page 358

We believe in one God, the Father, the Almighty,  
    maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light, true God from true God,  
    begotten, not made, of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary, and was made man.  
    For our sake he was crucified under Pontius Pilate;  
        he suffered death and was buried.  
        On the third day he rose again in accordance with the Scriptures;  
        he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,   
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

The Prayers of the People Form IV BCP page 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*Lord, in your mercy *Hear our prayer.*  
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*Lord, in your mercy *Hear our prayer.*  
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*Lord, in your mercy *Hear our prayer.*  
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*Lord, in your mercy *Hear our prayer.*  
Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*Silence*Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*Lord, in your mercy *Hear our prayer.*

The Confession BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

*The absolution*

Almighty God , our heavenly Father, who of his great mercy has promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon *us*, pardon and delivery *us* from all our sins, confirm and

strengthen *us* in all goodness, and bring *us* to everlasting life; through Jesus Christ

our Lord. **Amen.**

**The Peace**

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

### The Holy Communion

### Offertory

### Offertory Music - *“O Come, O Come, Emmanuel”* arr. Richard Shepherd

### Presentation Hymn *Hymn #380 (v.3) and Hymn #717 (v.4)*

### *“Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.” “Our fathers’ God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom’s holy light; protect us by thy might, great God, our King.”*

Communion with Pre-Consecrated Elements

*The Eucharistic Minister reads the following*

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." *John 6:35*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. Amen.

### Sanctus – *Hymnal* S 125 *Holy, holy, holy* *(front of hymnal)*

Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he that comes in the name of the Lord. Hosanna in the highest*.* Hosanna in the highest.

### The Lord's Prayer is said, the Minister first saying - Let us pray in the words our Savior Christ has taught us.

### The Lord’s Prayer BCP page 364

### Our Father, who art in heaven,

### hallowed be thy Name,     thy kingdom come, thy will be done,

### on earth as it is in heaven. Give us this day our daily bread.

### And forgive us our trespasses,     as we forgive those who trespass against us. And lead us not into temptation,     but deliver us from evil. For thine is the kingdom,     and the power, and the glory,     for ever and ever. Amen.

### 

The Minister may say the following Invitation

*The Gifts of God for the People of God*

(Take them in remembrance that Christ died for you, and feed on him in

your hearts by faith, with thanksgiving.)

The Sacrament is administered with the following or other words

*The Body of our Lord Jesus Christ keep you in everlasting life.* Amen

*All who seek a closer relationship with God through Christ are welcome to participate in Holy Communion. The Sacrament may be received standing or kneeling. If you would prefer not to receive, you may cross your arms over your chest and the priest will offer God’s blessing. Gluten- free wafers are available; please make your need known to the minister.*

### Communion Music

When all have received their Communion and returned to the seats, the minister says. *Let us pray.*

### Post Communion Prayer BCP page 365

### *(All stand, if able, and say the following.)*

*All* Eternal God heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

*Celebrant*  May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn : 59 *Hark! A thrilling voice is sounding*

Dismissal

### ReaderLet us bless the Lord.

### PeopleThanks be to God.

**Postlude**

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