Leviticus (27-113, 2 hr) 2018

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##### **12 Points of Personal Purity Before God and Man**

Purpose: Teach us how to be holy before God and man

Key passage: Love one another 2x (19:18, 34. Only 2x in the Old Testament.)

Key verse: Romans 12:1-2, drink offering (worship and praise)

Scripture

**Ceremonial holiness toward God was fulfilled in Christ and today in us by: (1-17)**

1) Offerings: Burnt, Grain, Peace, Sin, Trespass (5)  1-7

(Burnt – night fire for light, warmth & purpose, freewill.

Sin – social categories. Trespass – ignorance and willful. See [**Gems**](#LevGems))

2) Priests: Consecration, Offerings, Strange Fire (Nadab & Abihu) 8-10

3) Clean and unclean: Animals, Mother-baby, Skin & surfaces, Body fluids 11-15

4) Atonement: Repentance & Restoration (Day of Atonement / Yon Kipper) 16

5) Tabernacle: The place of worship 17

6) Blood: Precious and forgives, gives life, makes whole and complete 17

**Civil holiness toward man was obeyed in Christ and today in us by: (18-27)**

7) Separation: From ways of the world, especially relational sexual impurity 18

8) Living: Holy (vs 2), Love neighbor (vs 18), Love stranger (vs 34) 19-20

7-8) Don’t be as other nations or cultures that follow other gods and idols

9) Priesthood: Personal purity of heart, holiness in life (1 Peter 2:9) 21-22

10) Annual feasts: Passover, Unleavened Bread, Firstfruits 23

Pentecost Trumpets, Day of Atonement, Tabernacles

11) Consecration: In worship, Obey law – blessed, disobey – cursed 24-26

(Burn, Bread and Blasphemy – 24)

12) Vows: (payment to the Lord) to separate or make all that we have (1 Cor 10:31) 27

[Prayers of the Bible](#PrayersoftheBible)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SCRIPTURE | FORM(S) | PURPOSE | HINDRANCES | AIDS | | WHO / TYPES |
| [**Leviticus**](#Leviticus)1 | Supplication | Consecration |  | Voluntary | Whole Burnt Offering, continual | |
| Leviticus 2 | Thanks |  |  | Voluntary | Grain Offering | |
| Leviticus 3 | Supplication |  |  | Voluntary | Peace Offering | |
| Leviticus 4 | Supplication |  |  |  | Sin Offering | |
| Leviticus 5 | Supplication |  |  |  | Trespass Offering | |
| Leviticus 24:12 | Supplication | Judgment of sin  of blasphemy |  | Intercession | Moses-seeks the mind of the LORD | |

Leviticus Hebrew Title: “and He called” vayiqara. New Testament companion is the letter to the Hebrews.

***Laws Concerning the Offerings, Chapters 1-5 (offerer) 6-7 (priest)***

[**Leviticus**](#Leviticus)**Chapter 1**

*1:1-9* *The Burnt Offering of the Herd (cow or ox)*

(1) 1 a And **the LORD called** Moses, and spoke to him out of the tabernacle of the assembly, saying,

2 Speak to the children of Israel, and say to them, If any man of you bring an offering **to the LORD**, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

3 If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the assembly before the LORD. 4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the assembly. 6 And he shall flay the burnt offering, and cut it into his pieces. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: 8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: 9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet fragrance to the LORD.

a Hebrew title of this book. A continuation of Exodus 19-40 with the Law and Tabernacle. Past altars/burnt offerings in Genesis: Adam 3:21 (blood-Jesus), Cain & Abel 4:3-4, Noah 8:20-21, Abraham-Isaac 21:1-14, Job 1:5, Moses-burning bush Ex 3, altar-17.

Atonement: OT is temporary covering, includes all seven offerings. NT is permanent and complete, then our understanding grows.

