

# Tyler County Fair Rules 2018

October 3-6, 2018



Tyler County Fair  
P.O. Box 725  
Woodville, Texas 75979

Tyler County Fair 2018

**Board of Directors**

Executive Committee

President- Billie Read  
Vice President- Randy Gibson  
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Katie Pace – Woodville FFA  
Jacob Spivey- Tyler County Extension Agent  
Kelly Jobe – Tyler County FCLA Agent

Livestock Committee- Kyle Foster, Superintendent

Wade Read- Steers  
Matt Standley- Swine  
Amy LeBlanc- Broilers  
Josh Johanson- Goats  
Josh Johanson- Lambs  
Lance Seamans- Breeding Beef and Dairy  
Lance Seamans- Commercial Heifers  
Tara Foster- Rabbits  
Joshua Johanson – Pee Wee

Home Economics Committee-

Suzann Brocato- Photography  
-Fine Arts, Baking

Vendors Coordinator- Joseph Blacksher

BBQ Cook-off Chairman- Rodney Monk

Livestock Auction Chairman- Kristi Hughes

## General Rules

1. Entry in the livestock show shall be limited to active FFA, Junior FFA, and 4-H members who have personally fed and cared for their animals under the supervision of their Ag Science Teacher (AST) or County Agent (CEA). Entry in the home economics division shall be limited to active FFA, Junior FFA, FCCLA, and 4-H members who are members in good standing with their respective organization under the supervision of their Ag Science Teacher (AST), Family and Consumer Sciences Teacher (FCS), or County Agent (CEA). Entry in the fine arts division shall also include students in county art classes under the supervision of their respective Art Teacher.
2. Each exhibitor must comply with all provisions of "No Pass, No Play" as observed by University Interscholastic League rules. No substitutions will be allowed.
3. If an animal dies within the first 15 days of the entry deadline, a replacement may be made. The AST or CEA must be informed of the animal's death and the replacement date.
4. All entries must be mailed or delivered to your FFA/4-H or FCCLA/Art Teacher sponsor.
5. All entries must include a W-9 form. No sale funds will be disbursed without a completed W-9 submitted to the Show Treasurer.
6. All market exhibitors must complete the Quality Counts Program and submit a valid certificate number on each entry form. The Tyler County Fair does not tolerate the use of off-label medications or feed additives in any animal.
7. All market animals must be fed and managed by the exhibitor and be located in the county or at the exhibitor's primary residence.
8. Exhibitors must furnish their own feed and feed/water buckets.
9. Exhibitors are expected to attend the scheduled Fairgrounds Cleanup to prepare pens and show equipment.
10. Exhibitors may enter one animal (species) for the entry fee of \$25, any additional validation tags will be an additional \$6 per tag. Exhibitors may validate as many animals as they want. Exhibitors must declare which animal they are showing at the time of check-in.
11. All animals must be free of all contagious, infectious, or communicable diseases. No animal will be given medication unless under the direction of the Fair Livestock Chairman or Division Chairman.
12. Unethical fitting is prohibited. This includes but is not limited to pumping or other means of directly introducing fluid or other material into the stomach. Malnutrition will also not be allowed. Drenching is permissible for lambs and goats but should not be performed in the main aisles of the barn.
13. All market animals will be weighed only once across the scales. The show superintendent will remove the animal from the scales, reset them, and reweigh immediately for an accurate weight.
14. All livestock must be in place and properly stalled after check-in. All exhibitors will keep animals in assigned stalls throughout the Fair, unless washing.
15. Exhibitors may only show their checked in animal in showmanship competitions.
16. The Livestock Committee reserves the right to combine, change, or eliminate any class or division.

17. Any unruly animal will not be allowed to show at the TCF at the discretion of the show chairman or livestock chairman.
18. All animals not meeting the requirements of the individual shows will be sifted.
19. All market animals are to be checked in on Wednesday between 5:00-10:00pm unless otherwise noted in the species rules.
20. The TCF will not be responsible for loss, damage, or injury of person or property during the Fair.
21. The TCF Board reserves the right to remove from the fairgrounds any person whose actions are unsuitable or objectionable to the Board.
22. The fairgrounds gates will be locked at midnight and opened by 6:00am for access.
23. Final interpretation of the rules shall be left to the discretion of the TCF Board.

