

NATIONAL SPIRITUAL ASSEMBLY
OF THE BAHÁ'ÍS OF THE UNITED STATES

1 **February 25, 2017 – America and the Five Year Plan**

2 To the American Bahá'í community Beloved Friends and Co-workers, For the past several months, this
3 Assembly has been deeply engaged in reflecting on both

- 4 • the **condition** of the society in which we live and serve and
5 • the **profound responsibility** we all bear to present the unifying teachings of Bahá'u'lláh to our
6 fellow-citizens.

7 The process has affirmed both **the critical nature of this moment** and the **necessity of bold action** to
8 address the historic opportunity it presents.

9 At this **pivotal juncture in our nation's history, our foremost responsibility is to everywhere affirm**—in
10 the Name of Bahá'u'lláh—the truth of the oneness of humanity in a manner that will have an impact for
11 decades to come. **We must accelerate our efforts to remove the stains of prejudice and injustice from**
12 **the fabric of our society.** As you take up this call with courage and zeal, we ask that you keep the
13 following concepts in mind.

14 **The tensions, divisions, and injustices that currently beset America are symptoms of a longstanding**
15 **illness.** The nation is afflicted with a deep spiritual disorder, manifest in

- 16 • rampant **materialism**,
17 • widespread **moral decay**, and
18 • a deeply ingrained **racial prejudice**.

19 As a result, millions of our fellow Americans, subject to systemic injustices in many facets of life, are
20 prevented from making their full contributions to society and of partaking fully in its benefits. No one is
21 immune to this disorder—we are all members of this society and to some degree suffer the effects of its
22 maladies. That we live in a critical time can be seen in the way essential questions of **identity, social**
23 **vision, and global relations** are being raised to a degree not seen in decades. Increasing numbers of our
24 fellow-citizens are actively in search of solutions both moral and practical to answer them.

25 *The resolution to these challenges lies in recognizing and embracing the truth*
26 *at the heart of Bahá'u'lláh's Revelation—the incontrovertible truth that*
27 *humanity is one. Ignorance of this truth—which embodies the very spirit of the*
28 *Age—is itself a form of oppression, for without it, it is impossible to build a*
29 *truly just and peaceful world.*

30 The oneness of humanity is far more than a slogan or an abstract and unattainable ideal. It has profound
31 implications for both personal behavior and for the way society is organized—challenging many current
32 assumptions and revolutionizing our conceptions of the relationships that should exist between the
33 individual, society, and its institutions.

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34 Awareness of the spiritual reality of human beings carries with it the moral requirement that all be given
35 every opportunity to fulfill their potential and to contribute to the advancement of civilization. To this
36 end, we have a twofold mission:

- 37 • to ***develop within our own community a pattern of life*** that increasingly reflects the spirit of the
38 Bahá'í teachings, and
- 39 • to ***engage with others*** in a deliberate and collaborative effort to ***eradicate*** the ills afflicting our
40 nation.

41 The teachings of the Bahá'í Faith instruct us to work to reshape society based on principles of love,
42 inclusiveness, and reciprocity. This requires that our means be consistent with our ends—that is, by

- 43 • ***transcending current approaches that tend to divide*** people into contending groups,
- 44 • ***raising consciousness in such a way as to bring them together*** in the earnest and honest search
45 for solutions.

46 The language we use and the attitudes we take, while not ignoring the harsh realities that exist in the
47 world, should appeal to the nobler aspirations of our fellow citizens. They should reflect assurance that
48 the vast majority of us sincerely desire justice, and must be unifying rather than divisive.

49 Above all, our approach must be suffused with the spirit of the sacred Word, which grants us access to
50 immense spiritual resources. Indeed, it is the one power on earth that can transform the copper of
51 human consciousness into the gold of spiritual perception and behavior.

52
53 We have inherited a priceless legacy of service spanning more than a century, originally set in motion by
54 'Abdu'l-Bahá Himself. In the past two decades especially, we have obtained important insights into how
55 our combined and various efforts make for a coherent force for progress. ***The more we understand the***
56 ***framework of action given to us in the current Five Year Plan, the better we can appreciate that it is***
57 ***precisely suited to the needs of the time.*** We are rapidly gaining the ability to engage ever-greater
58 numbers of individuals in the work of community building who, through a sustained and meaningful
59 process of personal and social transformation, can join together in creating effective and lasting change.
60 The process fosters the intellectual and spiritual capacities necessary to the complex and challenging
61 task of creating a society founded on divine principles. Surely such a convergence of capacity and
62 opportunity is nothing less than providential.

63 The task of transforming an entire society will require a many-faceted approach through which a pattern
64 of life can emerge demonstrating the rich possibilities inherent in walking the spiritual path of love and
65 service. The Universal House of Justice, without attempting to strictly define them, has stated that these
66 possibilities can be considered as falling into the three broad categories of

- 67 **1. expansion and consolidation,**
- 68 **2. social action,**
- 69 **3. and engagement in the discourses of society.**

70 They emerge organically and coherently as a community rises from one level of advancement to the
71 next. Experience has shown how, from the humblest beginnings, a pattern of community life that
72 includes all three dimensions can develop. ***All three can be seen as mutually reinforcing elements of***

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73 **one process**—a process that must be accelerated, for it will generate the consciousness necessary to
74 apply in both word and deed the teachings of Bahá'u'lláh to the challenges we face, not least of them
75 the challenge of race relations. As it gains momentum, it will embrace vast numbers of people
76 empowered to take charge of their own social and spiritual development and contribute their full share
77 to a new way of life.

78 **The activities at the core of our community life are the foundation for great social change. Simple as**
79 **they might appear, they are, in reality, profound and revolutionary.** This becomes clear as **we observe**
80 systematically applied in action some of the capacities we are building through insights derived from
81 Bahá'u'lláh's Revelation. Among them is the ability to engage in distinctive conversations of a spiritual
82 character.