*1:10-13 The Burnt Offering of Flocks (sheep of goat)*

(2) 10 And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. 11 And he shall kill it on the side of the altar **northward** before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. 12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar: 13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet fragrance to the LORD.

Note:

1:14-17 The Burnt Offering of the Fowls (doves or pigeons)

(3) 14 And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of doves, or of young pigeons. 15 And the priest shall bring it to the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: 16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the **east** part, by the place of the ashes: 17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet fragrance to the LORD.

Note: Joseph and Mary in Luke 2:23-24 when Jesus was 40 days old for purification (sin offering) and dedication (burnt offering) ceremony for the male 7 + 33 = 40 days. The female is 14 + 66 = 80 days. Luke 2:25-35 Simeon and Anna 2:36-40 at the temple.

Burnt Offerings actions by the man at the brazen altar: covered achia wood, 4’ x 4’, with 4 horns and ramp access.

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| --- | --- | --- | --- | --- |
| 1 | Any man bring an offering | Any man bring an offering | Any man bring an offering | 1:2 |
| 2 | To the LORD | To the LORD | To the LORD | 1:2 (60x) |
| **3** | **Herd 1:3-5a** | **Flock 1:10-11a** | **Fowl 1:14** | **1:2 (3 income levels)** |
| 4 | Male | Male | Luke 10:17-24  Romans 14  1 Cor 1:25-31, 12:20-25  Phil 4:11-13 content |  |
| 5 | Without blemish | Without blemish |  |
| 6 | Voluntary (1 of 3) | John 1:29, Lamb of God  John 10  Isaiah 1  1 Peter 1:19 | Romans 12:1-2 |
| 7 | Door of Tabernacle | 3 curtains, 6 furnishings |
| 8 | Put His hand on the head | //simplest – priest does// | Identification |
| 9 | Make atonement for him | Kipper(50x), OT (50x). Yon Kipper–day of atonement, 1976. | |
| 10 | He shall kill the bullock | He shall kill it (northside) | //simplest – priest does// | Fires: Holy fire, Lev 9:24  Strange fire, Lev 10:1-2  No fire |
| Priest – 9 steps | | Priest – 7 steps | Priest – 9 steps |
| Sprinkle blood, prepare sacrifice, continual fire, wash, sweet fragrance to the LORD. | | | |
| First of 5 primary offerings plus the wave offering and drink offering | | | |

[**Leviticus**](#Leviticus)**Chapter 2:1-16**

***The Grain Offering (flour with oil and incense)***

(4) 1 And when any will offer a grain offering to the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon: 2 And he shall bring it to Aaron's sons the priests: and he shall take there out his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet fragrance to the LORD: 3 And the remnant of the grain offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire. 4 And if you bring an oblation of a grain offering baked in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. 5 And if your oblation [be] a grain offering [baked] in a pan, it shall be [of] fine flour unleavened, mingled with oil. 6 You shall part it in pieces, and pour oil thereon: it is a grain offering. 7 And if your oblation [be] a grain offering [baked] in the frying pan, it shall be made [of] fine flour with oil. 8 And you shall bring the grain offering that is made of these things to the LORD: and when it is presented to the priest, he shall bring it to the altar. 9 And the priest shall take from the grain offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet fragrance to the LORD. 10 And that which is left of the grain offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire. 11 No grain offering, which ye shall bring to the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

(5) 12 As for the oblation of the first fruits, ye shall offer them to the LORD: but they shall not be burnt on the altar for a sweet fragrance. 13 And every oblation of your grain offering shall you season with salt; neither shall you allow the salt of the covenant of your God to be lacking from your grain offering: with all your offerings you shall offer salt. 14 And if you offer a grain offering of your first fruits to the LORD, you shall offer for the grain offering of your first fruits green ears of corn dried by the fire, [even] corn beaten out of full ears. 15 And you shall put oil upon it, and lay frankincense thereon: it is a grain offering. 16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire to the LORD.