### **Junior Livestock Auction**

1. All market species will have an automatic sale of five (5) animals plus fifteen percent (15%) of the number of entries in that species. The respective judge will choose the sale order. See Market Steer rules for additional species information.
2. Tyler County Fair, Inc. charges a 5% commission of all sales, both auction and under the barn items. These proceeds will go toward the cost of improvements for future fairs.
3. No animal will be released or removed from the fairgrounds until Sunday morning unless specified in species rules or the master schedule.
4. The price of Under the Barn sales will be posted in the office.
5. The Reserve Champion cannot be sold for more than the Grand Champion. Third place and beyond cannot be sold for more than the Reserve Champion.
6. Any market animal that is sold through the auction is ineligible for show at any other livestock show with the chance of selling again. Any exhibitor that breaks the rule is ineligible to exhibit in all future TCF. All premiums or sale price will be forfeited by the exhibitor.
7. It is the responsibility of the exhibitor to dress and deliver all broilers and rabbits sold through the auction within two weeks of the sale unless delivery is expressly declined by the buyer.
8. It is not permissible to request that a buyer sell or donate back a project for any purpose.
9. A market animal not making the auction is eligible to sell "Under the Barn." Prices are as follows.
  - a. Lambs- \$250
  - b. Goats- \$200
  - c. Pigs- \$300
  - d. Steers- \$0.10 per pound above current market price
  - e. Broilers- \$30
  - f. Meat Rabbits- \$30
  - g. Commercial Heifer - \$0.10 per pound above current market price

### **Housekeeping**

1. All exhibitors will be required to keep stalls or pens in a clean condition by removing any trash, litter, or manure.
2. No chairs are allowed in the aisles, only show boxes, to allow access to the pens. Do not block the animals.

### **Protests or Grievances**

1. All protests must be in writing and accompanied by a deposit of \$150.00. The deposit will be forfeited if the protest is not sustained. Such protests must plainly state the cause of the complaint and be delivered to the show chairman or secretary within 24 hours of the occurrence. The complaint will be presented to a committee of three people selected by the Fair Board.

## Awards

1. There will be buckle awards for Grand Champion and Reserve Champion in each species.
2. Ribbons will be given to all participants.
3. Junior and Senior Showmanship buckles will be given for steer, swine, goat, breeding beef, rabbit, and lamb shows.
4. The Pee-wee division will receive ribbons. Pee-wee will consist of goats, breeding rabbits, and swine if time allows. Pee-wee entries can show animals of an older exhibitor that has already shown.
5. Special Awards- Fair Board Chairmen will select exhibitors to be recognized by the following awards at the Livestock Auction. Selection may be based on attending scheduled workdays, cooperativeness, politeness, involvement, and attitude.
  - a. Herdsman- A herdsman award will be presented to the individual who kept assigned stalls/pens clean and neat.
  - a. Lamar Conner- This award recognizes hard work throughout the Fair.
  - b. Jernigan- Jernigan award is given to a senior who exemplifies outstanding leadership over multiple years of involvement in the Fair.
  - c. Top Breeder- A top breeder award will be given to the Tyler County breeder with the highest overall placings, combining pigs, goats, lambs, and steers.

## Tyler County Fair Schedule 2018

<b><u>Division</u></b>	<b><u>Check In</u></b>	<b><u>Show</u></b>	<b><u>Release</u> Not before 6:00am Sunday unless otherwise noted.</b>
Fairgrounds Cleanup/Workday		TBA	
Home Ec Entries- Sewing, Fine Arts	Thursday 8-9am	Thursday 10:00am	Saturday after the Home Ec Auction
Home Ec Entries- Baking	Friday 8-9am	Friday 10:00am	Saturday after the Home Ec Auction
Broilers	Thursday by 8:00am	Thursday at 9:00am	Sunday by 1:00pm for those in auction. Immediately after the show for those not in auction.
Market Lambs	Wednesday 5-10pm	Thursday at 11:00am	Sunday by 1:00pm
Market Goats	Wednesday 5-10pm	Thursday at 1:00pm	Sunday by 1:00pm
Market Steers	Wednesday 5-10pm	Thursday at 5:00pm	Sunday by 1:00pm
Market Swine	Wednesday 5-10pm	Thursday at 7:00pm	Sunday by 1:00pm
Dairy Cattle In County	Wednesday 5-10pm	Friday at 7:00pm	After Show
Dairy Cattle Out of County	Friday by 5:00pm	Friday at 7:00pm	After Show
Breeding Beef In County	Wednesday 5-10pm	Friday after Dairy Cattle	Saturday 10pm - midnight or Sunday by 1:00pm
Breeding Beef out of County	Friday by 5:00pm	Friday after Dairy Cattle	After Show
Breeding Beef In County	Wednesday 5-10pm	Friday after Dairy Cattle	Saturday 10pm- midnight or Sunday by 1:00pm
Commercial Heifers	Wednesday 5-10pm	Friday after Breeding Beef	Sunday by 1:00pm
Meat Rabbits	Wednesday 5-10pm	Friday at 1:00pm	Sunday by 1:00pm
Guinea Pigs	Friday by noon	Friday after Rabbits	After Show
Pee-Wee	Saturday by 8:00am	Saturday at 9:00am	After Show
Home Ec Auction		Saturday at 3:00pm	Receive instructions at check in
BBQ Cook-off	Friday Morning	Saturday - See rules	Following Judging
Buyers Dinner		Saturday at 5:00pm	
Livestock Auction		Saturday at 7:00pm	
Clean Up and Move out Animals		Sunday 7:00am to 1:00pm	