83 **We learn to converse with others about**

- 84 • the fundamental purpose of **life**,
- 85 • the relationship of the **soul** with its Creator, and
- 86 • the implications of **Bahá'u'lláh's advent** and His teachings for our spiritual and social progress.

87 **We learn**

- 88 • **To create an atmosphere of reverence and devotion to God in the community,**
- 89 • **to foster a spirit of friendship and intimacy that transcends the barriers of race and class,**
- 90 • **to provide spiritual and moral education for young people,**
- 91 • **to share the lives and teachings of the Central Figures of the Faith with confidence and with**
92 **sensitivity to varying situations. We also learn**
- 93 • **to walk with others on the spiritual path, in a humble posture of learning, engaging in**
94 **individual and collective service for the betterment of the world.**

95 These are but a few of many examples. All these activities must increase and grow to embrace
96 multitudes of individuals.

97 *In an ever-enlarging number of neighborhoods, for example, we will learn how*
98 *best and most effectively to work among diverse populations and about the*
99 *practical dimensions of interracial fellowship. Such activity—and the genuine*
100 *friendships that result— will help to weaken and eventually uproot prejudice-*
101 *tainted notions underlying our present social order, and can begin to undo*
102 *racism in our society.*

103 **In the realm of social action**, it is possible to observe the range of projects and activities that emerge
104 organically from our community-building work and highlight those which tackle, directly or indirectly,
105 situations with a bearing on race relations. We anticipate the of more such activities as we gain in
106 experience and capacity, and as more people become empowered to serve.

107 **In the area of discourse**, we can explore and develop a conversation with the wider society which, when
108 added to the range of conversations already cultivated by the institute process, can assist our fellow

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109 citizens to abandon the language and practices in society that have resulted in an intractable divide,
110 unite on the basis of commonly held ideals and principles, and work together for a social order free of
111 prejudice and characterized by unity in diversity.

112 Such conversations will naturally come about as we pursue the work of community building at the level
113 of neighborhoods, as well as through a diverse array of personal contacts. We can also appreciate
114 activities of the kind in which a host of individual Bahá'ís are engaged— whether with like-minded
115 organizations or in their professions—encouraging more Bahá'ís to similarly take advantage of
116 opportunities in the wider community.

117 At every level, we have much to learn from others who are striving for the same goals and with whom
118 we can join hands in this vital and foundational work. And, through our Office of Public Affairs, we are
119 advancing this institution's involvement in the national discourse on race—drawing on insights from the
120 various experiences of the friends and from our own previous efforts to offer a Bahá'í perspective.

121 A process is already underway leading to a national race unity conference under the sponsorship of this
122 Assembly, details of which will be announced in due course. A key component of our approach is the
123 spirit of learning. This begins with the realization that successfully giving form to the divine principles
124 given to us by Bahá'u'lláh will require persistent effort over time. We will progress as we build on
125 strengths that emerge through experience.

126 If we study carefully the ways various communities are active in each one of the three broad areas of
127 *expansion and consolidation, social action, and engagement in the discourses of society*, we can
128 identify new insights and bring them to the attention of others so they can be established in more and
129 more places. As we move forward, we will come to an increasingly profound appreciation of the rich
130 potential inherent in this approach. Unity and effectiveness in our work will evolve to the extent that we
131 see our efforts as complementary and mutually enriching. By advancing energetically in all areas, we will
132 apply our systematic approach to learning to such effect that one can envision how, in the decades
133 ahead, Bahá'ís will contribute in an ever more effective way to the eventual eradication of racism in our
134 country.

135 We take as inspiration for our service the example of 'Abdu'l-Bahá during His visit to America more than
136 a century ago. In clear and uncompromising terms, in private meetings and public assemblies, He raised
137 the call of the oneness of humanity. He demonstrated fully, courageously, and consistently, whether
138 openly in large gatherings or in the smallest personal acts, the implications of that spiritual truth, and
139 challenged others to do the same.

140 While acknowledging its marvelous material achievements and aspirations, He unhesitatingly warned of
141 dire consequences to American society and to the cause of world peace if her peoples failed to live up to
142 the truth of the oneness of humanity—especially in the relations between black and white. Above all, He
143 stressed the central and unique role ordained for the American nation in the establishment of that
144 universal peace anticipated by all the Prophets of past ages.

145 Dear friends! Let us follow His shining example with a sense of urgency and with determined focus. Let
146 us consecrate ourselves to the creation of a world in which knowledge will be the province of all; where
147 there are no limitations imposed upon a soul by virtue of race, gender, or creed; where the material and
148 spiritual aspects of life are in harmony; and where all of the truths essential for human progress are held

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149 sacred. To do so will require great sacrifice, courage, and audacity. A rich tapestry of community life that
150 increasingly reflects the sublime teachings of the Blessed Beauty will not emerge of its own accord.

151 ***The evils of racism, materialism, and moral decadence will be eradicated only by a love that is***
152 ***translated into action—such actions as deliberately going out of our way to befriend all, appreciating***
153 ***the indispensable contributions of all, and joining hands with all in the creation of a new world.*** We
154 believe in the fundamental goodness and decency of the masses of our fellow-citizens. We are confident
155 that Americans yearn as we do for spirituality, that they desire genuine justice and prosperity for
156 everyone. We are assured that America's role on the world stage, however significant it has so far been,
157 will in the future be more distinguished and praiseworthy, not because of any inherent superiority it
158 now possesses but to the degree that its present gloom is dispelled by the Light of Bahá'u'lláh's
159 Revelation. Surely we can, with God's assistance, and together with our sisters and brothers throughout
160 the land, bear whatever pain and difficulties will be necessary to create a haven for a suffering and
161 bewildered humanity.

