



Art in the Park-- Fine Arts and Fine Crafts Show

May 20, 2023, 9:00 AM-4:00 PM CT

located at James D. Beville Park, Leitchfield, Kentucky

FOOD VENDOR APPLICATION

Phone: 270-259-4000 Email: gcaartinthepark@gmail.com

Name: _____ Business Name: _____

Address: _____

City: _____ State: ____ Zip: _____

Phone: _____ Email: _____

Describe services: types of food, appearance of booth, number of booths spaces:

Price Range: _____ Average Price: _____

Special Booth Requirements: (*EX: electricity, adjoining booths, double booth space etc.)

*We cannot promise to accommodate your request, but we will try.

Enclosed:

____ Completed/**Signed** Application

____ Check for booth space(s) \$50 each.

Make Checks Payable to: Grayson County Alliance

Mail to: GCA-AIP, P.O. Box 57, Leitchfield, KY 42755 or call 270-259-4000 for drop off times.

NOTE * Additional fees may apply for permits to the Grayson County Health Dept.

The Art in the Park is a one-day event. Vendors are expected to remain for the entire show. The show will be held rain or shine. WEATHER NOTE: AIP Committee has secured a backup location if forecast is for bad weather. Food Vendors space will remain outside. If inclement weather forces closure, there will be no refund. There will be no refunds in the event of an emergency closure. There will be no refunds of booth fees after May 1, 2023. Vendors must follow directions given by the AIP Committee and their designated volunteers. Pets must be controlled at all times when present at the event. NOTE: 501(C)3 Non-profits will not be required to pay the GCA fees but will need to complete application prior to event.

I agree to abide by all the rules of the show, to release and hold harmless the Art in the Park show, Grayson County Alliance, and the City of Leitchfield from any & all liability for any damage, injury, or loss to any person or goods, including overnight periods. I understand that my acceptance in the show is the right of the Art in the Park Jury Panel. Food vendors agree to allow GCA-Art in the Park to use event photos for promotional purposes.

Signature signifies that I have read and agree to all the Food Vendors Agreement Terms.

Signature _____ Date _____

Printed Name _____