## **Broilers**

Chairman: Amy LeBlanc

Phone: 409-782-1577

Entry Deadline: June 1

Entry Fee: \$80

Check In: Thursday by 8:00am

Judging: Thursday at 9:00am

Release on Sunday for those that qualify for the auction. Those that do not make the auction may leave at the conclusion of the broiler show.

1. Entry forms are due at the time of ordering broilers.
2. All broilers will be ordered from a single designated hatchery at the same time. They will be delivered to the chairman at one time and will be available for pick up.
3. Exhibitors must have cared for the broilers from the time of delivery until the show.
4. Exhibitors are allowed to show one pen of three chickens of either sex.
5. Broilers will be sifted for quality before entering the fairgrounds.
6. All exhibitors are responsible for the care and feeding of the animals while at the fair.
7. Wing bands will be checked after the sale order is announced.
8. One alternate will be named for the sale order.



## **Market Lamb**

Chairman: Josh Johanson

Phone: 361-318-0766

Entry Deadline: July 1

Entry Fee: \$25

Check In: Wednesday 5-10pm

Judging: Thursday at 11:00am

Release on Sunday

1. Each exhibitor is allowed to tag as many animals as they would like using family tags. Exhibitors will declare which animal at check-in.
2. The market lamb show is a wether or ewe show. Lambs must be wethered before tag-in.
3. The exhibitor must have owned, fed, and managed the animal from the entry deadline until the Fair.
4. Tags will be issued by the livestock chairman.
5. Market lamb entries must be less than one year of age and must weigh a minimum of 75 pounds with a 5 pound tolerance. Animals below the minimum weight will be sifted.
6. Lambs must be slick shorn from the knee and hock up at the time of weigh in. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the chairman.

## Market Goat

Chairman: Josh Johanson

Phone: 361-318-0766

Entry Deadline: July 1

Entry Fee: \$25

Check In: Wednesday 5-10pm

Judging: Thursday at 1:00pm

Release on Sunday

1. Each exhibitor is allowed to tag as many animals as they would like using family tags. Exhibitors will declare which animal at check-in.
2. The market goat show is a wether or doe show. Goats must be wethered before tag-in.
3. The exhibitor must have owned, fed, and managed the animal from the entry deadline until the Fair.
4. Tags will be issued by the livestock chairman.
5. Goats must weigh 55 – 115 pounds with a 5-poung tolerance at check-in.
6. All goats will be shown with collars or halters. Leads are optional.
7. Horns are allowed but must be cut off so that the tip is no smaller than the size of a dime.
8. Goats must be clipped to  $\frac{1}{4}$  inch from the knees up before weigh-in.
9. The number of classes will be decided by weight with no more than an eight-pound difference.