162 *“Address yourselves to the promotion of the well-being and tranquillity of the*
163 *children of men,” is Bahá'u'lláh's call to the peoples of the world. “Bend your*
164 *minds and wills to the education of the peoples and kindreds of the earth, that*
165 *haply the dissensions that divide it may, through the power of the Most Great*
166 *Name, be blotted out from its face, and all mankind become the upholders of*
167 *one Order, and the inhabitants of one City. Illumine and hallow your hearts;*
168 *let them not be profaned by the thorns of hate or the thistles of malice. Ye*
169 *dwell in one world, and have been created through the operation of one Will.*
170 *Blessed is he who mingleth with all men in a spirit of utmost kindness and*
171 *love.”*

172 And, in another instance, He counsels:

173 ***It is incumbent upon every man of insight and understanding to strive to***
174 ***translate that which hath been written into reality and action.*** . . . That one indeed is
175 a man who, today, dedicateth himself to the service of the entire human race.

176 *The Great Being saith: Blessed and happy is he that ariseth to promote the*
177 *best interests of the peoples and kindreds of the earth. In another passage He*
178 *hath proclaimed: It is not for him to pride himself who loveth his own country,*
179 *but rather for him who loveth the whole world. The earth is but one country,*
180 *and mankind its citizens.”*

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181 He especially appeals to His followers to seize the chance to make their own vital contribution to the
182 realization of humanity's destiny:

183 *“O friends! Be not careless of the virtues with which ye have been endowed,*
184 *neither be neglectful of your high destiny. Suffer not your labors to be wasted*
185 *through the vain imaginations which certain hearts have devised. Ye are the*
186 *stars of the heaven of understanding, the breeze that stirreth at the break of*
187 *day, the soft-flowing waters upon which must depend the very life of all men,*
188 *the letters inscribed upon His sacred scroll. With the utmost unity, and in a*
189 *spirit of perfect fellowship, exert yourselves, that ye may be enabled to*
190 *achieve that which beseemeth this Day of God.”*

191 In future communications, we will comment further on some of the themes touched on in this letter and
192 will also share news of local and national developments. Be assured of the constancy of our prayers on
193 your behalf. Our love for you is limitless, our gratitude to you is inexpressible, and our confidence in you
194 knows no bounds.

195 With loving Bahá'í greetings,

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197

198 **“The Spirit of Teaching” December 8, 2017**

199 **To the American Bahá'í community Beloved Friends and Co-workers:**

200 With hearts filled with admiration and deepest gratitude, we salute your efforts to joyfully and
201 meaningfully commemorate the appearance in the world two centuries ago of Bahá'u'lláh, the One
202 Whom posterity will acclaim as “the Judge, the Lawgiver and Redeemer of all mankind.” How infinitely
203 precious was every opportunity the Bicentenary of His Birth afforded us to celebrate—with countless
204 friends and contacts in neighborhoods, towns, and cities across the land—the immeasurable import of
205 His example and teachings and the incalculable impact they are destined to have on the future of life on
206 this planet!

207 In the United States, the Bicentenary events were attended by some 120,000 people, nearly two-thirds
208 of them not members of the Faith. Impressive as this is, far more moving to us were stories we received
209 from hundreds of individuals about their personal efforts to engage in meaningful conversations about
210 the Blessed Beauty and His teachings. These testify to the devotion of the community, the receptivity of
211 our fellow citizens, and the confirmations that descended upon all who arose to share the divine
212 message.

213 Wonderful as those days were, their ultimate success will not be judged by what we did, but by what we
214 now do. This year by no means represented the zenith of our potential as promulgators of this Cause.
215 Rather, it fortified us for bolder and more effective teaching efforts in the years ahead. Our ardent

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216 prayer is that the spirit of teaching will so suffuse our individual and collective lives as to make of us a
217 continually growing and invincible force for the creation of a society founded on principles of divine
218 justice.

219 **The time has come for a vast increase in the number and range of individual and collective**
220 **teaching initiatives.** Among them,

- 221 • **devotional gatherings**—where others are invited to join us in prayer and reflection on the
222 sacred texts—can often open hearts to elevated conversations about the life and teachings of
223 the Blessed Beauty.
- 224 • **Continued screenings of Light to the World**, coupled with discussions relating His unifying
225 teachings to the current state of our society, will surely generate interest on the part of
226 countless souls.
- 227 • **A great increase in the number of firesides**—where seekers have the opportunity to learn about
228 the Faith in an atmosphere of warm hospitality—can in the aggregate serve to introduce many
229 thousands to Bahá'u'lláh's message.
- 230 • **Regular home visits will strengthen bonds of loving friendship** and will help us to better
231 understand each other's hopes and aspirations.
- 232 • **Celebrations of coming Holy Days** can have the same impact as those we just experienced.
- 233 • And there is no limit to the potential that resides in **creative use of the arts as a means of**
234 **attracting receptive souls.**

235 In all these and other efforts, let us introduce the universal message of Bahá'u'lláh, study His writings,
236 and explore with our friends and contacts their implications for the reconstruction of the world. Let us
237 see each as a portal to service, inviting those so inclined into other efforts in which we can together join
238 hands in applying the Bahá'í teachings to the building of a new pattern of community life.

239 We have made historic strides in recent years, powered primarily by skills and insights we have gained
240 from the training institute experience. **Especially noteworthy is the unprecedented involvement of**
241 **friends of the Faith in the life of the Bahá'í community. Of the 40,000 people now participating in core**
242 **activities nationwide, approximately a third are not enrolled members of the Faith. Further, they**
243 **represent a great diversity of ages and backgrounds. The achievement is significant because it reflects**
244 **the spirit of love and inclusiveness that should characterize all our community's endeavors.**

245 It also reflects an understanding that all are on a spiritual journey and all are valued contributors to the
246 task of changing the world. In our most advanced clusters, where hundreds and more are participating,
247 we are beginning to see the

- 248 • emergence of regular cycles of **expansion and consolidation**,
- 249 • engagement in **social action**, and
- 250 • contributing to **social discourse**

251 —in which those who until recently were unaware of the Faith are now actively involved and
252 increasingly taking charge of their spiritual destinies. Such emerging patterns are both an important
253 form of growth and the foundation for sustained expansion.

