



# School A Child Learning Center

## *Enrollment Application*

### **Child Introduction:**

Child's Name: \_\_\_\_\_

Allergies: \_\_\_\_\_ Long Term Medications: \_\_\_\_\_

Special Accommodations Necessary: \_\_\_\_\_

We want to get to know your child so that we can better assist him/her in our program. This information will only be used to help us be sensitive in certain areas and make special accommodations as necessary. We would also desire to partner with you in healthy habits & positive social interactions.

What are his/her routines, likes, dislikes...etc?

Eating: \_\_\_\_\_

Sleeping: \_\_\_\_\_

Fears: \_\_\_\_\_

Likes: \_\_\_\_\_

Dislikes: \_\_\_\_\_

Habits: \_\_\_\_\_

Favorites: \_\_\_\_\_

Social Interaction: \_\_\_\_\_

Where is your child at developmentally? Successful and struggling areas: \_\_\_\_\_

What other information should we be made aware? \_\_\_\_\_

Events at home often influence your child's behavior. We can better assist your child when we are informed of situations and/or events that might influence his/her overall behavior such as; divorce, separations for family or friends, death of relative, friend or pet. Knowing about these transitional times allows us to give your child special attention, understanding and care. We will be sensitive with this information and only utilize the information for the betterment of the child.

Are there events in the home that may be affecting behavior or mood? Has anything happened recently in your child's life that might have an effect on him/her? \_\_\_\_\_

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### **Persons authorized to pick up child:**

Mother's Name: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

If parents are divorced, who has legal custody: (Please circle)                      Mother                      Father

May the non-custodial parent pick up the child: (Please check) \_\_\_\_ Yes \_\_\_\_ No

*If "No" is selected, you must provide court-issued custody papers that clearly describe the custody arrangements. Any person granted custody in such papers may pick up the child during the times that person has custody and may designate other persons who are authorized to pick up the child at such times, unless court papers state otherwise.*

List the names (and attach a photocopy of their drivers license) of the people who have permission to pick up this child and their relationship.

Name

Relationship

Phone

1. \_\_\_\_\_

2. \_\_\_\_\_

South Carolina Department of Social Services  
Child Care Regulatory Services

## GENERAL RECORD AND STATEMENT OF CHILD'S HEALTH FOR ADMISSION TO CHILD CARE FACILITY

This form is to be completed for each child at the time of enrollment in the child care facility, updated as needed when changes occur, and maintained on file at the facility.

**GENERAL INFORMATION:** (to be completed by Parent or Guardian)

Name of Facility: School A Child Learning Center County: Horry ☐

Address: 1639 Dunn Shortcut Rd, Conway, SC 29527  
Street Address – no Post Office Boxes City, State, Zip

**Child's Name:** \_\_\_\_\_  
Last First Middle Initial Nick Name

Date of Birth: \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

Child's Current Home Address: \_\_\_\_\_  
Street Address City, State, Zip

Parent/Guardian's Full Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Parent/Guardian's Full Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

**You must have two individuals who have the authority to obtain emergency medical treatment for the child.**

1. Person responsible if parent/guardian unavailable for emergency medical services:

\_\_\_\_\_  
Full Name Relationship  
Address: \_\_\_\_\_  
Street Address City, State, Zip  
Telephone Number(s): \_\_\_\_\_ Family Code Word(s): \_\_\_\_\_

2. Person responsible if parent/guardian unavailable for emergency medical services:

\_\_\_\_\_  
Full Name Relationship  
Address: \_\_\_\_\_  
Street Address City, State, Zip  
Telephone Number(s): \_\_\_\_\_ Family Code Word(s): \_\_\_\_\_

Is Child currently enrolled in school? (5K up to 6 years old) ☐ Yes ☐ No

My Child will regularly attend this facility **FROM** \_\_\_\_\_ am/pm **TO** \_\_\_\_\_ am/pm

If Child is a drop-in, indicate hours of care: **FROM** \_\_\_\_\_ am/pm **TO** \_\_\_\_\_ am/pm

**Check** all days Child will regularly attend this facility: ☐ **Mon** ☐ **Tue** ☐ **Wed** ☐ **Thurs** ☐ **Fri** ☐ **Sat** ☐ **Sun**

**Check** all meals Child will receive daily: ☐ **Meals are not offered** ☐ **Breakfast** ☐ **Morning Snack** ☐ **Lunch**  
☐ **Afternoon Snack** ☐ **Dinner** ☐ **Evening Snack**

**HEALTH INFORMATION:** (to be completed by Parent or Guardian)

Family Physician or Health Resource: \_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address City, State, Zip Telephone

Emergency Care Provider: \_\_\_\_\_  
Emergency Facility Name

\_\_\_\_\_  
Street Address City, State, Zip Telephone

Dental Care Provider: \_\_\_\_\_  
Name

Street Address City, State, Zip Telephone

Health Insurance Provider: \_\_\_\_\_

Certificate of Immunization: ☐ Yes ☐ No ☐ N/A Please explain: \_\_\_\_\_

**My child has the following health conditions such as allergies, asthma, diabetes, epilepsy, etc., and/or takes the following medications on a regular basis:**