## Market Steer

Chairman: Wade Read

Phone: 409-429-6015

Entry Deadline: April 19 at validation

Entry Fee: \$25

Check In: Wednesday 5-10pm

Judging: Thursday at 5:00pm

Release on Sunday

1. Each exhibitor is allowed to show only one steer. Each exhibitor may tag as many animals as they would like but will declare which one will be shown at check in.
2. The exhibitor must have owned, fed and managed the animal from the entry deadline until the Fair.
3. The animal must be steered at the time of tag in.
4. Steers must weigh a minimum of 450 pounds at tag in or they will be disqualified.
5. Minimum weight at the time of show is 900 pounds with a 5 pound tolerance.
6. Steers must be clipped to  $\frac{1}{4}$  inch on the body. All steers must be dehorned or naturally polled.
7. Exhibitors must be able to lead their own animal onto the scales at check in.
8. All steers must be halter-broke. Exhibitors are responsible for leading their animal. Any exhibitor unable to lead their steer to the satisfaction of the chairman may be disqualified. During the show, if the animal breaks away two times, it may be tied to the fence. At that time, the livestock committee will meet for a decision on the possibility of being disqualified. At any time during the fair, you must be able to control your animal to avoid the possibility of being disqualified from the fair.
9. An award for Rate of Gain will be given for the greatest weight gain between tag in and check in at the fair.
10. Only designated personnel will be allowed in the show ring 30 minutes prior to and during the show. The exhibitors will be called into the arena at the time of show with one helper per exhibitor in the alleyway or fenced area. At no time will the helper be allowed in the show ring.
11. A minimum of one county-bred steer will be guaranteed a sale spot. If no county-bred steer is selected by the judge for the sale order, all county-bred steers will re-enter the arena for the judge to select one additional sale spot. If a county-bred steer is already selected, there will not be an additional spot.

## Market Swine

Chairman: Matt Standley

Phone: 409-429-6299

Entry Deadline: July 1

Entry Fee: \$25

Check In: Wednesday 5-10pm

Judging: Thursday at 7:00pm

Release on Sunday

1. Each exhibitor is allowed to tag as many animals as they would like using family tags. Exhibitors will declare which animal at check-in.
2. Animals may be gilts or barrows.
3. The exhibitor must have owned, fed, and managed the animal from the entry deadline until the Fair.
4. Tags will be issued by the livestock chairman.
5. The weight limit on swine is 200-280 pounds with a five pound tolerance at the time of check in. Classes will be broken by weight only.
6. Animals may not be watered while in the holding pens or show without the permission of the show chairman or the judge.
7. Only designated personnel will be allowed in the swine pen area prior to the show.
8. Clipping is optional. No clipping will be allowed while other shows are in progress.
9. **No oily residue on pigs in the show ring. Committee will inspect animals 30 minutes prior to show, students will be given the opportunity to correct, before entering the show ring. If not corrected animal will be disqualified.**

## **Rabbits**

Chairman: Tara Foster

Phone: 409-658-8059

Entry Deadline: Meat Pen – August 24th

Breeding Rabbits – Day of Show by 12:00 pm (Noon)

Entry Fee: Meat Pen - \$25

Breeding Rabbits - \$10

Check In: Meat Pen -Wednesday 5-10pm

Breeding Rabbits – Day of Show by 12:00pm (Noon)

Judging: Friday at 1:00pm (Meat Pen followed by Breeding)

Release: Meat Pen - Sunday by 1:00pm.

Breeding Rabbits - immediately after show.

### Meat Pen Rules

1. Each exhibitor must have their meat pens validated by their ag teacher 42 days prior to show.
2. One meat pen per exhibitor.
3. Meat pens shall consist of three (3) rabbits of either sex, not over 70 days old. Individual bunnies must weigh 3-5 pounds. All pens will be weighed on arrival.
4. All rabbits in pens must be the same breed and recognized by the ARBA. Each rabbit must have permanent identification in the left ear using three letters, numbers, or a combination. Identification must be legible.

### Breeding Rabbit Rules

1. Entry is open to Tyler County and out of county students. All exhibitors must be members of FFA, Jr. FFA, or 4-H.
2. Late entries will not be accepted after 12:00pm (Noon) on show day.
3. Each rabbit must have permanent identification in the left ear.
4. All rabbits must be brought to the table by the exhibitor or his/her representative.
5. No rabbits may leave the show area without getting a release from the chairman.

## **Open Junior Breeding Beef and Dairy**

Chairman: Lance Seamans

Phone: 409-200-4202

Entry Deadline: September 1

Entry Fee: \$25- In County, \$30 Out of County

Check-In: Breeding Beef-- Wednesday 5-10pm in County, Friday by 5:00pm Out of County  
Dairy— Friday by 5:00pm

Judging: Friday at 7:00pm (Dairy Cattle Followed by Breeding Beef Heifers and Bulls)

Release for Dairy and Out of County cattle is immediately after show. In County Breeding Beef may be released Saturday night 10:00pm-midnight or on Sunday by 1:00pm.

