St. Andrew’s

Episcopal Church

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**Eighteenth Sunday in Pentecost**

**October 12, 2025**

**Holy Eucharist ~ 10:30am**

*"Do not neglect hospitality, for through it some have unknowingly entertained angels."*

*(Heb. 13:1). We warmly welcome all who worship with us today. Children are welcome in worship. Please complete a Visitor's Sheet found on the table at the back of the church. By completing a sheet, you will receive our newsletter and welcome information.*

**THE WORD OF GOD**

**Prelude**

**Hymn at the Procession 304 *I come with joy to meet my Lord***

**Opening Acclamation** **BCP p. 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen***.*

**Gloria *Hymnal S-278***

*Glory to God in the highest, and peace to the people on earth….*

**The Collect of the Day**

*Celebrant* The Lord be with you.

***People*****And also with you.**

*Celebrant* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the readings and the psalm*

### The First Lesson – 2 Kings 5:1-3, 7-15c

### *A reading from the Second Book of Kings*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, `Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Reader* The Word of the Lord.

***People*****Thanks be to God.**

**Psalm 111**

*Please respond at the bold verse*

1 Hallelujah!  
I will give thanks to the Lord with my whole heart,   
in the assembly of the upright, in the congregation.

**2 Great are the deeds of the Lord!   
they are studied by all who delight in them.**

3 His work is full of majesty and splendor,   
and his righteousness endures for ever.

**4 He makes his marvelous works to be remembered;   
the Lord is gracious and full of compassion.**

5 He gives food to those who fear him;   
he is ever mindful of his covenant.

**6 He has shown his people the power of his works   
in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice;   
all his commandments are sure.

**8 They stand fast for ever and ever,   
because they are done in truth and equity.**

9 He sent redemption to his people;  
he commanded his covenant for ever;   
holy and awesome is his Name.

**10 The fear of the Lord is the beginning of wisdom;   
those who act accordingly have a good understanding;  
his praise endures for ever.**

**The Second Lesson – 2 Timothy 2:8-15**

*A reading from the second letter to Timothy*

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* The Word of the Lord.

***People*****Thanks be to God.**

**Hymn at The Sequence 656  *Blest are the pure in heart***

**The Gospel – Luke 17:11-19**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant*The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

*The people sing the remaining verses of the hymn*

**Sermon The Rev. Z. Mark Smith**

**The Nicene Creed BCP p. 358**

**We believe in one God,   
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,   
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**  **Form VI BCP p. 392**

*The Leader and People pray responsively*  
Leader: In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence (The People may add their own petitions.)*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence* *(The People may add their own thanksgivings.)*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence (The People may add their own petitions.)*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence*

*Leader and people*

**Have mercy upon us, most merciful Father;**

**In your compassion forgive us our sins,**

**Known and unknown,**

**Things done and left undone;**

**And so uphold us by your Spirit**

**That we may live and serve you in newness of life,**

**To the honor and glory of your Name;**

**Through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant*The peace of the Lord be always with you.

***People* And also with you.**

**Announcements**

**Offertory**

*Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.*(Eph.5:2)

**Offertory music  *"Nearer, My God, to Thee"* (***arr. by Georgeann Toole)*

### Presentation Hymns *Hymn #380 (v.3) and Hymn #717 (v.4)*

### “Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.”

### “Our fathers’ God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom’s holy light; protect us by thy might, great God, our King.”

**The Holy Communion**

**The Great Thanksgiving, Eucharistic Prayer A BCP p. 361**

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus  *Hymnal S-129***

*The congregation may stand or kneel*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.  
  
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  
  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.  
  
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord’s Prayer BCP p. 364**

*And now, as our Savior Christ has taught us, we are bold to say*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread BCP p. 364**

*Celebrant* Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast.**

*The Minister offers the following invitation:*

The Gifts of God for the People of God. Holy things for Holy People.

*All who seek a closer relationship with God through Christ are welcome to participate in Holy Communion. If you would prefer not to receive, you may cross your arms over your chest and the celebrant will offer God’s blessing. Gluten-free wafers are available; please make your need known to the celebrant.*

*Celebrant* Let us pray.

