

Tyler County Fair Home Economics Entry Form

**PHOTOGRAPHY**

**Deadline: September 6<sup>th</sup>, 2023**

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Age as of Sept 1<sup>st</sup>: \_\_\_\_\_

Pee Wee (8 yrs and younger)     Junior (9 or 3<sup>rd</sup> grade-13 yrs old)     Senior (14-18 yrs old)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_

4H Club/FFA Chapter/FCCLA: \_\_\_\_\_

**\*\*Submit a separate entry form for each photo\*\***

Entry Fee \$10 per entry

**\*Secure a copy of this entry form to the back of each photo**

| CATEGORY              | PHOTO TITLE | DATE OF PHOTO |
|-----------------------|-------------|---------------|
| People (portraits)    |             |               |
| Places (scenery)      |             |               |
| Objects (still life)  |             |               |
| Animals (wildlife)    |             |               |
| Fair Life (farm life) |             |               |

Exhibitor T-Shirt -FREE (Select a size to be ordered)

Parent (Non-exhibitor) T-shirt \$15

Size: Youth \_\_\_\_\_ Adult \_\_\_\_\_

Size: Youth \_\_\_\_\_ Adult \_\_\_\_\_

I, \_\_\_\_\_ (exhibitor), certify that I have read and understand all general and division rules.

Parent/guardian \_\_\_\_\_ Date: \_\_\_\_\_

4H Extension Agent, FFA Teacher, FCCLA Advisor: \_\_\_\_\_ Date: \_\_\_\_\_