1. Entry is open to Tyler County and non-county students who are members of 4-H or FFA.
2. All exhibitors must check in at the north gate.
3. Animals will not be permitted to change stalls without permission of show chairman. Out of county entries will be stalled as space allows. Stalls are guaranteed for all entries postmarked by September 1.
4. Beef cattle will be placed in American, Exotic, and British divisions. Within these divisions five entries constitute a breed.
5. Exhibitors must have owned the animal on or before September 1.
6. Trophies or rosettes will be given to the champion and reserve champion in each division.
7. Health certificates are not required.

**Junior Breeding Beef Classes**

Female		Birth Date
1	Late Spring Heifer Calves	5/1/18 and after
2	Spring Heifer Calves	1/1/18 to 4/30/18
3	Senior Heifer Calves	9/1/17 to 12/31/17
4	Summer Yearling Heifers	5/1/17 to 8/31/17
5	Junior Yearling Heifers	1/1/17 to 4/30/17
6	Senior Heifers and Cows	4/1/16 to 12/31/16
7	Cow-Calf Pair	36 months and younger
8	Division Champion and Reserve	
9	Supreme Heifer and Reserve	
Bulls		Birth Date
1	Junior Bull Calves	1/1/18 and after
2	Senior Bull Calves	9/1/17 to 12/31/17
3	Summer Yearling Bulls	5/1/17 to 8/31/17
4	Junior Yearling Bulls	1/1/17 to 4/30/17
5	Senior Yearling Bulls	On or before 12/31/16
6	Division Champion and Reserve	
7	Overall Champion and Reserve	

**Junior Dairy Classes**

Class		Birth Date
1	Late Spring Heifer Calves	5/1/18 and after
2	Spring Heifer Calves	1/1/18 to 4/30/18
3	Senior Heifer Calves	7/1/17 to 12/31/17
4	Junior Yearling Heifers	1/1/17 to 6/30/17
5	Senior Yearling Heifers (Not in milk)	7/1/16 to 12/31/16
Heifers that have been freshened show in the 2 year old class.		
6	2 Year old cows	1/1/16 to 6/30/16
7	Cows 3 years old and older	12/31/13 and before
8	Champion and Reserve	



## Commercial Heifers

Chairman: Lance Seamans

Phone: 409-200-4202

Entry Deadline:

Entry Fee: \$25

Check In: Wednesday 5-10pm

Judging: Friday, After Breeding Beef and Dairy

Release after Live Auction

1. Each exhibitor may tag two animals but only one can be shown. Exhibitors must declare which animal at the time of check-in.
2. Commercial heifers must be born between March 1 and October 31 of the previous year.
3. All commercial heifers must be in-county bred.
4. Heifers will be tagged by the chairman at the set validation date.
5. The exhibitor must have owned, fed, and managed the animal from the entry deadline until the Fair.
6. Heifers must be weaned by June 1.
7. Entries in this division will be judged and should be fed and fitted accordingly.
8. Classes will be broken by age, not weight.
9. All heifers must be dehorned or naturally polled.
10. Any commercial heifer that is bred, exhibits signs of pregnancy, or that has calved at the time of show will be disqualified.
11. Only County Extension Agents or Ag Teachers and ring stewards are allowed in the ring during judging.
12. Grand and Reserve Champions will be guaranteed to sell during the live auction.
13. Commercial Heifers will be judged based on 75% heifer quality, 25% interview.

## 2018 Home Economics Fine Arts Division Overall Rules

<b>Chairman:</b>	Suzann Brocato
Fine Arts Check-in:	Thursday, October 4 <sup>th</sup> between 8:00am – 9:00am
Judging:	Thursday, October 4 <sup>th</sup> , 10:30 am
Entry Deadline:	September 21 <sup>st</sup>
Entry Fee:	Student: \$10.00 per entry
<b>Chairman:</b>	Suzann Brocato
<b>Baking/Canning</b>	
Check – In:	Friday, October 5 <sup>th</sup> between 8:00am – 9:00 am
Judging:	Friday, October 5 <sup>th</sup> @ 10:00 am
Entry Deadline:	September 21 <sup>st</sup>
Entry Fee:	Student \$10.00 per entry

