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The Universal House of Justice

25 November 2020

To the Bahá'ís of the World

12 Dearly loved Friends,

13 We greet you with immense affection on this special day, an occasion for calling to mind
14 the power of the Covenant, that power which “pulsateth in the body of the contingent world”
15 and forges enduring bonds of love among the believers. In the months since Riḍván, we have
16 seen the evidences of this dynamic power in the unified activity of Bahá'u'lláh's followers, led
17 so ably by the institutions of the Cause in each continent and country, as the friends everywhere
18 have sought with characteristic creativity and determination to minister to the needs of an ailing
19 world. Your resilience and your unwavering commitment to the well-being of those around
20 you, persistent through all difficulties, have filled us with tremendous hope. But it is no wonder
21 that, in some other quarters, hope has become a depleted resource. There is a mounting
22 realization on the part of the world's people that the decades ahead are set to bring with them
23 challenges among the most daunting that the human family has ever had to face. The current
24 global health crisis is but one such challenge, the ultimate severity of whose cost, both to lives
25 and livelihoods, is yet unknown; your efforts to succour and support one another as well as your
26 sisters and brothers in society at large will certainly need to be sustained, and in places
27 expanded.

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29 It is against this background of furious storms lashing humanity that the ark of the Cause
30 is about to embark upon a series of Plans that will carry it into the third century of the Bahá'í
31 Era and significantly strengthen the Bahá'í community's capacity for realizing the society-
32 building powers of the Faith. As you are aware, the first Plan to commence this new series will
33 last but one year. In places where circumstances prevent national communities from
34 establishing as many intensive programmes of growth before Riḍván 2021 as they intended,
35 these twelve months will extend the time available to them to do so. Meanwhile, wherever the
36 process of growth has already been intensified, the year will be an opportunity to consolidate
37 the achievements made during the current Plan, while cultivating the conditions necessary for
38 welcoming larger and larger numbers of souls into the embrace of a community recognized for
39 its fortitude and outward-looking orientation. At the national, regional, and cluster levels, we
40 look to communities of proven strength to help those in which less experience has accrued. In
41 this year-long effort, every community must draw on whatever untapped potential it may
42 possess and seek to overcome any obstacles that are impeding its growth, thereby preparing it
43 for the demands to come. For it is within the context of a flourishing community, especially a
44 centre of intense activity in a village or neighbourhood, and when each element of the Plan's
45 framework is given the attention it requires, that those elements most visibly cohere and
46 connect, multiplying the community's powers in the field of action.

47 Besides providing for advances within clusters everywhere, the coming Plan will be a
48 year for profound reflection on the life of ‘Abdu’l-Bahá and the strength of the Covenant of
49 which He was the Centre, as the community prepares to commemorate the centenary of His
50 Ascension. The observance of this anniversary will undoubtedly prompt individuals and
51 communities alike to contemplate the significance of that infinitely poignant moment when He
52 Who was the Mystery of God departed from this world. His passing took from the Bahá’ís of
53 that era a Figure Who was the object of their ardent love and loyalty; to the faithful of this age,
54 He remains without parallel: a perfect embodiment in word and deed of all that His Father
55 taught, the One through Whom the Covenant of Bahá’u’lláh was “proclaimed, championed and
56 vindicated”. We are conscious that the coming year will also mark a century since His Will and
57 Testament—that “momentous”, “historic”, “immortal” Document—“called into being, outlined
58 the features and set in motion the processes” of the Administrative Order, “the very pattern of
59 that divine civilization which the almighty Law of Bahá’u’lláh is designed to establish upon
60 earth”. This “unique” and “divinely-conceived” Order, this “mighty administrative structure”,
61 had been fashioned by its Architect to perpetuate the Covenant and channel the spiritual powers
62 of the Cause. It will be apparent, then, that the Day of the Covenant next year, exactly twelve
63 months from now, will be especially meaningful. We ask National Spiritual Assemblies to
64 determine how these two dates, occurring so close together, may each be observed, taking into
65 account prevailing conditions in their countries.

