

John Chapter 10

1-10 *I am the Door of the Sheep* (2, 7, 8)

Sheep 9x, Door 5x, Voice-Hear-Call 5x, Thief 3x, Shepherd 1x, Porter 1x

(53) ¹ Verily, verily, I say unto you, he that enters **not** by the **door** into the **sheepfold**, but **climbs up some other way**, the same is a **thief and a robber**. ² But **he that enters in by the door is the shepherd of the sheep**. ³ To Him the **porter** opens; and the **sheep hear his voice**: He **calls** His own **sheep by name**, and **leads them out**. ⁴ And when He **puts forth** His own **sheep**, He **goes before them**, and the **sheep follow Him**: for they **know His voice**. ⁵ But a **stranger they will not follow**, but will **flee from him**: for they **know not the voice of strangers**. ⁶ This **parable** spoke Jesus unto **them**: but **they understood not** what things they were which He spoke unto **them**. ⁷ Then said Jesus unto **them again**, Verily, verily, I say unto you, **I Am the Door of the Sheep**. ⁸ **All that ever came before Me are thieves and robbers**: but the **sheep did not hear them**. ⁹ **I Am the Door**: by Me if any man enter in, he shall be **saved, and shall go in and out, and find pasture**. ¹⁰ The **thief comes not, but for to steal, and to kill, and to destroy**: I am come that they **might have life, and that they might have [it] more abundantly**.

Application: I am a sheep or child of God. I enjoy the liberty of going in (word & prayer) and out, and finding pasture (witness & works). I rejoice in eternal life and the abundant life. Them are Pharisees (9:40) scribes, Jews – all listen.

11-21 *I am the Good Shepherd of the Sheep* (11, 14)

Sheep 8x, Shepherd 5x, Give his life 6x, Voice 1x, Hireling 3x, Father 3x

(54) ¹¹ **I Am the Good Shepherd**: the **Good Shepherd** gives His life for the **sheep**. ¹² But he that is a **hireling, and not the shepherd**, whose own the **sheep** are not, sees the **wolf** coming, and **leaves the sheep, and flees**: and the **wolf catches them**, and **scatters the sheep**. ¹³ The **hireling flees**, because he is a **hireling**, and **cares not for the sheep**. ¹⁴ **I am the Good Shepherd**, and know My [**sheep**], and am known of Mine. ¹⁵ As the **Father** knows Me, even so know I the **Father**: and I **lay down My life for the sheep**. ¹⁶ And **other sheep** I have, which are not of **this fold**: them also I must bring, and they shall **hear My voice**; and there shall be **one fold, [and] one shepherd**. ¹⁷ Therefore does My Father love Me, because I **lay down My life**, that I might take it again. ¹⁸ No man takes it from Me, but **I lay it down of Myself**. I have authority to lay it down, and I have authority to take it again. This commandment I have received of My **Father**. ¹⁹ There was a **division** therefore **again among the Jews** for these sayings. ²⁰ And **many of them said**, He has a demon, and is mad; why hear ye him? ²¹ **Others said**, These are not the words of him that is demonized. **Can a demon open the eyes of the blind?** /John 9 Blind-Sabbath, John 5 Lame -Sabbath/

22-30 *My Sheep Hear My Voice and Follow Me* (2-3 months later) 7:1-10:21 two days

Sheep 6x, Father 4x, Eternal life-5x, Believe not 1x

(55) ²² Now it was at **Jerusalem the^a feast of the dedication, and it was winter**. ²³ And Jesus walked in the temple in Solomon's porch. ²⁴ Then came the **Jews** round about Him, and said unto Him, How long do you make us to doubt? If you be the Christ, tell us plainly. ²⁵ Jesus answered them, **I told you, and ye believed not: the works that I do in My Father's name, they bear witness of Me**. ²⁶ But **ye believe not, because ye are not of My sheep**, as I said unto you. ²⁷ **My sheep hear My voice, and I know them, and they follow me**: ²⁸ And I give unto them **eternal life; and they shall never perish, neither shall anyone pluck them out of My hand**. ²⁹ **My Father, which gave them Me, is greater than all; and no [one] is able to pluck them out of My Father's hand**. ³⁰ **I and [My] Father are one**.

31-42 *The Jews Attempt to Stone Jesus* (31, 39)

(56) ³¹ Then the **Jews** took up stones again to stone Him. ³² Jesus answered them, **Many good works /ergon 5x/ I have shown you from My Father; for which of those works do ye stone Me?** ³³ The Jews answered Him, saying, For a **good work we stone you not**; but for blasphemy; and because that you, being a man, make thyself God. ³⁴ Jesus answered them, ^b **Is it not written in your law, I said, Ye are gods?** ³⁵ If He called them gods, to whom the word of God came, and the Scripture cannot be broken; ³⁶ Say ye of Him, whom the Father has sanctified, and sent into the world, You blaspheme; because I said, I am the Son of God? ³⁷ **If I do not the works of My Father, believe Me not**. ³⁸ But if I do, though ye **believe not Me, believe the works**: that ye may know, and **believe**, that the **Father is in Me, and I in Him**. ³⁹ Therefore they sought again to take Him: but he escaped out of their hand, ⁴⁰ And went away again beyond Jordan into the place where John at first baptized; and there He abode. ⁴¹ And **many resorted to Him**, and said, **John did no miracle**: but **all things that John spoke of this man were true**. ⁴² And **many believed on Him there**.

^a In167 BC the temple and city were taken by Antiochus Epiphanes. . He slew 40K inhabitants and sold 40K more as slaves. In addition to this, he sacrificed a sow on the altar of burnt offerings, and a broth being made of the sow he sprinkled all over the temple. Three years later, in 164 BC a feast was instituted by Judas Maccabaeus. Jerusalem and the temple were recovered by Judas Maccabaeus, and the temple was *purified* with great pomp and solemnity. The ceremony of purification continued through eight days, during which Judas presented magnificent victims, and celebrated the praise of God with hymns and psalms (Josephus, Ant., b. xii. ch. 11). On this account it was called the feast of renovation or dedication. Josephus calls it the **feast of lights** because the city was illuminated, as expressive of joy. The feast began on **fifteenth day of December**. The festival continued for eight days, with continual demonstrations of joy. See Daniel 8:1-14 where the Greek Kingdom of Alexander the Great breaks into 4 kingdoms. Antiochus Epiphanes is a figure of the Antichrist during Daniel 9:24-27 and Revelation 6-18.

^b Verses 34-36. *In your law*. The word *law* here is used to include the Old Testament. Psalms 82:6-7 I have said, Ye are gods; and all of you are children of the Most High. But ye shall die like men, and fall like one of the princes. *I said*. The Psalmist said, or God said by the Psalmist. *Ye are gods*. This was said of *magistrates* on account of the dignity and honor of their office, and it shows that the word translated "god" in that place *might* be applied to man. Such a use of the word is, however, rare. See instances in Ex 7:1; 4:16.

John 1-3	Beginning: Light 1:4-5, 7-9, 3:19-21. Life 5x, Not life 1x. John 1-21 Believe 101x (John 20:31) 1 John 5:13	John 8-12 Light, 13-17 Love, 18-21 Life Revelation 1-18 Light, 19-20 Love, 21-22 Life 1 John 1:1-2:11 Light, 2:5-5:3 Love, 5:6-19 Life
	I AM (John 21x) + (Rev 5x) = (26x)	Who When (appx) Where
John 4-5	<i>I AM (the witness - foundation) (4:26) meat</i> ↑	living water , Never thirst 4:10-11, 13-15 Light 5:35 ↑
John 6-7	<i>I AM the Bread of Life (6:35, 6:41, 6:48, 6:51)</i>	Thirst , Rivers of living water (7:37-39)
John 8-9	<i>I AM the Light of the World (8:12, 9:5)</i>	I AM (8:24, 8:28, 9:58) * Contrast Chart – 1 John
John 10	<i>I AM the Door of the Sheep (10:7, 10:9)</i>	I AM the Good Shepherd of the Sheep (10:11, 10:14)
John 11-12	<i>I AM the Resurrection & the Life (11:25)</i>	the Light of this World (11:9, 12:35, 49) Seed die
John 13-14	<i>I AM the Way, the Truth, and the Life (14:6)</i>	I AM (13:19)
John 15-17	<i>I AM the True Vine (15:1) I AM the Vine (15:5)</i>	Abide 8x Abide not 1x. Fruit 6x, No fruit 1x. World-Hate 15:18-25
John 18-21	Ending I AM (18:5, 18:6, 18:8)	John 4-17 Life 30x Not life 1x
Revelation	<i>I AM the Alpha & Omega, Beginning & the Ending (1:8, 21:6) First & Last (1:17)</i>	<i>I AM the Alpha & Omega, First & the Last (1:11) + Beginning & End (22:13)</i>
		Woman at the Well /Lame man Fed Multitude Heal 1, Taught Blind man healed (9:1-41) My Sheep hear my Voice A family of friends - funeral Judas left, 13:31 11 disciples Disciples, Jews, Romans, World John, Jesus, Angels, 4 beasts 24 elders
		6 to 9 months ? Sabbath (5:1) 2 ½ - 3 years Passover -Tabern 3 years 2 days 3 yr 3 mo December 24 3 yr, 5 mo Jn 12:1 Thursday night before Jesus is crucified Betrayal, death 40 days, 33 AD 90 AD 1 John 90 AD?
		Judea, Samaria Galilee, Jerusalem Galilee, Jerusalem Mount of Olives Feast of Dedication (Lights) 10:22 Bethany 11:1 Ephraim, Bethany Jerusalem Passover Supper Mount of Olives Gethsemane Golgotha Island of Patmos World

Jesus's I AM Titles (8)

	<u>John</u>	<u>Jesus</u>	<u>Date</u>
1. I AM (the witness - foundation)	(1-3) 4-5	Prophet	Oct 31
2. I AM the Bread of Life	6-7	Prophet	Nov 7
3. I AM the Light of the World	8-9	Prophet	Nov 14
4. I AM the Door , and the Good Shepherd	10	Priest	Nov 21
5. I AM the Resurrection and the Life	11-12	Priest	Nov 28
6. I AM the Way , the Truth , and the Life	13-14	Priest	Dec 5
7. I AM the True Vine /I AM the Vine	15-17 (18-21)	Priest	Dec 12
8. I AM Alpha and Omega	Revelation 1, 21-22	King	Dec 19
9. I AM the Christmas and New Year	John's 5 books		Dec 26

John 10 Chart - Contrasts between a Thief among the Sheep and the Shepherd of the Sheep

10:1-10	A Thief among the Sheep	I AM the Door of the Sheep
Vs 1-6	Parable they understood not (10:6)	
1	Enters not by the door into the sheepfold (10:1)	Enters in by the door (10:2)
2	Climbs up some other way (10:1)	Shepherd of the sheep (10:2)
3	Thief and Robber (10:1)	Porter opens <i>the door</i> (10:3) Porter – Father?
4		Sheep hear his voice (10:3)
5		He calls his own sheep by name (10:3)
6		He leads them out (10:3)
7		He puts forth his own sheep (10:4)
8		He goes before them (10:4)
9		His sheep follow him (10:4)
10		His sheep know his voice (10:4)
11		Stranger they will not follow (10:5)
12		Flee from him (10:5)
13		Know not the voice of strangers (10:5)
Vs 7-10	They did not Understand, so Jesus Clarified the Parable	
14		I AM the Door of the sheep (10:7)
17	All before me are thieves and robbers (10:8a)	Sheep did not hear them (10:8b)
18		I AM the Door (10:9)
19		By me, if any man enter, he shall be saved (10:9)
20		He shall go in and out, and find pasture (10:9)
21	Thief comes to steal, to kill, to destroy (10:10a)	Jesus comes for life, life more abundant (10:10b)
10:11-21	A Hireling and Wolf among the Sheep	I AM the Good Shepherd of the Sheep
		Good Shepherd gives his life for the sheep (10:11) <ul style="list-style-type: none"> • Shepherd gives life, 6x in 10:11-18. LOVE
	Hireling , sees the wolf , leaves the sheep , wolf catches and scatters the sheep . Cares not for the sheep . (10:12-13)	I AM the Good Shepherd , and know my sheep, and am known of mine . Father knows me and I know Father (10:11-18). Jesus' words cause division among the Jews (10:19-21)
		Other sheep not of this fold, hear my voice. One fold and one shepherd. Therefore my Father loves me. I lay down my life and take it again (16-18)
10:22-30	Ye Believe not, because ye are Not My Sheep	My Sheep Hear my Voice and they Follow Me
	Ye believe not, because ye are not my sheep (10:26)	My sheep hear my voice, and I know them, and they follow me (10:27)
		I give them eternal life. Never perish, none pluck from My hand. My Father which gave them Me is greater than all. None pluck from My Father's hand. (10:28-29) <ul style="list-style-type: none"> • Sheep have eternal life, 5x SECURITY
		I and Father are one (10:30)
10:31-42	The Jews try to stone Jesus to death (10:31-39)	Jesus went to place where John baptized (10:40)
	Know & believe that the Father is in Me * I in Him	Many believed on Jesus there. (10:41-42)
<p><u>Other Scripture on shepherds, sheep, and wolves.</u> I choose to be a sheep and follow the voice of the Shepherd.</p> <p>Past: He was led as a sheep to the slaughter, like a dumb lamb he opened not his mouth (Acts 8:32). Behold the lamb of God that takes away the sin of the world (Jn 1:29). Psalm 23. Is past and present (Old & New Testament).</p> <p>Present: The parable of the 99 sheep (Mt 18:12). Shepherd and Bishop of my soul (1 Peter 2:25). The great Shepherd of the sheep through the blood of the everlasting covenant (Heb 13:20). We are killed all day long, we are accounted as sheep to the slaughter (Ro 8:36). Wolves in sheep clothing (Mt 7:15), sheep among wolves – be wise as serpents and harmless as doves (Mt 10:16), sent as lambs among wolves (Lu 10:3), grievous wolves enter, not sparing the flock (Ac 20:29). Evangelists, Pastors and Teachers: Feed my sheep (John 21).</p> <p>Future: Lamb in Revelation > 20x. The chief Shepherd returns with a crown of glory that fades not away (1 Pe 5:4) All nations will appear before Christ when he returns, when he divides the sheep and the goats (Mt 18:12)</p>		