[**Leviticus**](#Leviticus)**Chapter 3:1-17**

***The Peace Offering of the Herd***

(6) 1 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD. 2 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the assembly: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. 3 And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD; the fat that covers the inwards, and all the fat that is upon the inwards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: [it is] an offering made by fire, of a sweet fragrance to the LORD.

***The Peace Offering of the Flock***

(7) 6 And if his offering for a sacrifice of peace offering to the LORD [be] of the flock; male or female, he shall offer it without blemish. 7 If he offer a lamb for his offering, then shall he offer it before the LORD. 8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the assembly: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. 9 And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covers the inwards, and all the fat that is upon the inwards, 10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 11 And the priest shall burn it upon the altar: [it is] the food of the offering made by fire to the LORD.

(8) 12 And if his offering [be] a goat, then he shall offer it before the LORD. 13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the assembly: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. 14 And he shall offer thereof his offering, [even] an offering made by fire to the LORD; the fat that covers the inwards, and all the fat that is upon the inwards,

15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 16 And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet fragrance: all the fat is the LORD'S. 17 [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

[**Leviticus**](#Leviticus)**Chapter 4**

*4:1-2 The Sin Offering*

(9) 1 And the LORD spoke to Moses, saying, 2 Speak to the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

*4:3-12 The Spiritual Leader (Priest) Sins*

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, a young bullock without blemish to the LORD for a sin offering. 4 And he shall bring the bullock to the door of the tabernacle of the assembly before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. 5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the assembly: 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary. 7 And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the assembly; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the assembly. 8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covers the inwards, and all the fat that is upon the inwards, 9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away, 10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering. 11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, 12 Even the whole bullock shall he carry forth without the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

*4:13-21 The Nation (whole assembly) Sins*

(10) 13 And if the whole assembly of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; 14 When the sin, which they have sinned against it, is known, then the assembly shall offer a young bullock for the sin, and bring him before the tabernacle of the assembly. 15 And the elders of the assembly shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. 16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the assembly: 17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

18 And he shall put [some] of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the assembly, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the assembly. 19 And he shall take all his fat from him, and burn [it] upon the altar. 20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. 21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the assembly.

*4:22-26 The King (President) Sins*

(11) 22 When a ruler has sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; 23 Or if his sin, wherein he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering. 25 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

[**Leviticus**](#Leviticus) **Chapter 4**

*4:27-35 The Common Man Sins*

(12) 27 And if any one of the a common people sin through ignorance, while he does [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty; 28 Or if his sin, which he has sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned. 29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. 30 And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. 31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet fragrance to the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. 32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish. 33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. 34 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: 35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire to the LORD: and the priest shall make an atonement for his sin that he has committed, and it shall be forgiven him.

a The 4 levels of authority and responsibility must pay for their sin accordingly. Differing in the cost of the sacrifice and where the blood was needed.

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| --- | --- | --- | --- |
| **Position** | **Offering** | **Blood** | **Comment** |
| Spiritual Leader | Bull burned outside the camp | Sprinkled 7 x before veil  Some on altar of incense horns | Priest (Aaronic) |
| Nation / Leaders | Bull burned outside the camp | Sprinkled 7 x before veil  Some on altar of incense horns | Elder |
| King | Priest ate in court of Tabernacle | Some on altar of burnt offering horns | President, Emperor |
| Common Person | Priest ate in court of Tabernacle | Some on altar of burnt offering horns |  |

[**Leviticus**](#Leviticus)**Chapter 5:1-19**

***The Sin of Concealing Knowledge of Guilt or of Unintended Transgression***

(13) 1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he has seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. 2 Or if a soul touch any unclean thing, whether [it be] a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. 3 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knows [of it], then he shall be guilty. 4 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knows [of it], then he shall be guilty in one of these. 5 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he has sinned in that [thing]: 6 And he shall bring his trespass offering to the LORD for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

*The Sin Offering of Fowls*

(14) 7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, to the LORD; one for a sin offering, and the other for a burnt offering. 8 And he shall bring them to the priest, who shall offer [that] which is for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: 9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering. 10 And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him. 11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it is a sin offering. 12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire to the LORD: it is a sin offering. 13 And the priest shall make an atonement for him as concerning his sin that he has sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a grain offering.