254 **Yet it is essential to understand that a steady increase in the number of avowed believers is also**
255 **critical and should not be regarded as a separate matter, but a natural outcome of our efforts to**
256 **foster the development of an inclusive and diverse community.** We seek to create the best conditions
257 for every soul to become engaged in our community-building work, to serve and to progress, aware that
258 each person will have different inclinations and move at a different pace.

259 Our approach must be characterized by wisdom—always in a spirit of loving invitation, yet teaching each
260 person according to his or her capacities and receptivity, ultimately assisting as many as possible to
261 recognize the coming of the Promised One of All Ages. On a practical level, we must ensure that each
262 person we engage feels welcome to participate according to his or her interests.

- 263 • Some might benefit from ***home visits*** as a prelude to further engagement.
- 264 • Some might attend ***firesides*** all the way to enrollment before participating in institute training.
265 Others might be eager to begin the sequence of ***institute courses*** right away.
- 266 • Some might attend ***devotional gatherings*** for a considerable length of time before taking part in
267 another activity.
- 268 • Some will immediately ***engage with us in service***, while others will take more time.
- 269 • Some may be ready sooner, others later, to formally ***embrace the Faith***.
- 270 • Some may ***first associate with us as children or junior youth***, later to be followed by their
271 friends and family members.

272 In every case, we must be inviting to all yet flexible in our approach, firmly assured that the confluence
273 of all paths ultimately makes for a coherent scheme for progress. Whether serving individually or in
274 teams, whether in focus neighborhoods or throughout our clusters, much will depend on our capacity
275 successfully to welcome, nurture, and walk with every soul. Dear friends! Your achievements during the
276 Bicentenary amply proved the current potential for teaching. Go forward, then, with faith—faith that
277 what you are striving to accomplish is God’s will for the day in which we live. That it is His will for
278 humanity to live as one family; that it is His will for every single human being to live up to his or her full
279 potential; that it is His will for peace and justice to fill every land and for love to reign in every heart. Be
280 certain of His assistance. He knows you, He watches over and protects you, and He brings you
281 victory—because you are the soldiers in His Army of Light!

282 With assurance of our ardent prayers,

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284

285 **January 31, 2018 “Teaching and the Quest for Justice”**

286 **To the American Bahá'í community Beloved Friends and Co-workers:**

287 In our February 25 letter to you last year, we illustrated how ***the framework of the Five Year Plan***
288 ***provides the most effective means to steadily and inevitably eradicate the ills that afflict our***
289 ***nation—racial prejudice not least among them.***

290 In our letter of December 8, we called on the friends everywhere to build on the momentum generated
291 by their celebrations of the bicentenary of Bahá'u'lláh’s birth to achieve unprecedented levels of

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292 teaching effort. At this juncture, *we wish to once again address the importance of understanding our*
293 *teaching work and the quest for justice as interrelated elements of a single all-encompassing process*
294 set in motion by the Blessed Beauty, to be realized through our prosecution of the successive Plans
295 formulated by the Universal House of Justice.

296 *Deepening our understanding of the forces at work in our society*
297 *and the nature of our response as Bahá'ís—especially as outlined*
298 *in the current series of Plans—is critical to the cohesiveness,*
299 *strength, and progress of our community.*

300 The Supreme Body has observed that *wherever an intensity of teaching and community-building*
301 *activities is maintained, it serves as a strong defense against the forces of materialism that would*
302 *otherwise sap the precious energies of the friends.* The American people as a whole, increasingly
303 frustrated, alarmed, and anxious, are searching for answers and for a way forward. Seeking for truth,
304 they are daily treated to a cacophony of competing voices which, to a greater or lesser extent, rest their
305 respective cases on faulty foundations or bespeak outmoded habits of thought and behavior.

306 *Everywhere there is an increasing longing for an authentic and credible source to which people can*
307 *turn for insight and for hope. As conditions in society grow more troubled, and the needs ever more*
308 *urgent and pressing, we must strive to fully appreciate both the challenges and the opportunities of*
309 *the hour.* There is a wealth of guidance in the Bahá'í writings about conditions in America, the role it is
310 destined to play in world affairs, and the challenges we are bound to face on the road toward that
311 destiny.

312 We commend to the careful attention of every believer certain essential texts that will both edify us and
313 inspire our services at this critical juncture in our history.

- 314 1. Among them are Shoghi Effendi's seminal book-length letter to the Bahá'ís of the United States
315 and Canada, written in 1938 and published as *The Advent of Divine Justice*— especially the
316 sections describing the spiritual prerequisites for success in teaching, which the Universal House
317 of Justice has correlated with the capacities the Plan's framework of action is designed to
318 foster.
- 319 2. Likewise essential is the collection of his letters published as *The World Order of Bahá'u'lláh.*
320 These writings—
- 321 ○ complementing our *daily prayer,*
 - 322 ○ study of the *sacred texts* and the messages of the House of Justice,
 - 323 ○ *teaching,* and
 - 324 ○ other efforts in *service*—are invaluable sources of guidance and inspiration as we boldly
325 enter the arena of action.

326 Our permanent and seasonal schools will be arranging special programs for the study of these and other
327 relevant texts in connection with the teaching work, and we hope that similar efforts will be made at

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328 the local level. We cannot explore all of the themes presented to us in this guidance within the limited
329 span of a single letter. But we do wish to call attention to a few essential concepts.

