ATTORNEY FEE FILING FEE DATE

BANKRUPTCY CONSULTATION

CHAPTER: 7 13 FILING STATUS: SINGLE JOINT

**PERSONAL DATA**

**INDIVIDUAL (OR HUSBAND)**

NAME

D/B/A (BUSINESS NAME)

ADDRESS

MAILING ADDRESS

E-MAIL ADDRESS

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY

SOCIAL SECURITY NUMBER\_\_\_\_\_\_\_-\_\_\_\_-\_\_\_\_\_\_\_ D.O.B

**SPOUSE (IF APPLICABLE)**

NAME

D/B/A (BUSINESS NAME)

ADDRESS

MAILING ADDRESS

E-MAIL ADDRESS

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY

SOCIAL SECURITY NUMBER\_\_\_\_\_\_\_-\_\_\_\_-\_\_\_\_\_\_\_ D.O.B

**DEPENDENTS**

GENDER\_\_\_\_\_ AGE \_\_\_\_\_ GENDER\_\_\_\_\_ AGE \_\_\_\_\_ GENDER\_\_\_\_\_ AGE \_\_\_\_\_

 Additional dependents

**MARITAL STATUS:** (CHECK ONE)

SINGLE\_\_\_\_\_ MARRIED\_\_\_\_\_ SEPERATED \_\_\_\_\_ DIVORCED\_\_\_\_\_ WIDOW(ER)\_\_\_\_\_

**Continued \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMPLOYMENT**

**INDIVIDUAL** (OR HUSBAND)

STATUS (CHECK ONE)

EMPLOYED\_\_\_\_\_ UNEMPLOYED\_\_\_\_\_ SELF-EMPLOYED\_\_\_\_\_ RETIRED\_\_\_\_\_ DISABLED

EMPLOYER NAME

ADDRESS

OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HOW LONG

PAY PERIOD (CHECK ONE)

 WEEKLY\_\_\_\_\_\_ BI-WEEKLY\_\_\_\_\_\_ TWICE MONTHLY \_\_\_\_\_\_ MONTHLY

OTHER INCOME

**WIFE**

STATUS (CHECK ONE)

EMPLOYED\_\_\_\_\_ UNEMPLOYED\_\_\_\_\_ SELF-EMPLOYED\_\_\_\_\_ RETIRED\_\_\_\_\_ DISABLED

EMPLOYER NAME

ADDRESS

OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HOW LONG

PAY PERIOD (CHECK ONE)

 WEEKLY\_\_\_\_\_\_ BI-WEEKLY\_\_\_\_\_\_ TWICE MONTHLY \_\_\_\_\_\_ MONTHLY

OTHER INCOME

**RETIREMENT PLAN** (401K / IRA / INSURANCE / ETC.) **CASH VALUE**

1.

2.

**Continued \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHECKING AND SAVINGS ACCOUNT**

1. BANK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS

 TYPE OF ACCT.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LAST FOUR DIGITS OF ACCOUNT

2. BANK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS

 TYPE OF ACCT.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LAST FOUR DIGITS OF ACCOUNT

3. BANK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS

 TYPE OF ACCT.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LAST FOUR DIGITS OF ACCOUNT

**CASH ON HAND**  $\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROPERTY OWNED**

**REAL PROPERTY VALUE LIEN (Y/N)**

1.

2.

**VEHICLES VALUE LIEN (Y/N)**

1. YEAR \_\_\_\_\_\_ MAKE\_\_\_\_\_\_\_\_\_ MODEL\_\_\_\_\_\_\_\_\_\_\_\_

 MILEAGE \_\_\_\_\_\_\_\_\_\_ COLOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. YEAR \_\_\_\_\_\_ MAKE\_\_\_\_\_\_\_\_\_ MODEL\_\_\_\_\_\_\_\_\_\_\_\_

 MILEAGE \_\_\_\_\_\_\_\_\_\_ COLOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. YEAR \_\_\_\_\_\_ MAKE\_\_\_\_\_\_\_\_\_ MODEL\_\_\_\_\_\_\_\_\_\_\_\_

 MILEAGE \_\_\_\_\_\_\_\_\_\_ COLOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Continued \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **OTHER ASSETS VALUE LIEN (Y/N)**

 (TRAILER / BOAT / MOTORCYCLE / SNOWMOBILE / ATV / ETC.)

1. YEAR \_\_\_\_\_\_ MAKE\_\_\_\_\_\_\_\_\_ MODEL\_\_\_\_\_\_\_\_\_\_\_\_

2. YEAR \_\_\_\_\_\_ MAKE\_\_\_\_\_\_\_\_\_ MODEL\_\_\_\_\_\_\_\_\_\_\_\_

**HOBBIES / COLLECTIONS / ANTIQUES VALUE**

1.

2.

**FINANCIAL AFFAIRS**

**REPOSSESSIONS / FORECLOSURES** DATE

1.

2.

**LAWSUITS**

1.

2.

**JUDGMENTS / GARNISHMENTS**

1.

2.

**GIFTS TO FAMILY WITHIN ONE YEAR DATE**

1.

2.

**TRANSFER OF PROPERTY WITHIN ONE YEAR DATE**

1.

2.

**CLOSED FINANCIAL ACCOUNTS WITHIN ONE YEAR DATE**

1.

2.

**Continued \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRIOR ADDRESSESS WITHIN LAST 3 YEARS (INCLUDED DATE OF OCCUPANCY )**

1.

2.

**3.**

**BUSINESSES OWNED, OPERATED OR SOLD (DATES OF OPERATION)**

1.

2.

**PROPERTY HELD FOR ANOTHER PERSON**

1.

2.

**PRIOR BANKRUPTCIES**

CHAPTER \_\_\_\_\_\_ DATE FILED \_\_\_\_\_\_\_\_\_ DATE DISMISSED OR DISCHARGED

**PAYMENT OF $600.00 OR MORE TO ANY CREDITOR WITHIN 90 DAYS BEFORE FILING**

 NAME, ADDRESS, AMOUNT PAID, DATES OF PAYMENTS AND BALANCE OWED OF EACH

1.

2.