*The Trespass Offering*

(15) 14 And the LORD spoke to Moses, saying, 15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass to the LORD a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: 16 And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part thereto, and give it to the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. 17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he knew [it] not, yet is he guilty, and shall bear his iniquity. 18 And he shall bring a ram without blemish out of the flock, with your estimation, for a trespass offering, to the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew [it] not, and it shall be forgiven him. 19 It is a trespass offering: he has certainly trespassed against the LORD.

[**Leviticus**](#Leviticus)**Chapter 6**

*6:1-7 Continuation of Trespass Offering for Sins Done Knowingly (Willfully)*

(16) 1 And the LORD spoke to Moses, saying, 2 If a soul sin, and commit a trespass against the LORD, and lie to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor; 3 Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning therein: 4 Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 5 Or all that about which he has sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it to him to whom it appertains in the day of his trespass offering. 6 And he shall bring his trespass offering to the LORD, a ram without blemish out of the flock, with your estimation, for a trespass offering, to the priest: 7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for anything of all that he has done in trespassing therein.

[**Leviticus**](#Leviticus) **Chapter 6**

*Laws Concerning the Offerings with Aaron and His Sons (6:8-10:20)*

*6:8-13 Law of Burnt Offering*

(17) 8 And the LORD spoke to Moses, saying, 9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it. 10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp to a clean place. 12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. 13 The fire shall ever be burning upon the altar; it shall never go out.

*6:14-118 Law of Grain Offering*

(18) 14 And this is the law of the grain offering: the sons of Aaron shall offer it before the LORD, before the altar. 15 And he shall take of it his handful, of the flour of the grain offering, and of the oil thereof, and all the frankincense which is upon the grain offering, and shall burn [it] upon the altar [for] a sweet fragrance, [even] the memorial of it, to the LORD. 16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the assembly they shall eat it. 17 It shall not be baked with leaven. I have given it [to them for] their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering. 18 All the males among the children of Aaron shall eat of it. [It shall be] a statute forever in your generations concerning the offerings of the LORD made by fire: everyone that touches them shall be holy.

*6:19-23 Law of Consecration of a Priest*

(19) 19 And the LORD spoke to Moses, saying, 20 This is the offering of Aaron and of his sons, which they shall offer to the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a grain offering perpetual, half of it in the morning, and half thereof at night. 21 In a pan it shall be made with oil; [and when it is] baked, you shall bring it in: [and] the baked pieces of the grain offering shall you offer [for] a sweet fragrance to the LORD. 22 And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute forever to the LORD; it shall be wholly burnt. 23 For every grain offering for the priest shall be wholly burnt: it shall not be eaten.

*6:24-30 Law of Sin Offering*

(20) 24 And the LORD spoke to Moses, saying, 25 Speak to Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy. 26 The priest that offers it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the assembly. 27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, you shall wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water. 29 All the males among the priests shall eat thereof: it is most holy. 30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the assembly to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

[**Leviticus**](#Leviticus)**Chapter 7**

7:1-10 *Law of Trespass Offering*

(21) 1 Likewise this is the law of the trespass offering: it is most holy. 2 In the place where they kill the burnt offering they will kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer of it all the fat thereof; the rump, and the fat that covers the inwards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away: 5 And the priest shall burn them upon the altar [for] an offering made by fire to the LORD: it is a trespass offering. 6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy. 7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that makes atonement therewith shall have [it]. 8 And the priest that offers any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he has offered. 9 And all the grain offering that is baked in the oven, and all that is dressed in the frying pan, and in the pan, shall be the priest's that offers it. 10 And every grain offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