330 **First is the importance of reaching out to specific populations mentioned numerous times by ‘Abdu’l-**
331 **Bahá, Shoghi Effendi, and the Universal House of Justice for the unique and vital contributions they**
332 **will make to the creation of the new social order envisaged by the Blessed Beauty. Fresh and**
333 **revitalized efforts must be made to reach out to American Indians and African Americans. Immigrant**
334 **groups should also be included for special outreach**, as they too have demonstrated heightened
335 receptivity and vast potential.

336 We are delighted that progress is being made in various clusters on all these fronts, particularly among
337 younger people, and increasingly involving entire families. We hope that these efforts will accelerate.
338 To this end, we now ask for a notable increase in the number of friends choosing to live among these
339 populations as homefront pioneers. Bahá’u’lláh, ‘Abdu’l-Bahá, and Shoghi Effendi all outlined the
340 qualities necessary for success as a Bahá’í teacher. Among them are

- 341 • genuine love for all people—a love mirroring God’s own love for them—
- 342 • demonstrating in word and deed a sincere desire for their happiness and progress.
- 343 • This is shown in a spirit of humility toward all,
- 344 • recognition of everyone’s inherent capacities,
- 345 • a high degree of concern for the common well-being, and
- 346 • behavior that manifests an unbounded sense of loving fellowship.
- 347 • It also entails the ability to walk together with all people on the spiritual path—a path in which
348 insights gleaned through interaction with the Word of God and their application in service are
349 intertwined.

350 These qualities, characterizing individuals, institutions, and the community as a whole, provide for
351 growing numbers everywhere to be together imbued with the spirit of the Faith.

352 We can through systematic action—with institute training at its heart—

- 353 • steadily build the capacity to form deep, loving friendships inclusive of all peoples,
- 354 • as we pray and socialize together as true friends,
- 355 • provide spiritual education to our children and junior youth,
- 356 • consult about the conditions in our communities and
- 357 • act together for our common benefit, and
- 358 • bring insights from the Bahá’í teachings to bear on today’s most pressing issues.

359 We can envision the emergence in every locality of a rich and dynamic pattern of life,

- 360 • featuring a **growing nucleus of those who have fully embraced the Bahá’í revelation** and are
361 active in service;
- 362 • beyond them a **steadily enlarging circle of friends of the Faith who are also contributing in**
363 **meaningful ways to the life of the community**;
- 364 • and beyond them, **still another circle of those who, whether consciously or not, are being**
365 **affected by the spiritual powers released as a direct result of these efforts**.

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366 This is surely the essence of our struggle for a world founded on the principles of divine justice. As we
367 advance, this will increasingly demonstrate to a skeptical and disillusioned world the invincible power of
368 the Cause of God. We cannot too strongly emphasize that the need of the hour is action. Prayer, study,
369 and reflection are all critical, to be sure—but the transforming effect of the Bahá'í revelation on
370 ourselves and on the world can only be fully realized in the field of service. Let us move forward
371 deliberately and prayerfully, but also urgently, to fulfill the sacred mission with which we have been
372 entrusted by the Lord of the Age. We are still too few in number, and the challenges ahead can seem
373 overwhelming. Yet everything in our experience teaches us the vast benefits of serving shoulder to
374 shoulder, of holding to a common vision, and of offering each other loving support.

375 We know that

- 376 • when we try,
- 377 • when we help each other,
- 378 • when we reflect unity of purpose,
- 379 • when we serve together patiently,
- 380 • when we are true both inwardly and outwardly to our principles— growing ever stronger and
381 more effective through both steadfastness and practical experience—we attract divine
382 confirmations and attain victory.

383 What is more, we know that there are multitudes of wonderful, capable people eager to create a better
384 world; people who, if given the chance, will respond with fullness of heart to the divine message. Let us
385 recall the words of our beloved Master, 'Abdu'l-Bahá, reminding us of the priceless opportunity that is
386 ours—to establish once and for all a world filled with divine love and founded on justice, where every
387 soul finds acceptance and fulfills the true purpose of life: The Faith of the Blessed Beauty is summoning
388 mankind to safety and love, to amity and peace; it hath raised up its tabernacle on the heights of the
389 earth, and directeth its call to all nations.

390 Wherefore, O ye who are God's lovers, know ye the value of this precious Faith, obey its teachings, walk
391 in this road that is drawn straight, and show ye this way to the people. Lift up your voices and sing out
392 the song of the Kingdom. Spread far and wide the precepts and counsels of the loving Lord, so that this
393 world will change into another world, and this darksome earth will be flooded with light, and the dead
394 body of mankind will arise and live; so that every soul will ask for immortality, through the holy breaths
395 of God.

396 With assurance of our ardent prayers,

397 NATIONAL SPIRITUAL ASSEMBLY OF THE BAHÁ'ÍS OF THE UNITED STATES

398

399 **December 25, 2018 To the American Bahá'í community**

400 [80th Anniversary of The Advent of Divine Justice]

401 Dearly loved Friends and Co-workers:

402 Eighty years ago on this date, Shoghi Effendi, the beloved Guardian of the Bahá'í Faith, addressed a
403 letter to the believers across the North American continent, calling on them to arise with fresh

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404 consecration to fulfill the goals of the recently launched Seven Year Plan. *Later to be published in book*
405 *form under the title The Advent of Divine Justice, the letter describes in clear and compelling language*
406 *the gravity of the challenge to which they were being summoned and the vital importance of their*
407 *actions not only to the victorious conclusion of that Plan, but, beyond it, to the ultimate establishment*
408 *of the unified, peaceful, and just World Order envisaged by Bahá'u'lláh.*

409 Since that time, that historic missive has seized the imaginations of every succeeding generation of
410 American believers. Posterity will no doubt come to recognize it as having been of incalculable
411 consequence to an understanding of the essentials of our Faith, and to its growth and development
412 throughout the world. The Advent of Divine Justice is suffused with a spirit of loving encouragement. In
413 it, the Guardian

- 414 • *describes* the immortal deeds through which the Bahá'ís of North America had, by the time of
415 the letter's writing in 1938, already done much to advance the Faith;
- 416 • confidently *recalls* 'Abdu'l-Bahá's shining promises of still greater triumphs yet to come;
417 reaffirms the decisive contribution America will make to the establishment of the Most Great
418 Peace; and
- 419 • *calls* upon us to continue heroically to impart our full share to the tasks required to achieve the
420 great destiny ordained for this nation by Bahá'u'lláh.

