

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL JAMAL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO JAMAL, KUTANA ROAD, BLOCK NATHUSARI CHOPTA, SIRSA, HARYANA - 125110
5	PRINCIPAL NAME	Mr. PARTAP SINGH
6	PRINCIPAL QUALIFICATION	M.A. HINDI
7	SCHOOL EMAIL ID	gsssjamal2827@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466449767

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmssssjamal.godaddysites.com/affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmssssjamal.godaddysites.com/recognition
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmssssjamal.godaddysites.com/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmssssjamal.godaddysites.com/recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmssssjamal.godaddysites.com/buidlding-safty

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmssssjamal.godaddysites.com/fire-safety
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmssssjamal.godaddysites.com/deo-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmssssjamal.godaddysites.com/sanitation-certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmssssjamal.godaddysites.com/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://gmssssjamal.godaddysites.com/academic-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmssssjamal.godaddysites.com/smc-list
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmssssjamal.godaddysites.com/pta-list
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmssssjamal.godaddysites.com/board-results

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	Mr. PARTAP SINGH
2	TOTAL NO. OF TEACHERS	17
	PGT	11
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	KULDEEP
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SURYA PRAKASH SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	21	42	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	84	81.65	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	64370.30
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8 & 380
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 329
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/leBdvMFbh14?feature=shared