SR. Youth	14-18 years old
Junior	9-13 years old
Pee Wee	8 years old & younger

- Each exhibitor must provide an entry form and fees at deadline. All forms must be signed by extension agent, FCCLA teacher or Ag teacher and parent certifying the exhibitor is eligible and a member of the qualifying organization or class according to these rules before being mailed to secretary. The exhibitor must be a member in good standing in FCCLA, FFA, Junior FFA, or 4-H, regardless of whether the student attends public school or is home schooled. If entries are not complete and fees are not paid by the entry deadline, they will not be accepted. All entries must be mailed to:

**Tyler County Fair**  
**C/o Home Economics Division**  
**P.O. Box 725**  
**Woodville, TX 75979**

- The division chairman reserves the right to disqualify any item not meeting the rules.
- NO EXHIBITOR WILL BE ALLOWED IN THE HOME EC. BUILDING DURING JUDGING.**
- Results will be posted and the building will be open by 5:00 pm on Friday and announced at the Home Ec. Reception beginning at 6:00 pm on that Friday.**

5. All entries may be picked up at the Home Economics building; Saturday October 6<sup>th</sup> 12:00-3:00 p.m. Food not picked up by 3:00 p.m. on Saturday, October 6<sup>th</sup>, will be thrown away – CONTAINER AND ALL.
6. **Entries are left at the participants' own risk. The exhibitor is responsible for arranging the pick up their project. In no case will the fair committee or the Tyler County Fair Board assume responsibility for loss or damage.**
7. Photographs of Grand & Reserve Champion will be taken During the Home Economics Auction on Saturday.
8. Parents may supervise the completion of the project entered; however, all project work should be completed by the exhibitor.
9. Pee Wee division will receive ribbon awards only.

## Baking Rules

<b>Chairman:</b>	Suzann Brocato
Check –In:	Friday, October 5 between 8:00 am-9:00am
Judging:	Friday, October 5 @ 10:30am
Entry Deadline:	September 21
Entry Fee:	Student: \$10.00 per entry

1. The Junior & Senior Youth division is open to all Tyler County 4-H members, FCCLA students, Jr. FFA members and FFA members.
2. All exhibitors may enter one item in each category.
3. Baking Division entries must be placed in a clean, see-through container.
4. The six categories are: Bread, Pie, Candy, Cookies, Bars, and Cake. Each age division will be awarded a first and second place. First and Second place Junior and Senior Divisions will compete for Grand and Reserve Champion in each category. Grand and Reserve Champion will be eligible to participate in the auction.
5. Recipe cards must be on a plain index card. No decorations or names on the card. The recipe card must be no larger than 5x7, and must accompany the entry form with the entry money. Entries received without complete recipes or proper signatures will be disqualified.
6. Exhibitors must submit a second recipe card at the time their project is turned into the judges.
7. All entries must be “scratch” recipes. No box mixes will be accepted. Pie crust must also be made from “scratch”. No commercial, pre-made pie crusts or frostings will be allowed.
8. Do not put name or markings of any kind on entry. All entries will be given a number that will be used during the judging process.
9. All recipes will be judged on quality, recipe & neatness of presentation.
10. The Junior and Senior Youth Grand and Reserve Grand Champion winners will participate in a live auction Saturday at 3:00 pm. No other premiums will be given.
11. Winning recipes from previous years will not be eligible for cash awards.
12. Food safety rule: Judging takes place immediately after check-in, so cream cheese, meringues, whipped toppings, etc. will be allowed. No alcohol will be allowed in any recipe. Recipes not following these guidelines will not be allowed. **HOWEVER...for**

**all food projects – to be eligible for the auction, you MUST provide a fresh, new project the morning of the auction.** Failure to do so could cause you to not be in the auction.

13. All entrants are encouraged to participate in the Home Economics Reception being held Friday, Oct. 5th, after the judging, in the Home Ec. Building at 6:00 pm. During this reception winners will be announced and recognized. Also during this time students will have the opportunity to participate in the Showmanship Competition – answering questions on how they prepared their project.