*7:11-21 Law of Peace Offering*

(22) 11 And this is the law of the sacrifice of peace offerings, which he shall offer to the LORD. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation [for] a heave offering to the LORD, [and] it shall be the priest's that sprinkles the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. 16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice: and on the next day also the remainder of it shall be eaten: 17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

(23) 18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed to him that offers it: it shall be an abomination, and the soul that eats of it shall bear his iniquity. 19 And the flesh that touches any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But the soul that eats [of] the flesh of the sacrifice of peace offerings, that [pertain] to the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] to the LORD, even that soul shall be cut off from his people.

*7:22-17 Eating of Fat and Blood are Forbidden*

(24) 22 And the LORD spoke to Moses, saying, 23 Speak to the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. 24 And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. 25 For whosoever eats the fat of the beast, of which men offer an offering made by fire to the LORD, even the soul that eats [it] shall be cut off from his people. 26 Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings. 27 Whatsoever soul [it be] that eats any manner of blood, even that soul shall be cut off from his people.

[**Leviticus**](#Leviticus) **Chapter 7**

*7:28-38 The Priest’s Portion of the Offering*

(25) 28 And the LORD spoke to Moses, saying, 29 Speak to the children of Israel, saying, He that offers the sacrifice of his peace offerings to the LORD shall bring his oblation to the LORD of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right shoulder shall ye give to the priest [for] a heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offers the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part. 34 For the wave breast and the heave shoulder I have taken of the children of Israel from off the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the children of Israel. 35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister to the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute forever throughout their generations.

(26) 37 a This is the law of the burnt offering, of the grain offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations to the LORD, in the wilderness of Sinai.

a Summary of the law of offerings in chapter 1-7. Note the place and time spent on the peace offering which will make it unique and worthy of further study and meditation.