**Post Communion Prayer**

**Eternal God heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

*Celebrant* The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God Almighty, Father, Son and Holy Spirit be with you this day and forever. **Amen.**

**Final Processional Hymn 483 *The head that once was crowned with thorns***

**Dismissal**

*Reader* Let us go forth in the name of Christ. Alleluia! Alleluia!

***People*****Thanks be to God. Alleluia. Alleluia.**

**Postlude**

***Announcements***

**PARISH PRAYER LIST**

*Please hold the following people in prayer:*

Bobby Anderson, Pam Baake, Melanie Baisley, Jan Barnes, Alex Baxter, The Blackwell Family, Caroline Bradford, Carol Brimm, Pete and Nancy Brown, Christine Butler, Misty Cantu, Susan Carroll, Art Carson, Donna Carter, Donnie Carter, Judy Cavin, Jennifer Ceriale, Branden Chan, Judy Consoli, Lanette Cowles, Erica Day, Judi Donnelly, Billy Doughty, Phyllis Doughty, Karol Dyson, Ruby Dyson, Linda Epp, Dean G., Brian Gardner, Susan Geary, Gloria Gehrig, Alexi Greene, Mary Hansen, The Hansen Family, Ryker Hurst, Greta Johnston, Kelly, Richard Lamb, Terrie Leonard, Thomas Leonard, Elinor Mattingly, Dee McRae, Artie Miller, Bob and Doreen Misener, Betty Lou Nagel, Bernice Nunes, Kenda Parker, Kyle Patrick, Skylar Patron, Elizabeth Biddle Pumphrey, Tanya Robinson, Jane Roderick, Mark Stutso, Jonathan Tanner, Taylor, Tegan, Isabella Tenczar, Charlene Townsend, Paula Wayland, Angelica Wilkinson, The Willett Family, Stuart A. Wood, first responders and all of those serving in the military and their families.

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**Serving in Worship today - Rev. Z. Mark Smith**

**8:00 am**

Lector – Mary Larson

**10:30 am**

Lector – Ginni Stein

Verger – Mary Maker

**Coffee Hour Hosts** – Ethan Chan, Alberta Mckay, & the Himmelhebers

**Coffee Hour follows each service in the Parish Hall.**

**Stewardship 2026—Offering Ourselves**

In the confirmation class we are finishing in preparation for the bishop’s visit on November 9. We have reached the point in our study when we are talking about ministry, which is another way of talking about discipleship. It is a different way of asking the question, “Now that we know what we know, how are we to live?” It is a question we all ask, and it is good to be able to talk about it honestly among people making a transition in their relationship with the church.

Many of us volunteer at area organizations, including our partners at St. Mary’s Caring and Oakville Elementary, as well as our Thrift Shop and yard sales. Some hardy souls take a lot of time keeping our grounds looking beautiful. Our response, knowing what we know of what God has accomplished in the life, death and resurrection of Jesus, as well as the stories of all those who gave their lives to spread the good news, is to search for a way to express our gratitude.

Offering ourselves, as others have offered themselves for us, is a response that is an expression of gratitude for all that we have. As a worshipping community, we have fixed expenses, utility bills, staff salaries and the like. We want to continue to have St. Andrew’s as a thriving expression of the Beloved Community that we would want to hand on to those who come after us.

If you have not done so, please consider making a pledge for our expenses this year. We are grateful for the income we receive from special events and fundraisers but individual giving continues to be our single largest source of income. Considering what is happening among us, especially the thriving youth programs, education for adults and young people, and opportunities to work with community partners, we know that we have the chance to be a model expression of what God’s kingdom could look like in Southern Maryland. Please join us and help us live the out our identity as our part God’s beloved community.  Peace and all good, Mark+

**Musicians**

Choir is back and we will rehearse this Sunday, October 12th at 9:15 am.

Newcomers are encouraged and welcome!  Spread the word!

**Sunday School Information**

Sunday school is in session! Children will begin in the church with their families, leave just prior to the first reading, and then return for communion. Anyone between the ages of 5 to 12 can join in for singing, a Bible story, and an activity.