421 Yet Shoghi Effendi makes it clear that it was not because of any intrinsic superiority, whether spiritual or
422 material, that the Blessed Beauty chose America for such a sacred mission. On the contrary, he tells us
423 in no uncertain terms that, just as Persia was chosen as the dawning-place of His Cause because of

- 424 • the thick clouds of religious *fanaticism*,
- 425 • *intellectual torpor*, and
- 426 • *moral decay* with which it was enshrouded,

427 *America has been entrusted with the Divine Plan for its worldwide growth owing to the patent evils*
428 *deeply embedded in its society.*

429 The ailing condition of both countries demonstrates in greater measure the efficacy and healing power
430 of Bahá'u'lláh's revelation. Reflecting further on 'Abdu'l-Bahá's uncompromising assessment of the ills
431 that afflict the American nation—and, to an extent, its Bahá'ís—the Guardian elucidates at length the
432 spiritual prerequisites for success in our efforts to disseminate the Faith's teachings.

433 **Let the reader judge whether these are any less relevant today than eight decades ago:**

434 Dearly beloved friends!

- 435 • A *rectitude of conduct* which, in all its manifestations, offers a striking contrast to the
436 deceitfulness and corruption that characterize the political life of the nation and of the parties
437 and factions that compose it;
- 438 • a *holiness and chastity* that are diametrically opposed to the moral laxity and licentiousness
439 which defile the character of a not inconsiderable proportion of its citizens;
- 440 • an *interracial fellowship* completely purged from the curse of racial prejudice which stigmatizes
441 the vast majority of its people—

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442 these are the weapons which the American believers can and must wield in their double crusade,

- 443 1. first to **regenerate the inward life** of their own community, and
444 2. next to **assail the long-standing evils** that have entrenched themselves in the life of their
445 nation.

446 The American Bahá'í community has been striving to fulfill this twofold mission ever since, chiefly by
447 furthering the successive Plans given to us first by the Guardian, now by the Universal House of Justice.

448 *We labor with the knowledge that—while there are millions of*
449 *well-intentioned souls in our nation earnestly endeavoring to solve*
450 *the profound social and economic problems afflicting us—there are*
451 *none but us to conduct the sacred work with which we have been*
452 *entrusted. And the uniqueness of this work has less to do with our*
453 *own present capacity than with the infinite powers inherent in the*
454 *Word of God—powers which must be progressively shared and*
455 *systematically applied in the realm of action.*

456 As recently stated in a letter written on behalf of the Universal House of Justice: “[T]he believers should
457 never, for even one moment, lose sight of the fact that the crisis now engulfing every part of the planet
458 is essentially spiritual.” **If the crisis afflicting humanity is spiritual, can there be any question that its**
459 **solution must also be spiritual?** Is it any wonder that Shoghi Effendi referred to the “spiritual”
460 prerequisites for success? Must not that same focus on spiritual truths and principles lie at the heart of
461 the current series of Plans of the Faith? What else but the Word of God can spiritually **ennoble**,
462 **educate**, and **inspire** souls to address the needs of the time? As the House of Justice has explained, the
463 Word of God is at the center of the Bahá'í community's current endeavors:

464 *“Central to the pattern of action evolving in a cluster is the*
465 *individual and collective transformation effected through the*
466 *agency of the Word of God.”*

- 467 • In **study circles**, participants are introduced to the study of the Word of God, consider its
468 application and implications, and enter into a lifelong immersion in it, which will shape their
469 knowledge, volition, and action;
- 470 • in **children's classes**, children memorize and learn about the Word of God;
- 471 • in the junior youth program, young people explore and are empowered by concepts found in
472 the Word of God; and
- 473 • in **devotional meetings**, attendees recite and are inspired by the Word of God.

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- 474 • Even in the Bahá'í community's other areas of focus—***projects and activities for social action***
475 ***and involvement in the discourses of society***—the Word of God offers insights for addressing
476 the issues facing society and contributing to its social and economic betterment.

477 *This guidance makes it clear that the Plan cannot be reduced to a*
478 *mere set of activities, important as they are. It is rather through*
479 *active engagement with the Creative Word that we and those who*
480 *join with us gain capacity to reflect the full splendor of*
481 *Bahá'u'lláh's teachings.*

482 In the many clusters in our country still in the earliest stages of growth, small numbers of people are
483 walking the spiritual path, steadily learning how to create bonds of true friendship and service with
484 others. As their numbers grow, they are developing the means to systematically expand their efforts to
485 include people of all backgrounds and ages. In our most advanced clusters, where hundreds, even a
486 thousand or more, are involved in the life of the community, we can see the first glimmerings of a
487 pattern of action that will eventually facilitate the movement of populations toward Bahá'u'lláh. It is in
488 such settings that we are beginning to confront and to overcome the negative aspects of our culture
489 that the Guardian identified.

