Review verses 1-12

Temptation definition: test from ourself and with others, a test of doing what is right (righteous) for victory or wrong (sin) for defeat

**Obstacles:** First - Peter before Acts 2, second - Romans 7, third – Song, I’m Only Human After All (don’t put the blame on me)

 by Rag ‘n’ Bone Man

**Law of first mention**.

**Genesis 3** – In the garden of Eden Satan tempted Eve. Joseph – Job - Moses – David – Jesus.

David declares his victory in temptation during his early and middle years (until around 45 years old) Psalm 26:1-12

**Luke 4:9-13 (KJV)** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: For it is written, He shall give his angels charge over thee, to keep thee: And in [*their*] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. And when the devil had ended all the temptation, he departed from him for a season.

**Deuteronomy 6:12-19**

***Defeat in Temptation***

[*Then*] beware lest thou **forget the LORD, which brought thee forth out of the land of Egypt,** from the house of bondage. Thou shalt **fear the LORD** thy God, and **serve him**, and shalt swear by his name. **Ye shall not go after other gods, of the gods of the people which [*are*] round about you;** (For the LORD thy God [*is*] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth. Ye shall not tempt the LORD your God, as ye tempted [*him*] in Massah.

***Victory in Temptation***

Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. And thou shalt do [*that which is*] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, To cast out all thine enemies from before thee, as the LORD hath spoken.

**Luke 11:4b** And lead us not into temptation; but deliver us from evil.

**Hebrews 4:14-16** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [*our*] profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but **was in all points tempted like as [*we are, yet*] without sin.** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**James 1:12-16** Blessed [*is*] the man that endureth **temptation**: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. ¶ Let no man say when he is **tempted**, I am **tempted** of God: for God cannot be **tempted** with evil, neither **tempteth** he any man: But **every man is tempted**, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren.

**Revelation 3:10** Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

**Personal areas of temptation: Prevent** – Wayne Tillman, hotel tv, music – **Strength** – COG Hanna Witness or stay home.

**Walk away –** defend self w/Larry (trial-tempt) **Run –** Halloween Moses and Elijah **Home Friday**

1 Corinthians 10:13 (KJV/DB)

There has no temptation taken you

but such as is common to man:

but God is faithful,

who will not suffer you

to be tempted above that ye are able;

but will with the temptation

also make a way to escape,

that ye may be able to bear it

*Next Sunday: 1 Corinthians 10:14-22 Mixing Truth and Error*

*Lesson 3 Mixing Truth and Error Don’t Offer to Both God & Demons (mixing)*

(26) 14 Wherefore, my dearly beloved, flee from idolatry. 15 I speak as to wise men; judge ye what I say. 16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread. 18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

19 What say I then? that the idol is anything, or that which is offered in sacrifice to idols is anything? 20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to a demons, and not to God: and I would not that ye should have fellowship with demons. **21 Ye cannot drink the cup of the Lord, and the cup of a demons: ye cannot be partakers of the Lord's table, and of the table of demons.**  22 Do we provoke the Lord to jealousy? are we stronger than he?

a to have a demon, Greek is echei daimonion.

*Lesson 4 Sound Faith Know When Not to Ask Questions for others Conscience Sake (solid)*

(27) 23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. 24 Let no man seek his own, but every man another's [wealth]. 25 Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake: 26 For the earth is the Lord's, and the fullness thereof. 27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 28 But if any man say to you, This is offered in sacrifice to idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fullness thereof: 29 Conscience, I say, not your own, but of the other: for why is my liberty judged of another [man's] conscience? 30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? **31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.** 32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the congregation of God: 33 Even as I please all [men] in all [things], not seeking my own profit, but the [profit] of many, that they may be saved.

1 – 23a : permitted by scripture

2 – 23b: beneficial for self

3 – 24-27: constructive for others

4 – 28-31: brotherly love

5 – 32-33: is it an issue? from brother (spiritual or carnal)

**1** a **Be ye imitators of me, even as I also [am] of Christ.**

Not – 19 All – 16 eat – 7 Idol – 5 Conscience – 5 God - 5

No – 3 Every – 1 drink – 5 Christ - 5

Nor –2 One – 4 Spirit - 0

Neither – 5 spiritual - 3

 Me.- 3 Your - 1 We - 6

None – 1 Many – 2 My - Us - 2

 Some - 4 I Our – 3

30x Same – 2