Additional Comments: \_\_\_\_\_

I certify that to the best of my knowledge \_\_\_\_\_  
Child's Name

is in good mental and physical health and able to participate in the child care program at

\_\_\_\_\_  
Name of Child Care Facility

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent or Guardian

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Director/Operator/Staff Designee

**SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES  
CACFP MEAL BENEFIT INCOME ELIGIBILITY (CHILD CARE)**

COMPLETE ONE APPLICATION PER HOUSEHOLD. PLEASE USE A PEN (NOT A PENCIL).

**STEP 1** List ALL Household Members who are infants, children, and students up to and including grade 12. (If more spaces are required for additional names, attach another sheet of paper)

Definition of **Household Member**: "Anyone who is living with you and shares income and expenses, even if not related. Children in Foster Care and children who meet the definition of **Homeless, Migrant or Runaway**, are eligible for free meals.

CHILD'S FIRST NAME	MI	LAST NAME	ENROLLED IN CHILD CARE <input type="checkbox"/> YES <input type="checkbox"/> NO	FOSTER CHILD <input type="checkbox"/> YES <input type="checkbox"/> NO	HEAD START <input type="checkbox"/> YES <input type="checkbox"/> NO	HOMELESS/MIGRANT/RUNAWAY <input type="checkbox"/> YES <input type="checkbox"/> NO
CHILD'S FIRST NAME	MI	LAST NAME	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
CHILD'S FIRST NAME	MI	LAST NAME	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
CHILD'S FIRST NAME	MI	LAST NAME	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
CHILD'S FIRST NAME	MI	LAST NAME	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
CHILD'S FIRST NAME	MI	LAST NAME	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO

**STEP 2** Do any household members (including you) currently participate in one or more of the following assistance programs: **SNAP, TANF (FI), or FDIPIR**?

**IF NO >** Go to STEP 3

**IF YES >** Write case number here and proceed to STEP 4 (do not complete STEP 3)

CASE NUMBER:

Write only one case number in this space.

**STEP 3 Total Household Gross Income**

Are you unsure what income to include here? Turn to page 3 and review the charts titled, "Sources of Income" for more information.

The "Sources of Income for Children" chart will help you with the Child Income section. The "Sources of Income for Adults" chart will help you with All Adult Household Members section.

**A. Child Income**

Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

Child Income	How often?			
	Weekly	Bi-Weekly	2x Month	Monthly
\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**B. All Adult Household Members (including yourself)**

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work	How often?				Public Assistance Child Support Alimony	How often?				Pensions/Retirement Social Security/SSI/VA Benefits/Other	How often?			
		Weekly	Bi-Weekly	2x Month	Monthly		Weekly	Bi-Weekly	2x Month	Monthly		Weekly	Bi-Weekly	2x Month	Monthly
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Total Household Members (Children and Adults)

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

X	X	X	X	X	X				
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Check if No SSN ☐

**STEP 4 Contact Information and adult signature.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that CACFP officials may verify (check) the information. I am aware that if I purposely give false information, the participant/center may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

PRINT NAME OF ADULT SIGNING FORM		SIGNATURE OF ADULT			DATE
ADDRESS	CITY	STATE	ZIP	PHONE/EMAIL	

**SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES  
CACFP MEAL BENEFIT INCOME ELIGIBILITY (CHILD CARE)**

PAGE TWO

**OPTIONAL Children's Ethnic and Racial Identities (Optional)**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for receiving meals during care.

**Ethnicity (check one):** ☐ Hispanic or Latino ☐ Not Hispanic or Latino

**Race (check one or more):** ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, the funds your child care center/provider receives may be impacted. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine the meal reimbursement for your child care center/provider. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation

for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

**To file a program complaint of discrimination**, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

**MAIL\*:** U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

**FAX:** (202) 690-7442; or  
**EMAIL:** [program.intake@usda.gov](mailto:program.intake@usda.gov)

**\*Only use this address if you are filing a complaint of discrimination.**  
*This institution is an equal opportunity provider.*

**DO NOT FILL OUT For official use only**

**Annual Income Conversion:** Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12

<b>Total Income</b>		<b>How often?</b>				<b>Household Size</b>	<b>Eligibility</b>			<b>For Child Care Homes Only:</b> Tier I _____ Tier II _____
<input type="text"/>		Weekly <input type="checkbox"/>	Bi-Weekly <input type="checkbox"/>	2x Month <input type="checkbox"/>	Monthly <input type="checkbox"/>	<input type="text"/>	Categorical Eligibility <input type="checkbox"/>	FREE <input type="checkbox"/>	REDUCED <input type="checkbox"/>	
<input type="text"/>		<input type="text"/>		<input type="text"/>		<input type="text"/>		<input type="text"/>		<input type="text"/>
Determining Official's Signature		Date		Confirming Official's Signature		Date				