490 It is in pursuit of these ever-widening, ever deepening relationships that we are

- 491 • acquiring a more profound generosity of spirit,
- 492 • practicing the language and behaviors of inclusiveness,
- 493 • appreciating the value of collective learning and action,
- 494 • developing a loving concern for all, acquiring the fortitude for long-term service for the
495 common weal,
- 496 • increasing the capacity for detached and 80th Anniversary of The Advent of Divine Justice
497 consecrated effort,
- 498 • seeing the empowerment and advancement of others as the meaning of a life well lived—in
499 sum,
- 500 • learning all the expressions of love in action that are the harbingers of a nascent Divine Order.

501 It is in this work that ***patterns of life are emerging that will serve as beacons of hope*** to our
502 increasingly bewildered fellow-citizens. We are grateful for the efforts already being made in clusters
503 throughout the country to invite others to join us in creating the dynamics of community life described
504 by the Supreme Body in the foregoing passage. Much remains to be done, however, between now and
505 the end of the current Plan.

506 *Far from being unnerved by the negative forces at work in our society—and*
507 *never giving in to the temptation to expend our precious time and energies on*
508 *solutions that are at best temporary and at worst illusory—we, the community*

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509 *of the Greatest Name, must appreciate as never before that this is a time for*
510 *consecrated and focused action to further the Divine Plan.*

511 This urgent call embraces all believers, young or old, in every conceivable setting from urban centers to
512 rural outposts. We are delighted at the response awakened by our recent call for believers to serve as
513 homefront pioneers among populations of special significance—including American Indians, African
514 Americans, and various newly arrived immigrant groups. Of some 600 pioneers now serving, nearly 200
515 arrived at their new posts since Ridván this year. Hundreds more are still needed to fortify the efforts
516 underway—from clusters where growth is just beginning, to those where the process is well
517 established and an increased intensity of effort is required. Yet in whatever locality we may find
518 ourselves, the field is vast and the opportunities limitless.

519 In our February 25 letter last year on “America and the Five Year Plan,” we mentioned our intention to
520 hold, in due course, a national race unity conference. Since that time we have, chiefly through our
521 Office of Public Affairs, been working diligently

- 522 • to better understand the nature of the current national discourse on race relations,
- 523 • identify potential collaborators in our own community and among others engaged in the work,
524 and
- 525 • refine our contributions to that discourse through participation in various opportunities
526 created either by us or by others.

527 The work has progressed to a point sufficient that we hope to announce details in the coming months.
528 A few points must be mentioned in connection with the eventual conference. One of its principal aims
529 will be to share not only the spirit and fundamental teachings of the Faith, but what has been learned
530 in applying them in our society. Further, the conference cannot be thought of as a single consummating
531 event. It will be only one milestone in what will undoubtedly be a prolonged engagement with our
532 fellow-citizens on the issue of racial justice. That process will progress in all its dimensions in the years
533 to come—in expansion and consolidation, in social action, and in discourse—in an increasingly
534 coherent manner. Finally, it is primarily you, the believers throughout the country, upon whom the
535 success of this process depends. As we are reminded in the same letter written on behalf of the House
536 of Justice: In *The Advent of Divine Justice*, Shoghi Effendi refers to the arenas, private and public, in
537 which believers are called on to fulfill the spiritual prerequisites of success: “a high sense of moral
538 rectitude in their social and administrative activities, absolute chastity in their individual lives, and
539 complete freedom from prejudice in their dealings with peoples of a different race, class, creed, or
540 color.”

541 Similarly, the 80th Anniversary of The Advent of Divine Justice House of Justice is now asking the friends
542 to bring such considerations to bear in the countless spaces they have been creating—through their
543 engagement in the Five Year Plan—***in the activities for community-building, social action, and***
544 ***involvement in the discourses of society.***

545 It is this, rather than the introduction of any particular program into the Bahá'í community or its more
546 extensive participation in any specific movement in the wider society, that will ensure the Guardian's
547 ultimate aims for its destiny and the destiny of the nation of which it is a part. ***This clearly is not the***

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548 *work of a single Plan or even of a single generation. It will continue until we have contributed our full*
549 *share, in concert with countless other people of good will, to the eradication of the stain of racial*
550 *prejudice—together with the defilement of materialism, corruption, and moral laxity—from the fabric*
551 *of this nation.* The social environment in which we are now living is giving rise to demonstrably new
552 levels of receptivity to the Bahá'í teachings.

553 Experience in dozens of neighborhoods; in some 2,000 activities revolving around race unity reported
554 this year by the friends,

- 555 • many encompassing teaching, social action, and discourse;
- 556 • from social media experiments in a handful of clusters; and
- 557 • from numerous other reports are together proving the high degree of receptivity of many of
558 our fellow-citizens.

559 This is being expressed in a

- 560 • marked **eagerness to engage in meaningful conversations** based on the Word of God and to
561 afterwards join us in the work of community building.
- 562 • The **intensity of our efforts to advance our work** must be commensurate with the urgency of
563 the times.
- 564 • A **vast increase in individual and collective teaching** activity is now needed.
- 565 • The challenges of the moment will **demand from us a degree of sacrifice** which, although
566 different in circumstance,
- 567 • **must mirror the staunch devotion** of our brothers and sisters in the Cradle of the Faith.
- 568 • **Every secondary matter must be set aside for the sake of the Cause of God**, so that our unity
569 and singleness of purpose will attract the confirmations of the Blessed Beauty. In this spirit, we
570 can and will usher in the second century of the Formative Age soaring on wings of victory!

571 Though voiced 80 years ago, the beloved Guardian's words of appeal speak to us with undiminished
572 clarity and forcefulness: The community of the organized promoters of the Faith of Bahá'u'lláh in the
573 American continent—the spiritual descendants of the dawn-breakers of an heroic Age, who by their
574 death proclaimed the birth of that Faith—must, in turn, usher in, not by their death but through living
575 sacrifice, that promised World Order, the shell ordained to enshrine that priceless jewel, the world
576 civilization, of which the Faith itself is the sole begetter. Be assured of our abiding love, our unceasing
577 prayers, and our utmost confidence in the capacity of this community to achieve the high destiny to
578 which it has been called.