## Canning Rules

<b>Chairman:</b>	Suzann Brocato
Check-In:	Friday, October 5 between 8:00am – 9:00 am
Judging:	Friday, October 5 @ 10:30 am
Entry Deadline:	September 21
Entry Fee:	Student: \$10.00 per entry

1. The Youth and Senior Youth division is open to all Tyler county 4-H members, FCCLA Students, Jr. FFA and FFA Members.
2. All necessary signatures and entry fees must accompany all entries at the time they are submitted.
3. Recipes and procedures used must accompany entry on recipe card no larger than 5X7. A second recipe card must be turned in with the project when it is turned in to the judges.
4. The seven categories are: Jams, Jellies, Preserves, Fruit, Vegetables, Pickles, and Relishes.
5. All products must be in clean standard canning jars with matching standard rings and lids.
6. Jars must be sealed and lids and rings free of rust and corrosion. Unsealed jars will be disqualified.
7. Items must have been canned within the past 12 months and the **jar/lid must be marked accordingly.**
8. The jar must be labeled with the name of the product, NOT the exhibitor's name.
9. Three different varieties in each category may be entered.
10. No jars will be accepted with doilies or special covers.
11. Items will be judged on color, uniformity, clearness, headspace, air bubbles, standard jars and lids, cleanliness, etc.
12. There will be an **overall** grand champion and reserve grand champion awarded in each of Junior & Senior divisions. Those winners will be auctioned in the Home Ec. Auction on Saturday at 3:00. The winners **MUST** provide a new, unopened jar for the auction.

### Sewing/Clothing Rules

<b>Chairman:</b>	Suzann Brocato
<b>Check In:</b>	Thursday, October 4 between 8:00am – 9:00 am
<b>Judging:</b>	Thursday, October 4 @ 10:30 am
<b>Entry Deadline:</b>	September 21
<b>Entry Fee:</b>	Student: \$10.00 per entry

1. The Junior Youth and Senior Youth division is open to all Tyler county 4-H members, FCCLA Students, Jr. FFA and FFA Members.
2. All necessary signatures and entry fees must accompany all entries at the time they are submitted.
3. Clothing must be on hangers when checked in. All other sewing exhibits must be able to be hung up.
4. The pattern must accompany the project. (The pattern should be in the package.)
5. Entries will be judged on construction and appearance.
6. Adult division will receive ribbon awards only.
7. Junior youth and senior youth division receives a cash premium along with ribbon awards. The grand champion will receive \$75.00 and reserve champion will receive \$50.00. These items will NOT go to the live auction.

## Fine Arts Rules

Chairman:	Suzann Brocato
Check In:	Thursday, October 4 between 8:00 am – 9:00 am
Judging:	Thursday, October 4, 10:30 am
Entry Deadline:	September 21
Entry Fee:	Student: \$10.00 per entry

1. The Junior Youth and Senior Youth division is open to all Tyler County 4-H members, FCCLA Students, Jr. FFA and FFA Members.
2. All necessary signatures and entry fees must accompany all entries at the time they are submitted. The teacher/advisor's signature must be of the teacher of the class that the student is currently enrolled in.
3. All articles must have been completed within the past year.
4. Entries may be either hanging art or sculpture. Hanging art must be mat framed with hangers on back for display. No projects with frames and glass accepted.
5. **Entries may include abstracts or real life using mediums such as oil, charcoal, pen and ink, pencil watercolor, pastels, computer graphics, welding, woodwork, etc.**
6. Categories for entry will be: Paintings/Drawings, Technical (computer generated), Abstract (crafts), Woodworking, & Welding. Actual categories will depend on the total number of entries.
7. Entries must be original work, no kits will be accepted.
8. Names should not appear on any article. Only one entry per category.
9. Cash premiums will be awarded to grand champion (\$75) and reserve champion (\$50) for all youth age divisions/categories, with the exception of Woodworking and Welding projects. Woodworking and Welding have the option to either take the premium or present their project in the live auction.
10. The Chairman reserves the right to disqualify any item/contestant not meeting the fair rules.
11. No exhibitor will be present during the judging. Results will be posted no later than 5:00pm on Thursday, October 4<sup>th</sup>.
12. Entries can be picked up on Saturday at 12:00pm to 3:00pm. At that time, pictures of the winners will be taken. Premiums will be mailed.
13. **The Fair Board nor the Home Economics Chairman is responsible for damages or loss of any kind to any project. Entries are left at the exhibitors own risk.**



## Photography Rules

<b>Chairman:</b>	<b>Suzann Brocato, 409-377-1341</b>
<b>Check In:</b>	Thursday, October 4, between 8:00am – 9:00am
<b>Judging:</b>	Thursday, October 4 @ 10:30am
<b>Entry Deadline:</b>	September 21
<b>Entry Fee:</b>	Student: \$10.00 per entry

