

8. Pow wow committee reserves the right to refuse vendors, to regulate the number of the same type of vendors and determine those businesses and items most suitable for the event.
9. Water and electrical hook-up will be provided for the booth only, all other requirements from the health inspector are not provided. As such, **on board generators are encouraged**. Please note that all electrical cords and/or other supplies must be supplied by the vendor.
10. Vendor will be provided with two (3) gate passes. These passes will be mailed to the address provided above. Any additional persons arriving with the vendor will be charged general admission. If other helpers of the vendor arrive at gate without this pass, they will be charged general admission also. Please be aware, **ONLY** three passes per vendor.
11. **NO MORE THAN ONE** vendor will be allowed in the allotted space. Any vendor not satisfying this request will be removed from premises. vendor will also forfeit any payments. **NO REFUNDS!**
12. The highest personal conduct and integrity is expected of all vendors. The consumption of alcohol or any illegal substance is strictly prohibited. If alcohol or drug use is suspected, the vendor will be asked to leave and will forfeit any payment. This policy will be enforced by the pow wow committee and law enforcement security.
13. Any vendor that plans to bring an RV must contact the committee chairperson Reah Jacobs (910) 470-4070. Please note that RV hook ups are not supplied. **NO** power or water hook up will be supplied to the vendor personal RV. Please check appropriate box.

Planning to bring an RV? Yes No

14. The Waccamaw Siouan Tribe will not be held responsible for any lost, stolen or damaged merchandise. Nor shall they assume responsibility for any personal injury that occurs.
15. All unoccupied campers, tents, RV's etc. must be removed from the premises within 24 hours after closing the pow wow on Saturday, October 19, 2019. Site must be left in the manner in which you arrived. **NO** trash or any other item may be left by exhibitor/vendor.

I certify that I have read, understand and agree to the terms of this agreement. I plan to set up my space on:

Thursday

Friday

Saturday

Exhibitor/vendor Signature: _____ Date: _____

PowWow Committee Contacts:

Reah Jacobs (Chairperson)
 910-470-4070 (phone)
rjacobs@columbus.k12.nc.us (preferred)
 reah.jacobs@yahoo.com

Waccamaw Siouan Tribe
 Attn: Reah Jacobs
 P.O. Box 69
 Bolton, NC 28423
 910-655-8778 (phone)
 910-655-8779 (fax)

******Food vendor spaces will be provided in accordance with the return of contract and full payment. Table, chairs, and electrical cords will also **NOT** be provided.

Food Items For Sale

Please list the major items that will be sold:

Feel free to attach/send and photos of an exhibitor/vendor space that you have set up before. Provide any additional information that you would like for the committee to know.

For Committee Use Only: Date Received: _____ Application Number: _____

Number of days: _____ Amt: Paid: _____ RV: Yes No

Cash: _____ Check Number: _____

Approved By: _____ Date: _____