| BURNT  Lev 1, 6:8-13, Ex 29:38-46, Romans 12:1-2  (1st Sacrifice) | GRAIN (MEAT)  Lev 2, 6:14-23,  Ro 12:1-2, Heb 2:17-18  (2nd) | PEACE  Lev 3, 7:11-38, Ro 5:1, Rev 3:20 (3rd- Union & Communion) | SIN  Lev 4, 6:24-25, 1 Jn 1:9 (4th-Ignorance /come to know) | TRESPASS  Lev 5, 6:1-7, 7:1-7, 1 Jn 1:9 (5thIgnorance / willful) | COMMENTS  (Hebrews 9:22, 10:26-27 Almost Gal 3:19 |
| --- | --- | --- | --- | --- | --- |
| 1. Herd (Bullock) | **Fine flour**  **(our bodies)** | Herd (Bullock) | Herd (Young Bullock) | Fine flour-w/o oil or incense | How to commune w / God |
| 2. Flock (Sheep or Goats - North) | **Oil**  **(Holy Spirit)** | Flock  (Sheep or Goat) | Flock  (Lamb or kid goat) | Flock (Lamb or kid Goat) Ram | *Law of Offerings,*  *Lev 6:8-7:38* |
| 3. Fowls  (Turtledove or Pigeon) | **Frankincense**  **(Prayer)** | Heave Offering-R Shoulder, Wave Offering-breast | Red Heifer – north of altar, Offered Outside the Camp | 2 Turtledoves or 2 young Pigeons (sin-burnt) | Consecration of Priests  Lev 8 |
| MALE | **W/burnt or peace offering** | MALE or FEMALE | MALE or FEMALE | FEMALE | How to stay holy (Is 40) |
| Different Income levels of Offeror. Offeror flays & cuts in pieces | Or by itself grain offering. Baked in oven, on frying pan or plate (arepas) | Part returned to Offeror. Eating is union & communion | A Soul: 1-Spiritual Leader (priest-Aaronic),2-Nation-elder, 3-King, 4-Common Person | Guilty-confess sin. Forgiven. Sin done wittingly.  Lie, stolen: restore + 1/5 | Service of Priests  Lev 9 (sin-burnt-meal-peace-glory: fire) |
| **ALTAR:**  Accia Wood. Covered in Brass. 4’x4' sq. 4 horns. | | | | |  |
| **Total Consecration** | It is *Most Holy* | It is Most Acceptable | It is *Most Holy* | It is *Most Holy* | Holiness – Judge and/or Purify. |
| W/O BLEMISH | PURE | W/O BLEMISH | **High Priest - first for self** |  | 1st sacrifices, Gen 4:3-4 Abel |
| **> 8 DAYS OLD \ 1 yr** | Portion ate by priests | Salted - Preserved | Salt of the Covenant |  | 1 John 1:9 sin-unrighteousness |
| OWN VOLUNTARY WILL | OWN WILL | OWN WILL | Atonement=restored. Animal is our substitute | Restoration 1st With offering. MT 6. | Job 1:5, 42:8, sacrifices, burnt? |
| The Offeror put his hand on Head the of the Sacrifice | No Honey – sweet added  Unleavened – No Sin | The Offeror put his hand on the Head of the Sacrifice | The Offeror(s) shall put Hand on Head of the Sacrifice | Bring shekels of silver. Add 20% for priest. | Identification – Transfer your sin to the animal. |
| ATONEMENT | Firstfruits of produce. | Offeror killed | Day of Atonement, 1x/yr | Priests estimate harm done. | Clothing-cleansing |
| Sprinkle **Blood** Around Altar | **Without Blood** | Sprinkle **Blood** around the altar | Sprinkle **Blood**, Holy Place – 7x to inner veil | Sprinkle **Blood** around the altar | Blood-ear, hand, foot of priest. |
| FIRE Consumes Whole Offering | FIRE Consumes  Heb 4:16-18 | FIRE Consumes Fat | FIRE Consumes Fat | FIRE Consumes Fat | Strange fire, Lev 10 Nadab & Abihu |
| FIRE: Began by God. Continued by Priests. Never to go out. N. side of altar. Each morning priest changes clothes and puts ash outside camp in a clean place – each morning is fresh wood stacked in order & burn the fat of the peace offering fat. | | | | | |
| Daily-Monthly-1x in life? | *Eaten in Holy Place by priests w/leavened bread.* | Monthly – new moon. Vow, Thanksgiving | *Eaten in Holy Place by priests* | *Eaten in Holy Place by priests* | Nobody shall eat fat or blood |
| Skin kept by priest | High Priest – Burn all | Peace with God. Peace of God. | Skin burnt | **Guilt-sin needs Atoned** | The law is holy – Romans 7. |
| WASH Inwards & Legs –with Water | Make Daily – ½ in morning & ½ in evening | At coronation of kings & festivals, dedication | Sin through ignorance against commandments | Sin through ignorance in the holy things of God | Compare to Acts 5, Ananias & Sapphira |
| SWEET SAVOUR  to The LORD | SWEET SAVOUR  to the LORD | SWEET SAVOUR  to the LORD | On new moons & festivals, followed by burnt offering | Goat typifies sinner. He was numbered w/transgressors. | Willful sin of Heb 10:26-27. Sin of Jeremiah’s time. |
| Non-Israelite may offer | Mixed – unbaked  Mixed – baked | Eat same day, next day –never 3rd day | 1st sin offering, then ram of consecration for burnt offer | Meat offering allowed in extreme poverty. | Offering by God’s people that is not acceptable. |
| Morning & Evening Offering (for nation) | During 2 Feasts – at Passover and Pentecost | Generally accompanied by burnt offering | Carry OUTSIDE the CAMP. Offered each new moon | Priests for public sacrifices  and for lepers | Priest took No wine or strong drink. |
| 1 John 2:12-14 young man  A gift of service | | Often with sin offering | Passover Lamb - Male | Joshua 7:1 Achan | Drink Offering – wine |