1. The Youth and Senior Youth division is open all Tyler County 4-H members, FCCLA members, Jr. FFA and FFA members.
2. All necessary signatures and entry fees must accompany all entries at the time they are submitted.
3. Entries must be checked in by the Chairman. Any entries dropped off without being checked in will be disqualified.
4. Entries must remain for the full extent of the fair. Tyler County Fair will not be responsible for loss or damage of any kind. Only one entry per category. Categories will be as follows:
  - a. People
  - b. Places
  - c. Objects
  - d. Animals/Wildlife
  - e. Fair Life
5. Photos must be in color or black and white. Photos must be at least 5x7, but no larger than 8x10. All photos must be matted, but not framed. No unmated prints will be accepted. No frames will be permitted.
6. Photos must have been taken by the exhibitor within the last two years. Photos that have previously placed in the Tyler County Fair will be disqualified.
7. Each entry must have exhibitor's name, address, phone number, school, age, date of photo, and category written on the back of the mat. Each entry must be accompanied by a copy of the completed & signed entry form. Please make a copy of your entry and secure it to the back of your entry.
8. The division chairman and judges reserve the right to disqualify any item not meeting the rules.
9. Grand will be awarded \$75 premium and Reserve Champion will be awarded a \$50 premium. However, the participant has the option of selling their photo at the Home Economics Reception on Friday, October 5th at 6:00pm.

## **BBQ COOK-OFF**

**Chairman:** Rodney Monk, 409-837-2172

**This event is held in conjunction with the Tyler County Fair, with all the rules for judging as written by that organization.**

### **TEAMS**

A team will consist of a Chief cook (adult) and up to four assistants. Chief cook will be held responsible for the conduct of the team. All contestants must be signed in before or at the Cook's meeting and are limited to FFA & 4-H members only. The team may set up Friday, October 9<sup>th</sup> before 6:00pm. Each team will be issued (5) five parking passes for head cook and assistants.

### **MEETING OF COOKS**

Cooks' meeting will be at the south end of the Rodeo arena at 6:00pm, Friday, October 5<sup>th</sup>.

### **COOKED ON-SITE**

Any category entered must be cooked on site. Cook-off sites will be a 20'x30' designated space. Only one (1) vehicle will be allowed on your designated space. This is to keep from overcrowding the BBQ area, and to allow easy access for Fire and EMS. **NO EXCEPTIONS.**

### **SANITATION**

Cooks are to prepare and cook in a sanitary manner as possible. During and after the event each team is required to clean the area of all trash.

### **CATEGORIES**

All categories entered must be cooked from scratch. No pre-cooking, marinating, etc. will be allowed prior to 6:00pm, Friday. Fires must be of wood or wood substance. Electric or Gas Grills are prohibited to cook brisket, chicken or pork ribs. No ground fires are permitted.

BEEF BRISKET	Turn in approximately six 7 1/4 to 7 3/8 inch slices
PORK LOIN	Turn in approximately six 7 1/4 to 7 3/8 inch slices
CHICKEN	½ chicken
DRY PINTO BEANS ONLY.....	nothing floating (cup will be provided)

### **SAUCE**

You may cook with sauce but **DO NOT** add sauce, marinate, sop, juice or garnishing to meat/container once the meat is prepared to turn in. Aluminum foil will be provided when cook signs in for his or her tray. Use this foil **ONLY**. Meat is to be placed on foil to turn in.

Do not fold foil over meat, or mark foil in any manner. Head Judge or Designated Representative shall inspect all trays at the time of turn in to be in compliance. **NO EXCEPTIONS.**

### **JUDGING**

BBQ, Loins, Chicken and Beans will be judged on Aroma, Appearance, Color, Texture/Moisture, Taste and Overall Impression. Judging will be under the direction of the TCF BBQ Committee. **THE DECISIONS OF THE JUDGES ARE FINAL.**

### **TURN IN TIMES**

The TCF BBQ Committee does allow for a turn in time window which will be (10) minutes prior and ten (10) minutes after. Judging trays received after time will not be accepted for judging.

Beans	1:30 pm Saturday, October 6
Pork Loin	2:00 pm Saturday, October 6
Chicken	3:00 pm Saturday, October 6
Brisket	4:00 pm Saturday, October 6

### **PRIZES**

Best Pit and Showmanship will be judged between 1:00 and 2:00 pm Saturday, October 6. Awards will be awarded for 1<sup>st</sup> & 2<sup>nd</sup> in each category and will be given during the Livestock Auction on Saturday Oct. 6.

Animals of any kind WILL NOT BE PERMITTED in any contestant's space or cooking areas.