

# CALL FOR HIGH SCHOOL STUDENT ARTISTS!

## GRAYSON COUNTY ALLIANCE PRESENTS: ART IN THE PARK

May 21, 2022

JAMES D. BEVILLE PARK, LEITCHFIELD, KENTUCKY

9:00 a.m. - 4:00 p.m. CDT, May 21

### GUIDELINES:

- Artwork must be hand-crafted by the student.
- Artwork must be original. Please do not submit drawings or paintings of copyrighted images. For example, images of cartoon characters, superheroes, or brands. Master studies, or artwork where the student has recreated or copied a famous piece of art, may be submitted and displayed, but will be included for judging at the judge's discretion. Artwork created from a class assignment where other students had the same criteria is also acceptable.
- Artwork must be prepared for display! **BUT, ABSOLUTELY NO PICTURE FRAMES!!!** They are too heavy and will fall off the display panels! You may center drawings on black paper or black poster board and apply tape on the underside of corners, but please do not submit notebook paper drawings. Paintings do not need to be matted or mounted.
- Please write student name, grade, and school on the back of the artwork AND fill out BOTH ID tags on the next page. We will be using these as name tags for display at the show!
- A High School Student Art Section will be provided by the Art in the Park Committee. Due to the limited amount of display space, students are allowed to submit no more than 2 entries!

### SUBMISSION PROCESS:

1. Complete the attached application with a signed recommendation from your teacher or parent/guardian and permission from a parent/guardian. All students from Ninth through Twelfth grades are eligible for the Student Section.
2. Mail, email, or hand deliver your applications to be received by **Friday, May13, 2022** to allow time for labels to be created. Please send to: Beverly Dowell, Grayson County High School, 340 Schoolhouse Rd, Leitchfield, KY 42754 or [Beverly.dowell@grayson.kyschools.us](mailto:Beverly.dowell@grayson.kyschools.us) with "Art in the Park" in the subject line!
3. Students or Parents must bring the artwork to the show on **May 21 by 8:00 a.m.** for display; and pick their artwork up on **May 21 between 3:00 and 4:00 p.m.**

OR

The Artwork may be submitted to the Grayson County High School front office by **3:00 pm Thursday, May 19<sup>th</sup>**. **But, students or parents are responsible for picking up their artwork between 3:00 and 4:00 pm on Saturday, May 21! Any artwork not picked up this year will be taken to the Grayson County Board of Education located at 790 Shaw Station Rd, Leitchfield, KY (270-259-4078) and may be picked up Monday-Friday, 8am-4pm during the summer.**

**Awards:** 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place will be awarded at the High School Grade Level. The awards will be announced at the park, Saturday, May 21 at 12:30. You do not have to be present to accept your award.

### **For More Information:**

Contact: Debbie Childress, Event Coordinator, Grayson County Alliance, Phone: 270-259-4000

[gcaartinthepark@gmail.com](mailto:gcaartinthepark@gmail.com)

For updates and more information visit our website: [www.gcaartinthepark.org](http://www.gcaartinthepark.org)

**ART IN THE PARK STUDENT ARTIST APPLICATION**

**STUDENT NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Is this piece a master study or copied from a photograph or Internet image?** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Category of Fine Art or Fine Craft (Circle one):**

Jewelry	Glass/Stained Glass	Pottery/Ceramics
Textiles	Wearable Fabric	Basketry
Painting	Sculpture	Photography
Mixed Media	Drawing	Digital Art

**Recommendation:**

**Name:** \_\_\_\_\_ **Please Choose:** Teacher/Parent/Guardian

**Signed:** \_\_\_\_\_ **Dated:** \_\_\_\_\_

**Parent/Guardian Permission:**

I give my child \_\_\_\_\_ permission to submit artwork to the Grayson County Alliance’s annual juried student art competition at Art in the Park, May 21, 2022. I understand that this artwork will be on display to the community and may be photographed and featured by the media or the Grayson County Alliance as part of publicizing or promoting this and future events. Also, I have read the “Guidelines” and “Submission Process” sections and understand that it is my responsibility to ensure that my child’s artwork is delivered and picked up by the dates and times designated.

**Parent/Guardian Name:** \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Dated:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

\*\*\*\*Please write student name, grade, and school on the back of the artwork. Also, please fill out both ID tags below for this piece of art. We will cut and attach properly.

_____
Title
_____
Name
_____
School and Grade

_____
Title
_____
Name
_____
School and Grade