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67 All the while, earnest preparations continue to be made in the Holy Land for the
68 commemoration of the centenary of the Ascension of ‘Abdu’l-Bahá at a gathering at which, it is
69 hoped, representatives of National Spiritual Assemblies and Regional Bahá’í Councils will be
70 present. Similarly, plans are already being made for the conference of the Continental Boards
71 of Counsellors and Auxiliary Board members, which will coincide, in January 2022, with the
72 lapse of one hundred years since the first public reading of the Will and Testament of the
73 Master. Conditions in the world may, of course, require the plans being made for these
74 gatherings at the Bahá’í World Centre to change. But come what may, we have no doubt that
75 the efforts made in local communities worldwide to befittingly commemorate the Ascension of
76 ‘Abdu’l-Bahá and to honour the Day of the Covenant in this coming centennial year will
77 provide the impetus needed to launch the succeeding stage in God’s Minor Plan, even as
78 Providence propels the unfoldment of His Major Plan in accordance with His incontestable
79 decree.

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81 The momentum that is sure to build with each successive cycle of the One Year Plan
82 will be further augmented by the release of two films. The first of these, which will become
83 available in time for the centennial commemoration, will be a portrait of the Person of
84 ‘Abdu’l-Bahá. Besides being a tribute to His life and work, it will explore how, by
85 championing the oneness of humanity through His words and deeds, He offered a challenge to
86 the stale assumptions and prejudices of the age, and gave stimulus to a process of unification
87 which continues to this day. A second film, following soon after the first, will reflect on the
88 expiration of the first hundred years of the Formative Age from the vantage point of the heights
89 to which the Bahá’í community has climbed, and from where it can now gaze upon new
90 horizons.

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92 The significance of the occasions being marked during the One Year Plan will lend it a
93 unique character, enhancing the work being undertaken in clusters and making this single year
94 the ideal preparation for the global endeavour that is to follow. With a sense of joyful
95 anticipation, we announce that the Bahá’í world will, at Ridván 2022, begin a Nine Year Plan.
96 Its requirements and provisions will be set out at a later date, but its duration already gives an

97 unmistakable indication of the expansive prospect it will present. God willing, it will be
98 heralded by the convocation of a series of conferences held over a span of months across the
99 globe.

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101 This, so far as it can be foreseen, is the course the Bahá'í community will seek to tread.
102 For the present hour, we urge you to recommit your energies, keeping your focus on the mission
103 immediately before you. We are immensely gratified to see the assured composure with which
104 the community of the Greatest Name has sought to offer the divine remedy under all conditions,
105 especially during this period when society's established patterns of life have been disrupted and
106 risks of different kinds are being faced by so many. Withal, the friends must guard against
107 being drawn into the ultimately futile conflict and strife that characterizes so much of the
108 discussion of the affairs of society, or—heaven forbid—allowing interaction of this type to
109 permeate, even fleetingly, the conversations of the community. Yet such vigilance on your part
110 in avoiding discord and in not becoming entangled in society's controversies should under no
111 circumstances be construed as aloofness from the many pressing concerns of this time. Far
112 from it. You are among the most active and earnest of humanity's well-wishers. But, whether
113 through deeds or words, the merit of your every contribution to social well-being lies, first, in
114 your resolute commitment to discover that precious point of unity where contrasting
115 perspectives overlap and around which contending peoples can coalesce.

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117 Less than two full cycles remain of the present Five Year Plan—indeed, of the current
118 series of Plans inaugurated in 1996. In these closing months, we will be sure to offer ardent
119 prayers on your behalf in our supplications at the Sacred Threshold. May you succeed in giving
120 hope to those who know not where to find it in a world disoriented and adrift, sorely lacking the
121 unity which you, through your heart-pledged devotion to the Covenant, so conspicuously
122 manifest.

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[signed: The Universal House of Justice]