## Financial Agreement

- Registration fee is:  
☐\$50 (Launch After School Program)   ☐\$100 (SAC Learning Center)   ☐ \$110 (Launch Summer Camp)  
FEE IS NON-REFUNDABLE  
Parent Initial \_\_\_\_\_
  
- The tuition fee for \_\_\_\_\_ is \$\_\_\_\_\_ per week for the first child and \$\_\_\_\_\_ per week for each additional child, *within the same family*.  
Parent Initial \_\_\_\_\_
  
- Summer Camp Program – tuition is due each Monday one week in advance.  
Other Programs - tuition is due each Friday for the following week. If payment is not received in full by Monday 6:00 PM, your child will not be able to attend until payment is received in full.  
**I understand that the tuition fee agreed upon is due whether or not my child is in attendance each day.**  
Parent Initial \_\_\_\_\_
  
- Additional spending money for your child may be required depending on planned field trips/ activities.  
Parent initial \_\_\_\_\_
  
- PICK UP late fee of \$1.00 per minute will be assessed for any child picked up after 6:00PM and \$5 per minute after 6:20PM which will be due with the next tuition payment. (For example: if your child is picked up at 6:30PM your late pick up fee will be \$70 (\$20+\$50=\$70).  
Parent initial \_\_\_\_\_
  
- NON-PAYMENT late fee of \$5.00 per day will be assessed for each child if payment is received later than Monday at 6:00 PM. This Late Fee will be added to the tuition payment which is due ASAP. Your child will not be able to attend until payment is received in full.  
Parent initial \_\_\_\_\_
  
- Debit/Credit and cash payments are acceptable forms of payment.  
Parent Initial \_\_\_\_\_

Please return the signed registration and financial agreement form to the above address. Your child will not be considered registered until the required forms and fees have been received. I have carefully read and understand all the information.

My signature below confirms my financial commitment to this program.

Child's Name: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Parent / Guardian Agreement

Please read carefully and initial each place where you agree.

Failure to complete this form in its entirety will prohibit your child(ren)'s enrollment.

☐ I have read (or have had it read to me) and understand the Parent Handbook in its entirety.  
☐ I am comfortable abiding by the enrollment information policies & procedures, financial information, curriculum guide, discipline & termination, learning approach method that is within this handbook.

☐ I understand that this facility does not use corporal punishment as discipline, and I do NOT give permission to any of the staff to spank my child.

☐ I give permission for my child to be transported on organized/planned field trips.

☐ I give permission for my child to have their photo taken or video recorded for promotional services or class projects.

☐ Any concerns or question I have had, I have asked the director of this program and I am comfortable with the answers I have received.

☐ I have toured the facility area that is designated for the use of School A Child Learning Center and feel comfortable with its safety, sanitation, layout & materials.

☐ Any concern that may arise after my child (ren)'s enrollment, I will respectfully bring those concerns to the directors attention and look to find a peaceful resolve.

☐ I feel that my child(ren) & I will have a great experience here, and if things should not go as expected, I will make sure that I withdrawal peacefully after all my debts are paid in full.

☐ I will be sure to do my best to pay on time, arrive on time & communicate with staff members as clearly & considerately as I can.

☐ I understand that there is no "perfect" facility, and I will try to be patient with any changes that may occur. Example: new additions/amendments to the program, new staff...etc.

☐ I understand that all learning & development accomplishments & successes are a conglomeration of parent, teacher, student & encouragers along the journey in each child's life. I choose to participate in the team of my child (ren)'s learning & development.

☐ I give permission for my child to use the following sprays& ointments and be assisted as needed by staff. (Please check)

☐Sunscreen ☐Bug repellant ☐Antiseptic ☐Anti-Itch ☐Diaper Rash ☐Hand Cream

### Medical Consent & Release

☐ I give permission for prescription and non-prescription medicine to be given to my child.

☐ I give permission for SAC staff to administer simple first aid procedures.

☐ I give permission for SAC staff to call 911 in an emergency situation prior to calling me.

☐ I consent to any x-ray, examination, anesthetic, medical or surgical supervision and on the advice of any physician or surgeon license to practice in the state of treatment, when the need for such treatment is immediate, and when efforts to contact me, the parent/guardian are unsuccessful.

☐ I agree to pay for said treatment and will hold Missions For The Nations, its affiliates and members harmless from liability.

By signing below, I am agreeing to each statement:

Child's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Sign: \_\_\_\_\_

Name: \_\_\_\_\_

*Signature of Parent/Guardian*

*Name of Parent/Guardian*

THIS FORM MUST BE INITIALED, SIGNED COMPLETELY & RETURNED PRIOR TO YOUR CHILD'S FIRST DAY