**Calling All St. Andrew's Bakers!**

The Silent Auction will be held on November 1st. Part of that event is the St. Andrew's Bake Sale. We need all of our talented bakers to share their delicious baked goods in order to make this our best bake sale ever! We need cakes, pies, cookies, etc... to fill our bake sale table.  Cookies should be placed in baggies in sets of two. Cakes and pies should be wrapped in clear cellophane so they can be displayed.  If you have questions, please contact Cindy Kilcoyne at 240-577-3737 or [ckkilcoyne@smcps.org](mailto:ckkilcoyne@smcps.org), Thank you in advance for your donations!!

**St. Andrew’s Nursery**

Nursery is available from 10:00 am – Noon, every Sunday.  Suitable for all little souls from infancy through age 5.

**Healing Service**

Join us Wednesdays at 12:30 pm for a simple service of scripture, prayer, reflection and anointing for those who wish to receive. Feel free to bring your joys and sadness, prayers for yourself and others and, most of all, for this beautiful, broken world we inhabit.

**Bible Study**

Bible Study takes place on Wednesdays at 1pm, immediately following the healing service. Our guide will continue to be Luke, who is our companion throughout the Sunday readings this year. Bring a snack and join us if you can!

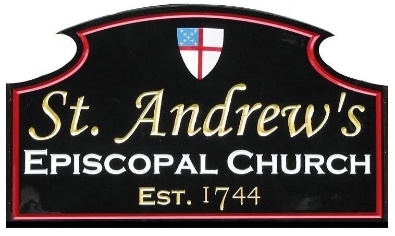
**Adult Forum**

Please join us at 9:15 for Adult Forum! Between the services, we will examine the readings for the day, talk a little about their meaning and relationship to one another, and what they have to do with our lives as we live them. We cover a lot of ground in scripture every week, so it’s important that it speak to us as clearly as possible. My hope is that it will provide a chance to ask hard questions of the texts so that we can carry them with us into the week and allow our discipleship to speak through them. Mark+

**Parish Calendar**

The St. Andrew's Parish Calendar is online!  To add your events, please email [admin@standrewsleonardtown.org](mailto:admin@standrewsleonardtown.org)  To view the calendar, go to the Parish website or use this link:  [https://standrewsleonardtown.org/parish-calendar](https://urldefense.proofpoint.com/v2/url?u=https-3A__standrewsleonardtown.org_parish-2Dcalendar&d=DwMGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=miYcgJAOrKjIDE0-mJSugHX-Fs1A_zXnwa485_H3qco&m=MJeLyOdU9VoacC7DllNU3FpASiCyFcjeOy22DNoBYiPgtY4T08_VQiRvwuHT1254&s=ugBSvm56H64UHW9X8D-yKgwC5KyYSMIbnifbCY4yZro&e=)

Please visit the Parish website for up-to-date information on Service Schedule, campus events and information.  [https://standrewsleonardtown.org/](https://urldefense.proofpoint.com/v2/url?u=https-3A__standrewsleonardtown.org_&d=DwMGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=miYcgJAOrKjIDE0-mJSugHX-Fs1A_zXnwa485_H3qco&m=MJeLyOdU9VoacC7DllNU3FpASiCyFcjeOy22DNoBYiPgtY4T08_VQiRvwuHT1254&s=6_chrnHv-RiwuBloIvIhSMG_AIDSxzgYqIHKemhzVRE&e=)



Your annual pledge is your way of participating in God’s hopes for all of the

ministries of St. Andrew’s Parish.

I/We/ Family Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

make this pledge in gratitude and with a generous heart to share

in the renewed ministry God now prepares for us.

Annual Pledge for 2026 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I/We will make the contributions (please check one)

Weekly\_\_\_ Monthly\_\_\_\_ Quarterly\_\_\_\_ Once Yearly\_\_\_\_

Please check all that apply:

\_\_\_ I/We prefer to have pledge envelopes.

\_\_\_ I/We prefer to use direct debit from my/our bank account.

Printed Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**St. Andrew’s Episcopal Church**

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**The Rev. Z. Mark Smith, Rector**

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