

Three Women who Anoint Jesus Portray the Gospel

Teaching by, W. Heath. 2 September 2026. 3 parts of life: Conception to saved, saved and sanctify to glorify.

Saved (born-again)	Sanctify (fruit)	Glorify (Heaven)
Luke 7:36-50 Son of Man Jesus is prophet, 7:39 (past death) <u>A Woman Sinner</u> <i>Background</i> Early Galilean ministry Around the first year of ministry House of Simon the Pharisee woman in the city (Capernaum?) at a meal (public event) <i>Action</i> 1) Alabaster box of ointment [myrrh] 2) Stands at His feet – behind, weeping 3) Washes His feet with tears 4) Wipes His feet with her hair 5) Kisses His feet 6) Anoints the <u>feet</u> of Jesus (not His head) 7) Simon knows the woman is a sinner 8) Parable of two debtors, 7:40-43 9) Jesus forgives (5x) sinner/sins (5x) *Mary Magdalene is later in Luke 8:2 and not of these 3 women who anoint Jesus. unconditional covenant (Noah, Abraham)	John 12:1-8 Son of God Jesus is priest (present helper, <u>frankincense</u>) <u>Mary</u> <i>Background</i> Before triumphant entry as king <u>Six days</u> before the Passover, 12:1 House of Lazarus & Martha at Bethany at a meal (at the table) <i>Action</i> 1) Pound of ointment of spikenard very costly (300 denari, 12 oz.) 2) Anoints the <u>feet</u> of Jesus (not His head) 3) Wipes His feet with her hair 4) House is filled with the fragrance of the perfume 5) <u>Judas</u> complains of ointment cost 6) Leave her alone, against the day of My burying she has kept this 7) the poor always have Jesus is only one time *The woman caught in adultery in John 8 is earlier and told to sin no more. conditional covenant (like the law of Moses)	Matthew 26:1-13 / Mark 14:1-9 Son of David / Son of None Jesus is king (future reign, <u>gold</u>, Mt 2:11) <u>A Woman</u> <i>Background</i> After triumphant entry as king <u>Two days</u> before the Passover, 26:2 House of Simon the leper at Bethany at a meal (a visitor) <i>Action</i> 1) Alabaster box of ointment of spikenard very precious (300 denari, 12 oz.) 2) Breaks the box, Mark 14:3 3) Anoints the <u>head</u> of Jesus 4) His <u>disciples</u> had indignation and murmured against the woman 5) Have the poor always Jesus is only one time 6) why trouble her, she did it for My burial 7) the gospel shall always include a memorial for what this woman does Jesus Christ has made us kings and priests unto God and His Father (Rev 1:6, 5:10, 20:6) unconditional covenant (like king David)