579 With loving Bahá'í greetings,

580 NATIONAL SPIRITUAL ASSEMBLY OF THE BAHÁ'ÍS OF THE UNITED STATES

581

582 **November 27, 2019**

583 **To the participants in the “Pupil of the Eye” Conference**

584 Dearly loved Friends, Barely a month has passed since Bahá'ís across the globe celebrated that
585 momentous day, 200 years ago, when the Báb, the Prophet-Herald of the long-promised Day of God,

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586 was born into this world. His appearance set in motion spiritual forces of incalculable potency designed,
587 on one hand, to shatter for all time antiquated concepts and patterns governing human affairs that
588 were characterized by ignorance, strife, and conflict, and, on the other, to establish in their place the
589 foundation on which a wholly new order could be erected, resting on mighty pillars of true knowledge
590 and divine justice.

591 These two processes were described by the beloved Guardian, Shoghi Effendi, as agencies both “of
592 integration and of disintegration, of order and chaos . . . [which] are but aspects of a greater Plan, one
593 and indivisible, whose Source is God, whose author is Bahá’u’lláh, the theater of whose operations is
594 the entire planet, and whose ultimate objectives are the unity of the human race and the peace of all
595 mankind.”

596 In these opening decades of the 21st century, we remain very much in the midst of a struggle to achieve
597 this destiny, so glorious and long sought for. Nowhere is this more apparent than in America. Despite
598 the sacrificial efforts of countless people over many generations to remold our society according to
599 noble ideals and the genuine progress that has been made, we continue to be

- 600 • mired in rampant materialism,
- 601 • sunk in ever deepening and more deplorable moral decay, and
- 602 • enmeshed in a deep-seated and seemingly intractable form of racism that manifests itself in
603 virtually every dimension of our public and private lives.

604 *Even those who have accepted the Faith of Bahá’u’lláh, however earnest their*
605 *belief, are not immune to the pernicious influence of these forces and the*
606 *insensitivities and injustices to which they give rise.*

607 All are the result of our immature and incomplete understanding and practice of the shining truth of the
608 oneness of humanity.

- 609 • You, the people of color of this nation who for so long have been subjected to wounds grievous
610 and slow-healing, understand well that what the world needs is more than mere lip-service to
611 the ideal of human brotherhood.
- 612 • You know that the hearts of your fellow citizens must be entirely transformed; that patterns of
613 community life must be created that will over time manifestly and magnetically demonstrate
614 the richness and splendor of Bahá’u’lláh’s unifying teachings; and that Bahá’í institutions must
615 be tested and refined until they reflect the full glory of His vision.
- 616 • You are only too aware that America desperately needs persuasive evidence of “a true pattern,
617 in action, of something better than it already has.”
- 618 • You also know that only the Bahá’í revelation has the power to fulfill these longings.
- 619 • You have assembled at a time of critical importance to the nation’s future. You will spend the
620 next few days reflecting on the contribution you can make to the task of applying Bahá’u’lláh’s
621 healing medicine to a sick and diseased society.

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622 In particular, you will prayerfully consider the implications of this situation for people of African descent
623 and the special role they have been assigned by the Blessed Beauty Himself, as stated by 'Abdu'l-Bahá:

624 *Bahá'u'lláh once compared the colored people to the black pupil of*
625 *the eye surrounded by the white. In this black pupil is seen the*
626 *reflection of that which is before it, and through it the light of the*
627 *spirit shineth forth.*

628 This powerful statement provides indisputable proof of the greatness of your divinely appointed station
629 and mission, to be long cherished in the trying days ahead as we together work shoulder to shoulder to
630 build a new civilization, the like of which the world has never seen. These tasks must be taken up in
631 community after community, the Universal House of Justice has stated, in a “sustained, spiritual and
632 social transformation” that will “gradually grow in scale and effectiveness—through action and
633 reflection over time.”

634 *The Supreme Body further elaborates that it is “[t]hrough collective action in the*
635 *various social spaces in which the friends are wholeheartedly engaged to translate*
636 *the Teachings into action that they will, through mistakes and difficulties, with love*
637 *and forbearance, learn to resolve challenges pertaining to race, both within their*
638 *communities and in the society at large.”*

639 Throughout the course of this conference you will doubtless call to mind African American believers of
640 past generations whose outstanding services helped lay the strong foundation on which this community
641 stands. We refer, of course, to such heroes of our Faith as Pocahontas Pope, Robert Turner, Elsie Austin,
642 Hand of the Cause of God Louis G. Gregory, Magdalene Carney, and countless others who stand ready
643 to assist you.

644 Above all, you will surely call to mind the incomparable example of 'Abdu'l-Bahá, Whose keen and
645 uncompromising sense of justice, infinite love, and ceaseless encouragement set the very pattern of
646 Bahá'í service. **Whatever the obstacles ahead, however seemingly insurmountable the challenges, we**
647 **all have faith in the ultimate victory of this sacred Cause, and in the destiny assigned to America by**
648 **the Master's unerring pen:** Likewise, the continent of America is, in the eyes of the one true God, the
649 land wherein the splendors of His light shall be revealed, where the mysteries of His Faith shall be
650 unveiled, where the righteous will abide and the free assemble. We ardently supplicate the Beloved of
651 the World to enfold you, each and every one, in the shelter of His loving embrace, and to bless, guide,
652 and sustain you in all your efforts to spread the Light of this glorious Day.

653 With loving Bahá'í greetings,

654 NATIONAL SPIRITUAL ASSEMBLY OF THE BAHÁ'ÍS OF THE UNITED STATES