CREDIT APPLICATION AND AGREEMENT

Legal Business Name:		es, DBA's, Divisions or S	ubsidiaries)		
Street Address:		City:	State:		Zip:
Billing Address:					
Main Phone:	Fax:				
Would you like Invoices & Stateme	ents eMailed? [] Yes []		//ail Address X Number		
Ship to Address:					
Estimated Annual Sales: \$	Co	ontact Person/Title f	or Account:		- 781
Amount of Credit Requested: \$	Ту	Гуре of Business:Yrs in Business			usiness:
Initial Order Estimate: \$					
Estimated Yearly Sales Volume: 1	st Yr:	2 nd Yr:	3	rd Yr:	
[] Sole Proprietorship [] Partn Owner:		SS# (DNI):		- J	
Owner:Partner:Partner:		SS# (DNI): SS# (DNI): SS# (DNI):			
Owner:Partner:Partner:Partner:Partner:President:President:		SS# (DNI): SS# (DNI): SS# (DNI): /ice President:			
Owner: Partner: Partner: President: Secretary:		SS# (DNI): SS# (DNI): SS# (DNI): /ice President:			
Owner: Partner: Partner: President: Secretary: Are You Exempt from Sales Tax?		SS# (DNI): SS# (DNI): SS# (DNI): /ice President:			
Owner: Partner: Partner: President: Secretary:_ Are You Exempt from Sales Tax?	[]Yes[]No (If YES,	SS# (DNI): SS# (DNI): SS# (DNI): /ice President:	ficate or copy)	End Andrews Charles North Add Add Assessment	
Owner: Partner: Partner: President: Secretary: Are You Exempt from Sales Tax? BANKING INFORMATION: Bank #1 Name:	[]Yes []No (If YES, o	SS# (DNI): SS# (DNI): SS# (DNI): /ice President: Treasurer: enclose signed certif	ficate or copy)		cct #:
Owner: Partner: Partner: President: Secretary: Are You Exempt from Sales Tax? BANKING INFORMATION: Bank #1 Name: Address:	[] Yes [] No (If YES, o	SS# (DNI): SS# (DNI): SS# (DNI): /ice President: Treasurer: enclose signed certif	ficate or copy) none #:State:	A	cct #:
Owner: Partner: Partner: President: Secretary: Are You Exempt from Sales Tax? BANKING INFORMATION: Bank #1 Name: Address: Officer Contact:	[] Yes [] No (If YES, of the content of the conte	SS# (DNI):SS# (DNI):SS# (DNI):/ice President: Treasurer:enclose signed certif	ficate or copy) none #:State:	A	cet #:
Owner:Partner:Partner:	[] Yes [] No (If YES, of the second	SS# (DNI):SS# (DNI):SS# (DNI):SS# (DNI): /ice President: Treasurer:enclose signed certif	ficate or copy) none #: State: eMail:	A	cet #:

I hereby authorize bank(s) named above to release information requested for the purpose of obtaining and/or reviewing credit.

TRADE REFERENCES:			
Name of Company #1		Name of Company #2	
Contact Person		Contact Person	
Address	*	Address	
Phone & Fax #		Phone & Fax #	
eMaill Address		eMail Address	-
Name of Company #3		Name of Company #4	
Contact Person		Contact Person	
Address		Address	
Phone & Fax #		Phone & Fax #	
eMaill Address	- 35	eMail Address	
	I/We understand that we must notif me of the business or structure of th		
I/We authorize you to verify the	his information and/or obtain additi	onal information by securing data	a from a credit reporting agency.
a 1 1/2% per month service c fail to pay invoices within ter Toku America Inc. / Striker H	ormal billing terms are Net 30 days formal billing terms are Net 30 days forms. Should I/We exceed our/my control of the right to be America Inc. / Striker Hydraulic	the event our existing credit lim redit limit or this account becom- refuse or cancel any orders un	it is exceeded or in the event I/We es past due, I/We understand that til the account is satisfied in full.
	nis account is turned over to an age and/or costs of collection whether o		n, the undersigned agrees to pay
	formation is true and correct and we		cordance with your credit terms.
Signature		Date	
Print Name		-	
T THE HAITS			
Title		r den skriven en de skrive på skriven en skriven en skriven skriven skriven skriven en skriven skriven en skri I	
PLEASE EXECUTE THIS CI	REDIT APPLICATION & AGREEM	ENT, INCLUDE THE LAST 3 Y	EARS OF AUDITED FINANCIAL
STATEMENTS AND RETORN	TOKU AMERICA, INC. / STR	IKER HYDRAULIC BREAKERS AVENUE – UNIT #3	
		BY, OH 44094	
	ATTN: CC	ONTROLLER	
	OR FAX TO:	440-954-9929	
For Office Use Only:			
Salesman's Comments			
Approved Credit Limit:		Account #	
Approval: President:	VP Sales:	Controller:	Date:

3900 Ben Hur Avenue - Willoughby, OH 44094 - Tel 440.954.9923 - Fax 440.954.9929 - Toll Free 877.954.9923

AUTHORIZATION TO RELEASE CREDIT INFORMATION

Thank you for your recent interest in establishing an account with Toku America, Inc. / Striker Hydraulic Breakers.

Please sign the authorization below to release credit information and complete the enclosed form. Then submit it to us with our Credit Application.

We will contact your credit and bank references and then contact you regarding your account with Toku America, Inc.

Sincerely,

Christopher J. Baruffa Controller

STRIKER
HYDRAULIC BREAKERS
by Toku America, Inc.

3900 Ben Hur Avenue – Unit #3 Willoughby, OH 44094 Tel 440-954-9923 Fax 440-954-9929

Toll Free 877-954-9923

Telephone:

Email cbaruffa@toku-america.com

1	, recently applied fo	r credit with Toku Ame	erica, Inc. I hav	e been requested
to provide information concerning rinformation.	my credit history. T	herefore, I authorize	the investigat	ion of my credit
Your release of my credit information all persons, agencies, agents, emplo resulting from providing such informate	yees, firms, compani			•
This authorization is valid for thirty (30 request for your files.) days from the date o	of my signature below.	Please kee a c	opy of my release
Thank you in advance for your coopera	ation.			
Signature:	: -	Date:		
Print Name:		Title:		
Company Name:		- !	72	
Address:				
City:	State:_	Zip		

Fax: