

1-11 *The Woman Caught in Adultery is Told to Sin No More* (the scribes and pharisees, 1-29)

(43) <sup>1</sup> Jesus went unto the mount of Olives. <sup>2</sup> And early in the morning He came again into the temple, and all the people came unto Him; and He sat down, and taught them. <sup>3</sup> And the scribes and Pharisees brought unto Him a woman taken in adultery; and when they had set her in the midst, <sup>4</sup> They say unto Him, Master, this woman was taken in adultery, in the very act. <sup>5</sup> Now Moses in the law commanded us, that such should be stoned: but what say You? <sup>6</sup> This they said, tempting Him, that they might have to accuse Him. But Jesus stooped down, and with [His] finger wrote on the ground, [as though He heard them not]. <sup>7</sup> So when they continued asking Him, He lifted up Himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <sup>8</sup> And again He stooped down, and wrote on the ground. <sup>9</sup> And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst. <sup>10</sup> When Jesus had lifted up Himself, and saw none but the woman, He said unto her, Woman, where are those your accusers? has no man condemned you? <sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn you: go, and sin no more.

Q – What did Jesus write on the ground the first time, then the second time?

A – Something that spoke to the conscience of the scribes and pharisees. All have sinned except for Jesus Christ.

Application: I must be wise and bold with the religious and sinners. Did the woman obey? We do not know.

Note: 7:53-8:11 is included in the Textus Receptus and majority of the Greek manuscripts, as well as the Aethiopic, and the Arminian manuscripts. The internal and external evidence fit the culture at the time of Jesus and reactions in the early church. The pharisees and scribes not knowing the Scriptures (Lev 20:10, Deut 22:22, Ez 23:43-47) and the bill of divorce for minor reasons. Jesus's wisdom is clear. In error, many versions of the Bible omit or marginalize 7:53 to 8:11 as not inspired, and therefore removed.

12-20 *I Am the Light of the World*

(44) <sup>12</sup> Then spoke Jesus again unto them, saying, I AM the light of the world: he that follows Me shall not walk in darkness, but shall have the light of life. <sup>13</sup> The Pharisees therefore said unto Him, You bear record of Yourself; Your record is not true. <sup>14</sup> Jesus answered and said unto them, Though I bear record of Myself, [yet] My record is true: for I know whence I came, and where I go; but ye cannot tell whence I come, and where I go. <sup>15</sup> Ye judge after the flesh; I judge no man. <sup>16</sup> And yet if I judge, My judgment is true: for I am not alone, but I and the Father that sent Me. <sup>17</sup> It is also written in your law, that the testimony of two men is true. <sup>18</sup> I am one that bear witness of Myself, and the Father that sent Me bears witness of Me. <sup>19</sup> Then said they to Him, Where is Your Father? Jesus answered, Ye neither know Me, nor My Father: if ye had known Me, ye should have known My Father also. <sup>20</sup> These Words spoke Jesus in the treasury, as He taught in the temple: and no man laid hands on Him; for His hour was not yet come.

Notes: Record, testimony, and witness in the KJV are variations of the same Greek words "martyria" or "martyreo". Generally, the strength of the English language and the context drive the different English words.

The true light in John 1:1-9 verses the angel of light in 1 Cor 11, true vs not true – record 8:14, judgment 8:16, Father 8:26, worshippers 4:22-23. Later in 8:32 the truth shall set you free; free from what? Slavery to sin.

21-29 *Ye Shall Die in Your Sins* (Jesus to the scribes and Pharisees)

(45) <sup>21</sup> Then said Jesus again to them, I go My way, and ye shall seek Me, and shall die in your sins: where I go, ye cannot come. <sup>22</sup> Then said the Jews, Will He kill Himself? because He says, Where I go, ye cannot come. <sup>23</sup> And He said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. <sup>24</sup> I said therefore unto you, that ye shall die in your sins: for if ye believe not that I AM, ye shall die in your sins. <sup>25</sup> Then said they unto Him, Who are You? And Jesus said unto them, Even [the same] that I said unto you from the beginning. <sup>26</sup> I have many things to say and to judge of you: but He that sent Me is true; and I speak to the world those things which I have heard of Him. <sup>27</sup> They understood not that he spoke to them of the Father. <sup>28</sup> Then said Jesus unto them, When ye have lifted up the Son of Man, then shall ye know that I AM, and [that] I do nothing of Myself; but as My Father has taught Me, I speak these things. <sup>29</sup> And He that sent Me is with Me: the Father has not left Me alone for I do always those things that please Him.

## John Chapter 8

30-36 *The **Truth** shall make you **Free** from the Slavery of **Sin** /the Jews (31) Abraham's see (33)/*

(46) **30 As He spoke these Words, many believed on Him.** <sup>31</sup> Then said Jesus to those **Jews which believed on Him, If ye continue in My Word, [then] are ye My disciples indeed;** **32 And ye shall know the truth, and the truth shall make you free.** <sup>33</sup> They answered Him, We be Abraham's seed, and were never in bondage to any man: how say You, **Ye shall be made free?** <sup>34</sup> Jesus answered them, **Verily, verily, I say unto you, Whosoever commits sin is the servant of sin.** <sup>35</sup> And the **servant abides not in the house forever** /Ps 23:6/: [but] **the Son abides ever.** <sup>36</sup> If the **Son** therefore shall make you **free**, ye shall be **free** indeed.

Q – Is everyone that commits sin a servant of sin? (servant of sin abides not in the house of God the Father forever)

A – Yes, and the only way to be free from the slavery of sin is by believing in the words of the Lord Jesus Christ.

Application: I know that that I am saved because I desire to please the Father, continue in His word, and am free from the penalty and power of sin in my life. As Christ grows in me, I sin less and less. (Galatians 1:6-9)

37-47 *Who is Your **Spiritual Father**, God or the **Devil**? /Abraham 37, 39, 40/*

(47) <sup>37</sup> I know that ye are Abraham's seed; but ye seek to kill Me, because **My Word has no place in you.** <sup>38</sup> I speak that which I have seen with My Father: and ye do that which ye have seen with your father. <sup>39</sup> They answered and said unto Him, Abraham is our father. Jesus says unto them, **If ye were Abraham's children, ye would do the works of Abraham.** <sup>40</sup> But now ye seek to kill Me, a man that has told you the truth, which I have heard of God: this did not Abraham. <sup>41</sup> **Ye do the deeds of your father.** Then said they unto him, We be not born of fornication; we have one Father, [even] God. <sup>42</sup> Jesus said unto them, **If God were your Father, ye would love Me: for I proceeded forth and came from God; neither came I of Myself, but He sent Me.** <sup>43</sup> Why do ye not understand My speech? [even] because ye cannot hear My word. **44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.** <sup>45</sup> And **because I tell [you] the truth, ye believe Me not.** <sup>46</sup> **Which of you convinces Me of sin?** And if I say the truth, why do ye not believe Me? <sup>47</sup> He that is of God hears God's Words: ye therefore hear them not, because ye are not of God.

Q – Does everyone have a spiritual father?

A – Yes, whether they realize it or not. The modern worldly culture cries out, you are judging me.

QT hint: Daily time in Scripture and prayer helps us stay meek and know everyone is a child of God or of the devil.

48-59 *The **Jews** Accuse Jesus of Having a **Demon**  
/Jews 48, 52, 57. Abraham 52, 53, 56, 57, 58. so passed by 59/*

(48) <sup>48</sup> Then answered the **Jews**, and said unto Him, Say we not well that **you are a Samaritan, and have a demon?** <sup>49</sup> Jesus answered, **I have not a demon; but I honor My Father, and ye do dishonor Me.** <sup>50</sup> And I seek **not My own glory: there is One that seeks and judges.** <sup>51</sup> Verily, verily, I say unto you, **If a man keep My saying, he shall never see death.** <sup>52</sup> Then said the Jews unto Him, **Now we know that you have a demon.** Abraham is dead, and the prophets; and You say, **If a man keep My saying, he shall never taste of death.** <sup>53</sup> Are you greater than our father Abraham, which is dead? and the prophets are dead: whom make You Thyself? <sup>54</sup> Jesus answered, **If I honor Myself, My honor is nothing: it is My Father that honors Me;** of whom ye say, that He is your God: <sup>55</sup> Yet ye have not known Him; but I know Him: and if I should say, I know Him not, I shall be a liar like to you: but I know Him, and keep His saying. **56 Your father Abraham rejoiced to see My day: and he saw [it], and was glad** /Hebrews 11:13/. <sup>57</sup> Then said the Jews to Him, You are not yet fifty years old, and have You seen Abraham? <sup>58</sup> Jesus said unto them, **Verily, verily, I say unto you, Before Abraham was, I am.** <sup>59</sup> Then took they up **stones** to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

**Father, a family relationship term is most used in the Gospel of John: 111 verses** (Matthew:55 verses)

8:16 Judgment: Jesus and Father One  
8:18-19 Witness: Jesus and Father One  
8:28-29 Teach: Father and Jesus One  
8:54 Honor: Father and Jesus One

## **John Chapter 9**

9:1-7 **I am the Light of the World, A Blind Man is Healed (witness 1 of 6)**

(49) <sup>1</sup> And **as [Jesus] passed by**, he saw a man which was blind from [his] birth. <sup>2</sup> And His disciples asked Him, saying, Master, who did **sin**, this man, or his parents, that he was born blind? <sup>3</sup> Jesus answered, **Neither has this man sinned, nor his parents: but that the works of God should be made manifest in him.** <sup>4</sup> I must **work the works of Him that sent Me, while it is day: the night comes, when no man can work.** <sup>5</sup> **As long as I am in the world, I AM the light of the world.** <sup>6</sup> When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay, <sup>7</sup> And said unto him, **Go, wash in the pool of Siloam**, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

Note: Work(s) is the Greek noun "ergon" which is God working in and through us, or the Greek verb "ergazomai" which is work as a trade that involves labor, toil, and weariness. Was the man blind from his parents' sin? No when referring to Ezekiel 18:20. Night is physical death of all bodies, in context speaking of Jesus' crucifixion. Hymn.

Q – What can be 3 wrong perspectives of the relationship of sin and illness by Jew, Gentile, and Christian? (John 9:2)

A1 – Jews, generational curse.

A2 – Gentiles, Babylonian, Assyrian, and Greek religions taught re-incarnation.

A3 – Christians, "Why Do Christians Shoot Their Wounded?" by Dwight L. Carlson.

Application: The disciple's culture, parents and teachers taught them about sin and suffering differently than Jesus taught them. Jesus is teaching a new way, which goes back to Job. Ezekiel 18:1-4, 10-20, Exodus 32:30-32. Jeremiah 31:30, Gal 6:5, Romans 14:4, 2 Corinthians 5:10, Revelation 2-3..

QT hint: Daily Scripture and prayer help us to not mix the surrounding culture into our belief and practice, which results in sin. God, Jesus, the Holy Spirit, and the Bible transcends cultures of all places and all time.

9:8-12 **Public witness the Blind Man's testimony (witness 2 of 6) I am 9:9**

(50) <sup>8</sup> The **neighbors** therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? <sup>9</sup> Some said, This is he: others [said], He is like him: [but] he said, I am [he]. <sup>10</sup> Therefore said they unto him, How were your eyes opened? <sup>11</sup> He answered and said, **A man that is called Jesus made clay, and anointed my eyes, and said to me, Go to the pool of Siloam, and wash:** and I went and washed, and I received sight. <sup>12</sup> Then said they to him, Where is he? He said, I know not.

9:13-17 **Pharisees witness the Blind Man's testimony (witness 3 of 6) A prophet 9:17**

<sup>13</sup> **They brought to the Pharisees him** that before was blind. <sup>14</sup> And it was the sabbath day when Jesus made the clay, and opened his eyes. <sup>15</sup> Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. <sup>16</sup> Therefore said some of the Pharisees, This man is not of God, because he keeps not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. <sup>17</sup> They said to the blind man again, What say you of Him, that He has opened your eyes? He said, **He is a prophet.**

Note: He is a prophet. This 3<sup>rd</sup> I AM repeats the I AM as a prophet (John 4:19 woman, John 6:14 bread, and Light)

9:18-23 **Parents witness their son's testimony (witness 4 of 6) Jews 9:18, 22**

(51) <sup>18</sup> But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. <sup>19</sup> And they asked them, saying, Is this your son, who ye say was born blind? how then does he now see? <sup>20</sup> His parents answered them and said, We know that this is our son, and that he was born blind: <sup>21</sup> But by what means he now sees, we know not; or who hath opened his eyes, we know not: **he is of age; ask him: he shall speak for himself.** <sup>22</sup> These [words] spoke his parents, because they feared the Jews: for the Jews had agreed already, that **if any man did confess that He was Christ, he should be put out of the synagogue.** <sup>23</sup> Therefore said his parents, he is of age; ask him.

## John Chapter 9

9:24-34 **Personal** witness to the pharisees (witness 5 of 6) *Teach 9:33-34*

<sup>24</sup> Then again called they the man that was blind, and said unto him, **Give God the praise: we know that this man is a sinner.** <sup>25</sup> He answered and said, **Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.** <sup>26</sup> Then said they unto him again, What did He to you? how opened He your eyes? <sup>27</sup> He answered them, **I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be His disciples?** <sup>28</sup> Then they reviled him, and said, **You are His disciple; but we are Moses' disciples.** <sup>29</sup> We know that God spoke to Moses: [as for] this [fellow], **we know not from where He is.**

<sup>30</sup> The man answered and said unto them, Why herein is a marvelous thing, that ye know not from whence He is, and [yet] He has opened mine eyes. <sup>31</sup> Now we know that God hears not sinners: but **if any man be a worshipper of God, and does His will, him He hears.** <sup>32</sup> Since the world began it was not heard that any man opened the eyes of one that was born blind. <sup>33</sup> If this Man were not of God, He could do nothing. <sup>34</sup> They answered and said unto him, **You was altogether born in sins, and do you teach us? And they cast him out.**

**Note: John 4 Ye know not what ye worship.**

9:35-38 **Son of God's** witness the spiritual sight (witness 6 of 6) *Pharisees 9:40*

<sup>35</sup> **Jesus heard that they had cast him out;** and when He had found him, He said unto him, **Do you believe on the Son of God?** <sup>36</sup> He answered and said, Who is he, Lord, that **I might believe on Him?** <sup>37</sup> And Jesus said unto him, **You have both seen Him, and it is He that talks with you.** <sup>38</sup> **And he said, Lord, I believe. And he worshipped Him.** <sup>39</sup> And Jesus said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.** <sup>40</sup> And [some] of the Pharisees which were with Him **heard these words,** and said unto Him, Are we blind also? <sup>41</sup> Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remains.**

Q – Why does being blind relate to sin?

A – Because the person in their sin nature (Adam) is spiritually blind to their need of Jesus Christ to forgive their sin. Notice the word sin is singular, representing our sin nature from birth in Adam. All our sins are the result of this sin nature inherited from the first Adam (Romans 5:12).

Application: I know the time from when Jesus reveals himself to the time I believe is unique for myself and each person that is saved. Initial salvation is a process with the blind man, the same as the lame man that was healed at the temple earlier - Jesus went back to him later. Glory to God.

QT hint: Daily time in Scripture and prayer helps us have wisdom from above to interact with other people and say things they do not want to hear and remain faithful to God.

9:1-7	<b>Personal</b> witness of physical sight	(witness 1 of 6) <i>blind man 9:7</i>
9:8-12	<b>Public</b> witness the Blind Man's testimony	(witness 2 of 6) <i>received sight 9:11</i>
9:13-17	<b>Pharisees</b> witness the Blind Man's testimony	(witness 3 of 6) <i>A prophet 9:17</i>
9:18-23	<b>Parents</b> witness their son's testimony	(witness 4 of 6) <i>Jews 9:18, 22</i>
9:24-34	<b>Personal</b> witness to the pharisees	(witness 5 of 6) <i>Teach 9:33-34</i>
9:35-38	<b>Prophet's</b> witness of spiritual sight	(witness 6 of 6) <i>Pharisees 9:40</i>

1. How much can a true believer walk in darkness? (John 8:12)
2. Were those Jews who believed in Jesus saved or unsaved? (John 8:30-59)
3. When does the night come when we can work no more? (John 9:3-5)

**CONTRASTS IN JOHN 8-9, I AM THE LIGHT OF THE WORLD (**

<b>Honor</b>	<b>Dishonor</b>	<b>1-2-3 John</b>	<b>Comments</b>
<b>Sin</b> No More (8:11)	Die in your Sins (8:21, 8:24, 8:24)	1 John 1:7-10	John 5:14 sin no more – lame man healed. Believed ???
<b>Light</b> of life (8:12)	Walk in darkness (8:12)	1 John 1:5, 2:8-9	Walk is a verb that is future tense and active voice
<b>Record</b> true (8:13)	Record not true (8:13)	3 John 12	
<b>Know</b> from where come and where go (8:14)	Know not from where come or where go (8:14)	3 John 12	
<b>Judgment</b> true (8:16, 8:26, 8:50)	Judgment after the flesh (8:15)	1 John 4:17	
Not of this <b>World</b> (8:23)	Of this World (8:23)	1 John 2:15	
<b>Father</b> God (8:42, 54) Jesus has not a demon (8:49)	Father devil (8:44) Jesus has a demon (8:48)	1 John 2:18, 2:22, 4:3	2 John 3,4,9
<b>Believe</b> (9:35, 9:36, 9:38)	Believe not (8:24, 30-31, 45-46, 9:18)	1 John 5:10-13	Difference from believe and know
<b>See</b> (9:39-41)	Blind (9:39-41)		

Jesus's I AM Titles (8)

	<u>John</u>		<u>Date</u>
		(1-3)	
1. I AM (the witness - foundation	4-5	Prophet	Oct 31
2. I AM the <b>Bread</b> of <b>Life</b>	6-7	Prophet	Nov 7
3. I AM the <b>Light</b> of the <b>World</b>	8-9	Prophet	Nov 14
4. I AM the <b>Door</b> , and the <b>Good Shepherd</b>	10	Priest	Nov 21
5. I AM the <b>Resurrection</b> and the <b>Life</b>	11-12	Priest	Nov 28
6. I AM the <b>Way</b> , the <b>Truth</b> , and the <b>Life</b>	13-14	Priest	Dec 5
7. I AM the <b>True Vine</b> /I AM the <b>Vine</b>	15-17	Priest	Dec 12
		(18-21)	
8. I AM the <b>Alpha</b> and <b>Omega</b>	Revelation 1, 21, 22	King	Dec 19
9. I AM Christmas and the New Year	John's 5 books		Dec 26