St. Andrew’s

Episcopal Church

Fifth Sunday after the Epiphany

February 5, 2023

Holy Eucharist Rite II ~ 10:30am

Pre-Consecrated Eucharist

"Do not neglect hospitality, for through it some have unknowingly entertained angels."

(Heb. 13:1). We warmly welcome all who worship with us today. Children are welcome in worship. Please complete a Visitor's Sheet found in the back of the church. By completing a sheet you will receive our newsletter and welcome information.

The Word of God

Prelude

Hymn at the Procession: 488 - *Be thou my vision, O Lord of my heart*

Opening Acclamation Book of Common Prayer, page 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen

Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen*.*

Gloria *Hymnal S 278*

*Glory to God in the highest, and peace to his people on earth….*

Collect of the Day

 *Celebrant* The Lord be with you.

 *People* And also with you.

*Celebrant*  Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*The people are seated for the readings and the psalm.*

The First Lesson – Isaiah 58:1-9

*Reader – A reading from the the prophet, Isaiah,*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.  Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”  Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist.  Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself?  Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?   Is not this the fast that I choose:  to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Reader*  The Word of the Lord.

*People* Thanks be to God.

Psalm 112: 1-9 *The people respond at the bold half verse.*

1 Hallelujah!
Happy are they who fear the Lord \*
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*

the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*

and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*

the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*

and to manage their affairs with justice.

6 For they will never be shaken; \*

the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; \*

their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, \*

until they see their desire upon their enemies.

9 They have given freely to the poor, \*

and their righteousness stands fast for ever;
they will hold up their head with honor.

The Second Lesson – 1 Corinthians 2: 1-12

*Reader A reading from Paul’s Letter to the Corinthians.*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*  The Word of the Lord.

*People* Thanks be to God.

Hymn at the Sequence: 126 - *The people who in darkness walked*

The Gospel - Matthew 5:13-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

### “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.  “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

### *Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The people sing the remaining verses of the hymn.*

### Homily Mary Maker

### *The people stand, as able, for the Creed and the Prayers*

### The Nicene Creed BCP page 358

We believe in one God, the Father, the Almighty,
    maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light, true God from true God,
    begotten, not made, of one Being with the Father.
    Through him all things were made.
    For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
        he became incarnate from the Virgin Mary, and was made man.
    For our sake he was crucified under Pontius Pilate;
        he suffered death and was buried.
        On the third day he rose again in accordance with the Scriptures;
        he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
        and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
        and the life of the world to come. Amen.

The Prayers of the People Form VI BCP, page 392

 *(The Leader and People pray responsively)*

Leader: In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Mariann, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

*(The People may add their own petitions.)*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

*The Celebrant adds a concluding collect and then says:*

Let us confess our sins against God and our neighbor.

**The Confession**

**Have mercy upon us, most merciful Father; in your compassion**

**forgive us our sins, known and unknown, things done and left undone;**

**and so uphold us by your Spirit that we may live and serve you in newness of life**

**to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The absolution*

Almighty God, our heavenly Father, who of his great mercy has promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon *us*, pardon and deliver *us* from all our sins, confirm and

strengthen *us* in all goodness, and bring *us* to everlasting life; through Jesus Christ

our Lord. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

Announcements

### The Holy Communion

### Offertory

### *Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.*

### Offertory Music

### Presentation Hymn  *Hymn #380 (v.3) and Hymn #717 (v.4)*

### *“Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.” “Our fathers’ God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom’s holy light; protect us by thy might, great God, our King.”*

Communion with Pre-Consecrated Elements

*The Eucharistic Minister reads the following*

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." *John 6:35*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. Amen.

### Sanctus – *Hymnal* S 127 *Holy, holy, holy*

Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he that comes in the name of the Lord. Hosanna in the highest*.* Hosanna in the highest.

### The Lord’s Prayer BCP page 364

### Let us pray in the words our Savior Christ has taught us to say.

###  Our Father, who art in heaven,

### hallowed be thy Name,    thy kingdom come, thy will be done,

### on earth as it is in heaven.Give us this day our daily bread.

### And forgive us our trespasses,    as we forgive those who trespass against us.And lead us not into temptation,    but deliver us from evil.For thine is the kingdom,    and the power, and the glory,    for ever and ever. Amen.

###

The Minister may say the following Invitation

*The Gifts of God for the People of God*

(Take them in remembrance that Christ died for you, and feed on him in

 your hearts by faith, with thanksgiving.)

The Sacrament is administered with the following or other words

*The Body of our Lord Jesus Christ keep you in everlasting life.* Amen

*All who seek a closer relationship with God through Christ are welcome to participate in Holy Communion. The Sacrament may be received standing or kneeling. If you would prefer not to receive, you may cross your arms over your chest and the priest will offer God’s blessing. Gluten- free wafers are available; please make your need known to the minister.*

### Communion Music

When all have received Communion and returned to their seats, the minister says. *Let us pray.*

### Post Communion Prayer BCP page 365

*All* Eternal God heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

*Celebrant*  The peace of God, that passes all understanding. Keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn: 7 - *Christ, whose glory fills the skies*

Dismissal

### ReaderGo in peace to love and serve the Lord.

### PeopleThanks be to God.

**Postlude**

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