AREA 30 – EASTERN MASSACHUSETTS

TO: AREA 30

FROM: SUZANNE S., AREA 30 CHAIPERSON

SUBJECT: AREA INVENTORY -

DATE: OCTOBER 18, 2021

With the hope of getting more groups to participate in Area 30, we will be conducting an inventory of Area 30. The collective group conscience of each group is expressed through it's General Service Representative. This information is carried to and from the District and eventually to the elected Area 30 Delegate who carries that group conscience to the General Service Conference each spring. It is Area 30's goal to provide maximum service to our Area Groups and Districts. It has been a while since the Area itself conducted an inventory to explore where we can improve and better understand the services needed within our Area. Participation is key to this success.

On Sunday, November 7, 2022, we will conduct this inventory. Please review the questions below that will be discussed. If you have any questions regarding the inventory, please feel free to reach out to me at chair@aaemass.or

1. Concept I, "the final responsibility and the ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship", This means that the A,A, groups hold the ultimate responsibility and final authority. Does Area 30 assist in this understanding and if not, what can the Area do tor support and provide what's needed to reach this goal?

2. How can we improve the methods of encouraging and selecting effective leaders as well as nurturing leadership qualities in our trusted servants?

3. One of the Areas responsibilities is to communicate service information among trusted servants, groups, districts and the area committee. How effective is the Area committee in serving this purpose? What can be done to improve its effectiveness?

4. Does Area 30 provide a safe environment for members to participate, free from discrimination due to age, gender, racial, sexual orientation?

5. Who are the underrepresented alcoholics in Area 30? What can be done to overcome difficulties in attracting these people? Is Area 30 including or excluding participation?

6. What can we as an Area do to make participation at the Area more attractive?

7. Does Area 30 make a point to encourage all members to participate in all Three Legacies of Recovery, Unity and Service?

8. What keeps groups from attending Area Assemblies? What could be done to remove these barriers?

9. Are Area 30 Conference Committee's effectively getting their message to all who are in need of that message?

10. Do we effectively integrate new people into the Area Assembly? Is there something we need to improve?